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**A VERY SIMPLE AND BASIC PERSPECTIVE ON THE PURPOSE OF OUR LIVES,
WITH SACRED SCRIPTURE AND THE MAGISTERIUM OF THE CHURCH
AS ITS FOUNDATION**

THE GOOD NEWS

*“..... we speak of **God’s Wisdom**, mysterious, hidden, which God predetermined before the ages **for our glory.**” 1 Corinthians 2:7.*

I believe that it is necessary to start from the very beginning in order to be able to have a somewhat ample perspective, and I begin by saying that **ALL that God does is PERFECT**, for **“HE IS PERFECT”** Matthew 5: 48, Catechism # 1. ALL that He did in Creation and Redemption, was done strictly for us, since **He, being God, needs NOTHING** (Acts 17: 25). **He created all Creation for us**, first preparing for us the most sumptuous and beautiful dwelling place that exists, **and then created us**, and gave us all Creation **as means of life** for our humanity **and as a channel for us of His Presence and of His Love in everything created** (Genesis 1: 26-31).

But it is most important, to recognize that just as He created everything for us, **He created us for Himself, “in His Image and Likeness”** Genesis 1:26, and to know too, that **when He created us, He infused in us His Life**, (Genesis 2:7), **His Love, HIMSELF**, allowing us in that way to be **ONE in Him** (John 17: 21) and **“participants in His Divinity”** 2 Peter 1:4.

He created us to extend His Life into each one of us, and He did this **by giving us His Divine Will**, which rules all His Divine Qualities and Attributes, and in Which, ALL that He IS and does is deposited, so that with **His Will fused in Oneness with our will**, we would be able to give back to God **ALL that is found in His Will**, that is to say, **God Himself**, since His Will is not separated from Him.

We were created **for Him, so that He would live in us** and give Himself **TOTALLY** to us - **“Do you not know that you are a Temple of God...”** 1 Corinthians 3:16, **and so that we would live in Him** and we would give ourselves **TOTALLY** to Him - **“Father, that all may be ONE, ... ONE in us”** John 17:21; **so that we could glorify Him with HIS OWN LIFE, Love and Glory in us**, for without Him, we have **nothing** to offer Him that is worthy of Him. Obviously, in our present human condition, we can not even begin to understand something of this magnitude, but we do know by Faith, and from Scripture, **“that for God, NOTHING is impossible”** Luke 1:37.

Now then, in order that we might be in His Image and Likeness, He **gave us a will with freedom to act, intelligence, and memory**, so that we would understand and be able to **correspond voluntarily** to His Love and to all that He gave us, **but I repeat, in His Will, with His Own Love, with His Own LIFE in us, WHICH IS ALL AND CONTAINS ALL**. Without this **halo of triple rays of His Divinity**, we would be just like any other created thing, being unable to correspond with an intelligent understanding **that permits us to WANT to freely love Him, glorify Him and give Him all that belongs to Him**. It is also **through us**, that on behalf of all Creation, God receives correspondence to His Love in It. This is why we see in **Genesis 1 and 2** how God gave man dominion over each created thing and over every creature.

In view of this reality, the initial explanation for the mystery of suffering becomes evident when we go deeper and understand how our first father Adam, when he was created (**No—we did not evolve from monkeys!** Acts 17:26, 1st Cor. 15: 39), was put to a simple test that would allow him to exercise his free will, in which, if he had prevailed, he, **and all his descendants** would have been confirmed to always **being ONE in God**, participants of His Divinity, as He created us.

We know from Scripture, that Adam, seduced by the “serpent” through Eve (Genesis 3), chose to do his own will, separate from God’s Will, and this with full knowledge that his action would deny and reject the Will of God, **Which had given him His Life and Divine participation as the essence of his nature.** From the time of his Creation, Adam possessed the Life of God, and that is why he had full knowledge of God (infused science), and he knew that **man could only be complete in his nature, being ONE in God, since God IS –“I Am Who Am”** Exodus 3:14: He **IS** Life, **IS** happiness, **IS** Love, **IS EVERYTHING.** It is due to this **fullness of knowledge that Adam possessed**, that his decision was so grave and deserved such a grave consequence.

It was because of this free and totally conscious act by Adam, that all humanity inherited from him the “original sin” that separated us from **the Will of God, --“The Tree of Life”--** Genesis 2:9, Revelation 2:7, Revelation 22:14, since **in His Will**, we all exist **in God** from all Eternity, and **in His Will**, we are brought to be born and to live in time according to His Designs.

By all of us not having the Will of God as beginning, means, and end of all our acts, **we also lost the effects of the Divine Nature that gave human nature all the Divine Gifts**, and we remained with only the human gifts. And consequently, our humanity and all our being, at the loss of **our original nature**, have continued to deteriorate, for **without God animating us with His Will in Oneness with ours, we can not be His Image and Likeness, we can not be ONE in Him, we can not be participants in His Divinity.**

However, God’s Love for us is Infinite, and **as we are part of Him**, He **can not cease to Love us**, even when we separate ourselves from His Will and put to death **in us** His Divine Life that in His Love He gave us and continually tries to give us. He respects our decision, and can not oblige us to receive His Will, His Life, as our Life, because He created us with our free will and He can not negate Himself. But it is precisely because of His Infinite Love for us, that in spite of our rejection, He never abandoned us when our first father fell, and in the fullness of time, according to His Designs and the dispositions of humanity to open their hearts, He sent the Second Person of the Holy Trinity to become Incarnate in a humanity created by Him (John 3: 16,17), **in order to restore to God all that each one of us should have given Him, and in order to restore each one of us to God if we so choose.**

In order that this **Redemption and Restoration** might take place, the Incarnate Word, Jesus Christ, born of a woman, **true God and true man**, had to re-do all our acts as we should have done them had we not sin, and **suffer in His humanity**, in a magnitude and in such an extraordinarily sorrowful manner, that it is totally impossible for us to understand, since His sufferings are **of a Divine character**, and took place **from the time of His Conception until His death on the Cross.**

It is by means of His Life, with all His Acts, with His suffering, death, Resurrection, and Glorification, and in the Power of His Divinity, **that God has received from Christ ALL that each one of us should have given Him, and that at the same time, each one of us has received, through Him, salvation and restoration to Eternal Life**, if we want it, in order to make ourselves **ONE in Him**, for it is for Him, with Him, and in Him, that **everything is and exists** (John 1:1-3).

Now, in order to be able to receive all that through Christ our Lord we can receive, **we must give life in us, all that God has given us in Creation and in Redemption; we must give life in us, all that Christ lived**, in the measure that to each one, God unfolds for us our understanding and give us opportunities to do so throughout our lives here on earth (Juan 14: 6). **To give life in us all that God has given us in His Creation**, is to simply **recognize, and receive, and make our own**, all that is in It, as **His Life** is contained in everything, **and to give to Him our love and gratitude in correspondence for each created thing and creature** (Daniel 3:51-90); It is also, to **recognize and receive and make our own**, all that our Lord did in the work of Redemption, and **to love and thank God for each one of His Acts, from His Conception to His Glorification**, with all that is encompassed in Them.

It is also relevant and important, to remember that only our acts will accompany us when **we pass from this life in time, into eternal life** (Revelation 14: 13, Revelation 20: 12), and it is precisely for this that all our acts become present to us in **that last act of our life in time**, in that **“instant of truth”**, when we will see (with the eyes of our soul) our Lord, face to Face, and we will then **see and understand perfectly, how much He Loves us** and how much we have made Him suffer in His Humanity by doing all our acts with our own will separated from His Divine Will.

If we receive His Will voluntarily in that **“instant of truth”**, we will be confirmed in His Will, and after we are purified, we will live with Him eternally in His Glory and Infinite Happiness, reason for which we were created and exist; however, the degree of glory that we will receive, is determined **in the measure in which we have lived our lives here in greater or lesser communion with the Will of God, and this is what will determine the degree of Happiness that we will receive in the Eternal Life - “In My Father’s House there are many mansions”** John 14:2.

Obviously, if we want nothing to do with Him and reject His Will, we will live for all Eternity separated from His Presence, which is an inconceivable suffering, for as I have already said, **His Life in us is the integral Essence of our original nature**, be it in **His Love and Mercy** (Paradise) or in **His Justice** (hell). For those who make such decision, that is to say, those who **do not want** to be ONE in Him, those **“whose names were not written in the book of life”**, this is the **“second death** (Revelation 20: 14,15), the true death (in life, as we do not cease to exist) **for all Eternity** (Acts 24: 15), **for we were created “by Him and for Him”**. Col. 1: 16.

And so, His Love and Infinite Mercy is such, that even if we have lived most of our lives separated from Him, in that **“instant of truth”** He gives us **a last opportunity** to reintegrate ourselves in Him, by allowing us to receive once again His Will. Those who only do so in this last instant, will also be saved and live eternally in the Glory of God, but only in the measure of the merit of that last act, and after having been purified and sanctified for every act of their lives that was not done in the Will of God.

Now, in an attempt to see the relevance in all of this, we could perhaps have a little more vision in order to understand why we also have to share, **in the measure and degree that in His Wisdom He permits it for each one of us**, part of what Jesus suffered in His Humanity, and we remember that **“ALL THAT CHRIST LIVED MAKES IT POSSIBLE FOR US TO LIVE IT IN HIM, AND THAT HE LIVES IT IN US”** Catechism #521. He is already in His Glory, but He can live it now in time, in us, His Mystical Body, His Church, since **“...the Son of God has the designs to have us participate, and extend and continue His Mysteries in us and in all His Church, through the Graces that He wants to communicate to us, and through the effects that He wants to work in us as fruits of these mysteries.”** Saint John Eudes.

In His Infinite Wisdom, God also makes use of our sufferings and tribulations in order to **purify us and prepare us** to live in His Glory, in order to **sanctify us**, since our humanity must empty itself of all that has corrupted it by not having been in total communion with God in the manner in which we were originally created by Him.

And that is why Saint Paul tells us in Romans 5:3-5: **“We boast, even in our tribulations, knowing that tribulation engenders patience; patience, proven virtue; proven virtue, hope; and hope never fails, because the Love of God has been poured out in our hearts by the Holy Spirit that has been given to us.”**

And also in 2 Corinthians 4: 7-10 he says to us **“we hold this treasure in earthen vessels, that the surpassing power is from God and not from us. We are afflicted in every way, but not constrained; perplexed, but not driven to despair; persecuted, but not abandoned; struck down, but not destroyed; always carrying about in our bodies the dying of Jesus, so that the Life of Jesus may also manifest Itself in our mortal flesh.”**

We see also how Saint Paul tells us in Colossians 1:24: **“Now I rejoice in the sufferings that I endure for you, and I complete in my flesh what is lacking in the sufferings of Christ on behalf of His Body, which is the Church...”** It is not that anything is lacking in the Redemptive value of His suffering,--**NOTHING is lacking--**, but if we **voluntarily** unite our tribulations and sufferings to those of Jesus, as part of His Mystical Body that we are, **animated by His Will in UNITY with our will, we can give with Him, what corresponds to us to give Him, so that we may also participate with Him in His Resurrection and in His Glory** **“But rejoice to the extent that you share in the sufferings of Christ, so that when His glory is revealed you may also rejoice exultantly”**
1 Peter 4: 13.

(Similar citations are found throughout Scripture. However, it is important to note that other dimensions relative to suffering do exist, although different in character and nature. The most important one is that of “victim soul”, in which one voluntarily offers to suffer in order to make reparation to God for all the evil that humanity has caused. Another dimension, which is also very difficult for us to understand, is the suffering of so many innocent people, such as victims of injustice, abuse, hunger, natural disasters, etc. The dimension of my focus in this communication, is, of course, intertwined with these other dimensions, but is not directly relevant to them.)

God did not create us to suffer, --**to the contrary**--, He created us to be, as Jesus tells us, **“god in God”... “...and Scripture can not be set aside...”** John 10: 34, 35, **so that we may live in Happiness and Eternal Glory with Him, and glorify Him.** Nevertheless, in His Omnividence and in His Infinite Wisdom, knowing all that would occur because of our free will, God permitted what happened, and as a consequence of this evil, **He gave us the Infinite Good of Redemption, that we can now also receive and give It Life in us,** a Divine Gift that Adam did not have when he was created. That is why the Church proclaims *“oh, happy fault”* for what has taken place (Catechism # 412). **“Oh, the depth of the riches and wisdom and knowledge of God! How inscrutable are his judgments and how unsearchable his ways!”** Romans 11:33.

Now then, in order to be able to reach this reality, we must know that **to be ONE in God,** it is absolutely necessary **to die to our self SEPARATED FROM HIM;** it is absolutely necessary to **empty ourselves of self and fill ourselves TOTALLY with God,** and it is absolutely necessary **to do and live ALL OUR LIFE AND ALL OUR ACTS for the Glory of God, in His Will, being ONE in Him.** It is **only then** that we can find Him Who lives in us and gives us His Glory, if we want It.

In order to accomplish this, **it is necessary to always do the Will of God in everything,** as manifested clearly throughout Scripture, by the Church, and by our own conscience, which by nature, guides us to discern good and evil and to choose good. *“The world and its concupiscence passes; but whoever fulfills the Will of God remains forever”* 1 John 2:17.

It is necessary to pray and discern His Will in certain circumstances in life, when His Will is not totally evident, since He permits this to happen to help us grow in Love, Wisdom and Grace. **“Therefore, do not continue in ignorance, but try to understand what is the Will of the Lord.”** Ephesians 5: 17.

It is necessary to live abandoned in His Will, no matter how extraordinary the circumstances in our lives, happen what may, always praying **with absolute confidence in His Designs,** for as St. Paul says *“...we speak of God’s Wisdom, mysterious, hidden, which God predetermined before the ages, for our glory”* (1 Corinthians 2: 7).

Lastly, **it is necessary TO LIVE IN HIS WILL,** by **WANTING** to have the Divine Will Reign and animate **EACH AND EVERY ONE** of our acts, corporal and spiritual, so that we may gradually grow to the **plenitude** that God decreed for each one of us, and this will be accomplish when with this perennial act and attitude, we finally become **ONE in God** in virtue of His Will Reigning in us, with His Love, with His Life, with His Divine Qualities and Attributes- **WITH HIM HIMSELF.**

Now then, if we do not do the Will of God in everything, and we do not live abandoned in His Will, we CAN NOT LIVE in His Will and BE ONE IN HIM.

Obviously, to be able to do all of this, **it is FIRST necessary TO KNOW** God more and more, and now we can only achieve this for the most part, through reading of Holy Scriptures, the Catechism, through Holy Mass, the Sacraments, the Sacramentals, through prayer -including prayer and **meditation** of the Mysteries contained in the Holy Rosary-, etc., etc., and through all that our Holy Church gives us, **and then, BY RECEIVING AND GIVING LIFE IN US, all that is contained in these Gifts.**

SECONDLY, it is necessary to WANT TO DO ALL OF THIS with all our being, with all our heart, with all our strength, in every circumstance ***“The Lord our God is the only God, and you must love the Lord, your God with all your heart, with all your mind, and all your strength”***. Mark 12: 29, 30.

And **THIRDLY, it is necessary TO LIVE IT, BY ACTUALLY DOING IT** in each and every one of our acts, in the manner already described, for just as our body would die if we cease to breathe in every instant and our hearts cease to beat incessantly, in the same way we can not have Divine Life in us if we do not **always** do EVERYTHING being **ONE in God**. By ourselves, it is impossible to do it, since ***“without God, we can do NOTHING”*** John 15: 5, **but WITH HIM**, in His Will Reigning in us, and with us doing all our acts in His Will, **WE CAN DO ANYTHING**, for it is **He, Himself, Who does it in us and with us**. ***“Seek first the Kingdom of God and His Justice, and all the rest will be given you, besides”*** Matthew 6:33.

This is why our Lord, in His Infinite Love for us prayed ***“Father, that all may be ONE, as you, Father, in Me and I in You, that they also may be ONE in us”*** John 17:21, since ***“this is the Will of God: your holiness...”*** 1 Thessalonians 4: 3. Therefore, to be able to be **ONE in God**, we must want to **voluntarily live with His own Life, with His own Love, which means, with His Will, Which Rules and Animates ALL and EVERYONE, as HIS WILL IS GOD HIMSELF**.

It is also critically relevant and important, to understand the indispensable role that, **by Divine Design (-Genesis 3: 14, 15-)**, our Most Holy Mother Mary has in our lives **She is the only creature *“Most blessed are you among women...”*** Luke 1: 42 -except for the **Humanity of Christ-**, who from **Her Conception, and throughout her entire life, has LIVED here on earth in the fullness of the Divine Will, being ONE in God, hence living mystically, ALL that Jesus lived. Before Her, only Adam had lived being ONE in God.**

God would not have become Incarnate in Her if She had not been ***“full of grace”*** Luke 1: 28, **that is, ONE in God, by having received and accepted HIS LIFE in that Gift of His Will given Her at the time of her Immaculate Conception, *“...and because of this, from now on all generations will call her blessed...”*** Luke 1: 48. And not only this, but also, being the **Mother of God** --***“And how does this happen to me that the MOTHER OF MY LORD should come to me?”***-- Luke 1:43, this constitutes Her as **OUR MOTHER**, as ***“He is the Head of the Body, His Church”*** Colossians 1:18, hence the **MOTHER of each one of us, as we are the Church.**

The Most Holy Virgin Mary, **by Divine Design** -***“The Holy Spirit will come upon you and the power of the Most High will overshadow you”*** Luke 1:35-, and **by being ONE in God, is CO-REDEMPTRIX**, (--not as being equal to our Lord, but **together with Him**, just as we also would be if we permit Him to make us **ONE in Him**--) ***“...and you yourself a sword will pierce!*** Luke 2:35; **She is MEDIATRIX and She is our ADVOCATE *“...woman, behold your son”*** John 19:26. **She is the depositary of our Lord's Life and of all His Acts *“And Mary kept all these things, reflecting on them in her heart”*** Luke 2: 19, 51. Just as God entrusted to Her, Jesus, True God and True Man, to become Incarnate in Her Womb, He also entrusted to Her His Church, His Mystical Body- each one of us-, and this is why She has the **Divine Mission** of bringing us to Him. This Mission continues from Heaven, and will continue until all **those who want to**, will be **ONE in Him**, purpose for which we were created by Him.

This is why, it is in the Refuge of Her Maternity, that we are also being prepared, instructed, and guided to prepare the Kingdom of God on earth (Matthew 6: 10), and it is a reality that will be fulfilled in this era of the history of humanity, since, *“...in Christ, God has made known to us the **Mystery of His Will...as a plan for the fullness of time: to sum up ALL things in Christ, in Heaven and ON EARTH**”* Ephesians 1: 9, 10, and **HE WILL REIGN** until *THE END*, when He hands over the Kingdom to His God and Father, **AFTER** having destroyed every sovereignty, authority and power, **for HE MUST REIGN UNTIL HE HAS PUT ALL HIS ENEMIES UNDER HIS FEET**” 1Cor. 15: 24-25, Hebrews 10: 13 (but we know that *“at present we do not see all things subject to Him.”* Hebrews 2: 8).

And to seal this DIVINE DECREE, our Lord Himself prayed: *“...Father, ...your Kingdom come, Your Will be done ON EARTH as it is in Heaven”* Matthew 6: 10, and has maintained His Church praying this for over 2,000 years. Being a Divine Decree, **IT IS IMPOSSIBLE THAT THIS WILL NOT TAKE PLACE.**

IT IS THIS DIVINE DECREE that guarantees that THE HOLY SPIRIT WILL MAKE ITS LAST OUTPOURING OF LOVE, AND ESTABLISH WITH ITS POWER, GOD’S KINGDOM ON EARTH. Scripture shall be fulfilled, for *“So shall my Word be that goes forth from my mouth; It shall not return to Me void, but shall do My Will, achieving the end for which I sent It.”* Isaiah 55.

It is in light of this that we can now understand the words of Saint Bernard: *“We know of a triple coming of Our Lord. In addition to the first and the last, there is an intermediate coming. The first and the last are visible but **this one, is not...** And so it happens that in the first coming, Our Lord came in the debility of flesh, **IN THIS SECOND COMING, IN SPIRIT AND POWER**; and in the last one, in Glory and Majesty”.* Liturgy of the Hours, Time of Advent.

*“By the Divine missions of the Son and the Holy Spirit, God the Father will bring forth His Loving Design of Creation, Redemption, **AND SANCTIFICATION**”* Catechism #235.

The prayer of Jesus asking the Father *“Let your Kingdom come: your Will be done on earth as in Heaven”*, clearly indicate that at the time of His coming to earth, **the Kingdom of God’s Will had not yet been established**, since if it were so, Jesus would have said “Father, let your Kingdom, which has already come on earth, be extended”. Neither can we assume that Jesus was referring to the Kingdom of Heaven, since then he would have said “Father, bring us to your Kingdom in Heaven”. Therefore, when Jesus said **“your Kingdom come”** He means that it **will come**. This is why, with absolute confidence, we should all await It, and with much greater certainty than that with which the Jewish people have awaited the promised Messiah.

We know from the Catechism that *“Although Revelation is finished, **it has not yet been completely explained**”* Catechism # 66, and we also know through the New Testament that: *“There are also many other things that Jesus did, but If these were described individually, I do not think the whole world would contain the books that would be written.”* John 21:25, and that *“I have much more to tell you, but you can not bear it now. But when He comes, the **Spirit of Truth, He will guide you to all Truth**”.* John 16:12-13, *“until we all attain to the unity of faith and knowledge of the Son of God, to mature manhood, to the full stature of Christ”.* Ephesians 4:13.

We know that through the **Law given to Moses**, God prepared us to receive **the New Law** (Catechism #1964), which is the Grace of the Holy Spirit given by means of Faith in Christ (Catechism #1966). We know that the Grace of the Holy Spirit has the power to Sanctify us (Catechism #1987), and that **“by the Holy Spirit we come to be participants in Divine Nature”** Saint Atanasio. This **“divinization”** will be brought to **plenitude** IN THIS STAGE OF HISTORY, when **“God’s Will is done ON EARTH as in Heaven”** Matthew 6:10, that is to say, **when the Will of God is ONE with ours**, restoring us in this way to His Image and Likeness.

We know that **in the first 2000 years** of the existence of humanity, after the “fall” of our father Adam, God renewed humanity with **the great Flood** (Genesis 7), and after **the second 2000 years** He renewed it with **the coming of the Incarnate Word on earth** (John 1:14), manifesting through His Church and the Scriptures, what Jesus’ Humanity doing everything in His Divinity, did and suffered exteriorly.

Now, at the end of **the third 2000 years, after the earth is purged** (Matthew 24:21; Revelation 16:18; Daniel 12:1) and His Church **passes through its purification** (Revelation 12:17), He will renew humanity once again, and **in plenitude**, putting to death all evil (2Thessalonians 2: 8, Revelation 17:14,19 and 19:11-21), manifesting what His Divinity did in His Humanity, making known the excesses of Love in favor of all creatures, that His Divinity did in His Humanity (**Revelation 10: 8-11, 14: 6**,--The New Evangelization prophesied by Venerable John Paul II), which greatly exceed the excesses that He exteriorly did in His Humanity

It is then that God, with the last and greatest outpouring of Love in this world, and in the Power of the Holy Spirit, will restore His small remnant (Romans 11:4-6; Revelation 14:1-5) with the Power of His Omnipotent Breath, giving them the capacity to receive and give Life **in plenitude** in them, **the Gift of His Will**, through which they will be **restored to His Image and Likeness** (1 John 3: 2) in order to be **ONE** in Him (Revelation 21:3-4), and so that His Will finally will Reign **ON EARTH** as it reigns in Heaven (Revelation 21:16-27 and 22:1-17).

This is that “era of peace and love of the new spiritual springtime” also prophesied by Venerable John Paul II and proclaimed in so many citations in Sacred Scripture (Psalm 72: 7-8, Isaiah 11: 9). However, **if we so want it**, we can already from this moment begin to grow in the Life of the Divine Will (as Jesus’ Humanity grew in His Divinity-**Luke 2: 52**), if we give Him our will and receive His, for even if we can not yet live It in plenitude, **God does receive from us all the Glory of His Will when It Reigns in us**. Just by simply doing this, He will then do everything that is needed to help us **to grow in the Life of His Will according to His Designs and according to our disposition**. I exhort you to read and meditate the prayer at the end of this document.

*"There shall be no more delay. At the time that you hear the seventh angel blow his trumpet, **the mysterious plan of God shall be fulfilled**, as he promised his servants, the prophets." Revelation 10: 6-7. It is then that "the Lord will grant you **times of refreshment** and send you the Messiah already appointed for you, Jesus, whom Heaven must receive until **the times of universal restoration** of which God spoke through the mouth of His holy prophets" Acts 3: 20-21. This is His Coming "**in Spirit and Power**". Christ the King will Reign in every heart **ON EARTH**, as He Reigns in Heaven, and will then be "**King of Kings and Lord of Lords**" Revelation 19:16*

"For the gifts and the call of God are irrevocable. For from Him and through Him and for Him are all things." Romans 11:29, 36.

***"Alleluia! The Lord is King, (our) God, the Almighty. Blessed are those who have been called to the wedding feast of the Lamb."
Revelation 19: 6, 9.***

*"I also saw the holy city, a new Jerusalem, **coming down out of heaven** from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "**Behold God's dwelling is with the human race. He will dwell among them and they will be his people, and God will always be with them as their God.** He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away. Then he said, 'Write **these words** down, for **they are trustworthy and true.**" Revelation 21:2-5*

*"Behold, I am coming soon. I bring with me the recompense I will give to each according to his deeds. I am the Alpha and the Omega, the first and the last, the beginning and the end. Blessed are they who wash their robes so as to have the right to **the tree of life** and enter the city through its gates." Revelation 22:12-14.*

***"These words are true, they come from God."
Revelation 19: 9***

*"...We want to loudly proclaim our **certainty that the restoration of the Kingdom of Christ through Mary, will be a reality, as by her powerful intercession and her constant help, the Kingdom of Christ will finally be realized;** "A Kingdom of Truth and Life, a Kingdom of Sanctity and Grace, a Kingdom of Justice, Love and Peace".
Venerable Pio XII September 17, 1958.*

It is with this entire perspective that we are now able to understand with much more clarity what the Catechism of the Catholic Church tells us in **#671 to #675** about this theme, just as in **2 Thessalonians 2: 1-12**: I exhort you to read these in this light.

So, **be it during our lifetime on earth in that new era of Sanctification** that is already upon us, therefore being part of that small remnant, **or be it before, during that “instant of truth” at our transition into Eternal Life**, we have **the option to choose to BE ONE IN GOD and live in the Eternal Happiness of His Life in us, and ours in His-** *“Behold, I stand at the door and knock; if anyone hears my voice and opens the door, then I will enter his house and dine with him and he with Me.”* Revelation 3: 20, **or** to live “dead” for all Eternity, separated from Him (Revelation 20:14-15, Revelation 21:8).

Let us always remember that all that God does, or permits, has as its purpose **His Glory, and our glory in eternal life in Him**, and that is why in His Infinite Love for each one of us, if He has to put us now upside down to save us and restore us to Him, He will do so (1 Corinthians 1: 18-31).

Let us not forget that in this life **“man is like a breath, his days like a passing shadow”** Psalm 144: 4, hence, our greatest interest should be **OUR ETERNAL LIFE**. Let us ask our Lord to help us to dispose ourselves always, to receive ALL that He wants to give us: **HIMSELF, as “He is the Way, the Truth and the Life.”** John 14: 6.

May the Love, Peace and Joy of Our Lord and Our Blessed Mother be with you!
God bless you!

“For it is written: *“I will destroy the wisdom of the wise, and the learning of the learned I will set aside. Where is the wise one? Where is the scribe? Where is the debater of this age? Has not God made the wisdom of the world foolish? ... God chose the foolish of the world to shame the wise, and God chose the weak of the world to shame the strong ...so that no human being might boast before God. It is due to him that you are in Christ Jesus, who became for us wisdom from God, as well as righteousness, sanctification, and redemption, so that, as it is written, **Whoever boasts, should boast in the Lord.**”* 1Corinthians 1: 19, 20, 27, 29-31. *“Let no one deceive himself. If anyone among you considers himself wise in this age, let him become a fool, so as to become wise. For the wisdom of this world is foolishness in the eyes of God.”* 1 Corinthians 3: 18 -19.

*“WORTHY ARE YOU, LORD OUR GOD, TO RECEIVE GLORY AND HONOR AND POWER, FOR YOU CREATED ALL THINGS; **BECAUSE OF YOUR WILL THEY CAME TO BE AND WERE CREATED.**”*
REVELATION 4: 11.

*“THIS IS GOOD AND PLEASING TO GOD OUR SAVIOR,
**WHO WILLS EVERYONE TO BE SAVED AND
COME TO KNOWLEDGE OF THE TRUTH**”*
1 Tim.2: 3, 4.

*“**THE WILL OF GOD IS YOUR SANCTIFICATION**”*
*“...SO WHOEVER DISREGARDS THIS, DISREGARDS NOT A HUMAN BEING,
BUT GOD, **WHO SENDS HIS HOLY SPIRIT UPON YOU**”*
1 Thess. 4: 3, 8.

*“...IN CHRIST, GOD HAS MADE KNOWN TO US **THE MYSTERY OF HIS WILL...**, AS A PLAN FOR THE FULLNESS OF TIMES, TO SUM UP ALL THINGS IN CHRIST, IN HEAVEN AND **ON EARTH.**”*
Ephesians 1: 9, 10

*“... I CAME DOWN FROM HEAVEN **NOT TO DO MY OWN WILL BUT
THE WILL OF THE ONE WHO SENT ME**”.*
John 6: 38

*“NOT EVERYONE WHO SAYS TO ME, 'LORD, LORD,' WILL ENTER THE KINGDOM OF HEAVEN, **BUT ONLY THE ONE WHO DOES THE WILL OF MY FATHER IN HEAVEN**”.*
Matthew 7: 21

***FATHER..., ... THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN**”*
Matthew 6:10

INVOCATION

Through the intercession of Our Most Holy Mother, Mother of the True God for Whom we live, Queen of the Divine Will, Co-Redemptrix, Mediatrix, and our Advocate, **I ask here for the anointment of the Holy Spirit for all those who read this document and pray the following prayer**, so that their hearts and their intelligence will be opened totally to the Light, Love, and Divine Wisdom of God and they may attain the Grace to live the Plenitude of Life in the Divine Will that He has decreed for each one of us from all Eternity, for His Glory, and for our glory in His. **AMEN!**

PRAYER

By the sign of the cross... In the name of the Father, the Son and

Oh Most Holy Trinity, Father, Son and Holy Spirit, may your Blessing confirm in me the gift of your Likeness, may It confirm in me what You did in the creation of man, and renew the Consecration with which you consecrated me to You in my Baptism. May your Blessing Lord, imprint in me the triple seal of the Power, Wisdom and Love of the Three Divine Persons; may It restore my strength, heal me and enrich me. Lord, let your Blessing be the restoration of your Divine Will in me, the reintegration of your Image in me, and the confirmation of your Likeness.

Bless me Oh Supreme Majesty, Bless me with Our Blessed Mother, Bless me with all the Celestial Court, Bless me with each created thing in all Creation, Bless me with all that is encompassed in your work of Redemption and Sanctification. Bless my heart, my thoughts, my words, ... Bless all my being, all my life, all my acts, and seal them with your Divine Will, so that **EVERYTHING** calls within me your Divine Volition.

Oh, Most Holy Trinity, behold your son. I have come to do and to live in your Holy Will. I LOVE YOU, I ADORE YOU, I BLESS YOU, I WORSHIP YOU, I GLORIFY YOU AND I GIVE YOU THANKS. Infuse oh God your Spirit in me so that I can pray and work in spirit and truth, **so that all that I do is for your Glory**.

Holy, Holy, Holy is the Lord, God of the Universe, Heaven and earth are full of your Glory. Blessed is He who comes in the name of the Lord, Hosanna in the Highest.

Come Holy Spirit, come by the powerful intercession of Our Blessed Mother, your most beloved Spouse. Open my mind and my heart—fill me with the flame of your Love. Give me your Gifts and your Graces and I will be created, and you will renew the face of the earth. **PURIFY ME AND SANCTIFY ME**.

I confess to Almighty God, and to you my brothers and sisters, that I have sinned, through my own fault, ... and I ask Blessed Mary ever Virgin, ...

Oh Most Holy Father, forgive me for the great injustice I have committed against You by my rejection of your Will, of your Love, of your Life; forgive me for all my sins. Give me the grace to dispose myself to restore your Divine Will in me, to sin no more, to have remorse for my sins and to make reparation to you, so that I may be restored to you, Oh Father.

Oh My Jesus, come to act in me. May it be **You, Lord, Who does EVERYTHING in me**, may it be **You Who does EVERYTHING together with me**. Lord, I am **nothing without You**. Come, Lord to do everything in me and with me. I will do nothing without You and You will do nothing without me. Make of me what you want. I want my life to be entirely Yours. **I want to be NOTHING oh Lord, so that You will be EVERYTHING in me. YOU ARE EVERYTHING! ALL THAT I HAVE IS YOURS, oh LORD.**

I want to be ONE in You with the Father and the Holy Spirit. I want to be transformed TOTALLY in You oh Lord. To You Lord, I come **in the refuge of the Immaculate Heart of Our Most Holy Mother** and I give you thanks. I surrender and deposit in your Hands, ALL my being, my life, my acts, my will, and with your Grace, I receive and take possession of Your Will, Lord, **because you want to give It to me**. I want to be **ONE in You Lord: ONE LIFE, ONE LOVE, ONE WILL.**

I unite my will with Yours Lord, and together with You I want to do what You do. I want my thoughts, my love, my will, my desires, my heartbeats, my respirations, my prayers, my sufferings, and each one of my acts, to be **ONE with Yours**, and to repeat act for act ALL that You do. **Come Lord** to dwell in me and receive all that is Yours. I want Oh My God, to be a **LIVING HOST** where You deposit Your LOVE; I want to be Your respite, Your repose, Your delight, Your home, and that You may be mine.

Oh My Jesus, may Your Divine Will be mine, as this is Your Will and it is also mine; lose my will Lord, in Yours, and give me Your Will to live in It. Jesus, I pour everything in You, so that I may do all my acts, not in my will, **but in Yours**. **Lord, help me to never again do my will, and to do and live only in the Divine Will**, even at the cost of my life or any other sacrifice. Lord, bless all my being and my work and seal it with Your Will, so that everything in me calls for Your Divine Will; **so that your Will may be the beginning, the substance, and the entirety of Your Life in me**; that It may be my guide and my sustenance; that It may conduce me in Your Arms to my Celestial Home.

Reveal the Father to me, oh Lord, and reveal Your Most Holy Will to me and make It reign in me as It reigns in You. May Your Will Lord, be known, loved and Reign and dominate in the entire world. Infuse Your Spirit in me so I can be **ONE in You with the Father and the Holy Spirit**, so that I can live in the Plenitude of your Divine Will and give you all the Love, Honor, and Glory that from each and every one belongs to You.

Oh Most Holy Mother, to You I consecrate all my being, all my life, all my acts, all my family, absolutely EVERYTHING. Oh Most Holy Mother, **to You I surrender my will so that You may exchange It for me for the Divine Will**. Tie it, Oh Mother, together with Yours, to the foot of the Celestial Throne, and **give me the Divine Will as the center of my life**. I ask you that you keep me always in the refuge of your Immaculate Heart and that you complete and supplement all of my acts, so that they will always be done and lived in **THE DIVINE WILL**.

Oh Most Holy Mother, to make the consecration of my will to You more solemn, I invoke the Most Holy Trinity, all the Angels and Saints, and before them, I make a total consecration of my will, of all my life and of all my acts to my Heavenly Mother. **Oh Most Holy Mother, I am TOTUS TUUS** and I accept and receive your seal in me.

Oh Heavenly Father, behold your son, I have come to do your Will. **Let it be done in me according to your Word.** To you I come in the refuge of the Immaculate Heart of Our Most Holy Mother and **totally fused with Jesus Christ Our Lord.**

Prepare my soul Father, so that by the work and grace of the Holy Spirit I can live in the **PLENITUDE OF YOUR DIVINE WILL** and NEVER AGAIN reject It. **I love you Oh My Father who art in Heaven; I love you Oh My Father who art in my heart. I love you Father with all my being, with all my life, with all my acts.**

Oh Most Holy Trinity, prostrate before your Throne, I surrender absolutely **ALL my being**: my heart, my body and my blood, my soul and my spirit, my will, my memory, my intelligence, my respirations, my heartbeats, my movements, my works, and ALL that I do and have done, from the smallest act, to the most profound thought, prayer and suffering, and being **ONE IN OUR LORD JESUS CHRIST**, I want all my acts to be done, **now and ALWAYS, in the UNITY of Your Divine WILL.**

Give me the Grace oh **My God**, to be able to **LIVE TOTALLY ABANDONED IN YOUR DIVINE WILL; to ALWAYS DO EVERYTHING IN YOUR WILL, and to LIVE ALWAYS IN YOUR WILL.** Give me the Grace to be able to die to all in me that is not Your Divine Will, and help me to begin anew my life in the **UNITY** of the Light of Your Divine Volition, in that first Act in which my first parents lived before the original sin, until I can say: **'I can do ANYTHING, because I have been transformed into the Divine Will, Which has destroyed all my weaknesses, miseries, and passions'.**

Oh Supreme Majesty, may Your Divine Will be **MY LIFE.** I WANT Lord, to know solely Your Will, and that **EVERYTHING** will become for me the Will of God: sorrow, pain, suffering, happiness, all circumstances, my heartbeats, my respirations, my movements, my steps, my works, my nourishment, my sleep and even all the most natural things. **May ABSOLUTELY EVERYTHING be for me Divine Will.** I WANT to live upon Your Paternal lap, in Your care, at Your expense, in the opulence of Your Riches, Joy, and Happiness.

I ask **Oh All-powerful and Eternal GOD**, that You give me Your Grace, so that each beat of my heart, each breath, each movement of my blood and of my body, each thought, work, prayer, suffering, etc., and each act of my existence (**and especially at the hour of my death**), will be always and in every instant done in Your Divine Will, and that they be always a continuous surrender of my will..., a continuous **I LOVE YOU, I ADORE YOU, I BLESS YOU, I WORSHIP YOU, I GLORIFY YOU, I ATONE to YOU, I CONSOLE YOU, AND I ASK YOUR FORGIVENESS for everyone....** I want to be a continuous outpouring, repose and rest for Your Infinite Love.

Come Divine Will to work in me, come to Reign in me, come to be my Life, my Nourishment, my ALL. **Animate** my body, my blood, my soul and my spirit; **animate** my intelligence, my memory, my will, ALL my being. ALL my Life, ALL my acts; **animate** my death so that my last act will be **lived in the last Act of Jesus Christ Our Lord on earth.** I want Lord, **TO LIVE my death in your Will. ENLIVEN ME, ANIMATE ME, AND CONSERVE ME CONTINUALLY IN THE LIGHT OF YOUR DIVINE WILL.** Come to be **ABSOLUTELY ALL** in me. **PURIFY ME AND SANCTIFY ME.** I WANT your **FIAT** Reigning, and Dominating in me.

OH MY GOD, IN YOUR DIVINE WILL REIGNING IN ME, I GIVE YOU MY FIAT, MY WILL TO WANT TO LIVE ALL MY LIFE AND ALL MY ACTS IN THE DIVINE WILL, SO THAT MY FIAT WILL BE ONE WITH YOURS AND HAVE ALL THE POWER OF A DIVINE WILL. BEHOLD OH LORD YOUR SON LIVING IN AND OF YOUR DIVINE WILL. Help me Oh my God to live in its **Plenitude** for Your Glory.

I WANT, Oh my God, your Will to Act in me as It Acts in You. **I WANT ONLY WHAT YOU WANT AND NOTHING MORE.** Your Will is mine; **what You want, I want; what You do, I do.** I want Lord, to be Your display of Love, I want to be the depository of Your Works; I want to be the refuge of Your Delights, of Your Joys and of Your Happiness; I want to be the vault of Your secrets and Celestial Mysteries; I want to be the exposition of Your Infinite Beauty. Oh Divine Will, with your enchanting beauty enrapture the earth, and with your sweet delight, enrapture all the creatures, so that **ONE** will be the Will of all with Yours, **ONE** the Holiness, **ONE** the Life, **ONE** your Kingdom, **ONE** your FIAT, **ON EARTH, as is in Heaven.**

Oh my Jesus, I WANT TO LIVE in You all that YOU Lived in Your Divine Will, and I want You to Live It in me. (Catechism #521), so that in this way, ALL YOUR LIFE AND ALL YOUR ACTS will become MY LIFE. I WANT to be Your ECHO: echo of ALL Your Acts, and to repeat and renew EACH and every one of Them in me, until You, Lord, make a Perfect Act in me, **until You dwell totally in me** and I can be another Jesus on earth, and in this way being able to give you Complete Glory in Your Divine Will Reigning in me, **with Your own Love and with Your Own Life.**

Oh my Jesus, in the **UNITY** of my life and of all my acts with Yours, and in the Power of Your Divine Will Acting in me, I WANT, Lord, **to repeat YOUR ENTIRE LIFE AND ALL YOUR ACTS in me,** and receive, renew and take possession of ALL that you did Lord, and of all the acts of Our Most Holy Mother. I live your Life Lord, with You, and I love as You Love and with your Love, and **I want only what you want,** giving in this way, with You, complete satisfaction, correspondence, Love Honor and Glory to the Celestial Father.

Oh Most Holy Mother, Queen and Mother of the Divine Will, with your universal dominion and reign, dominate over me, so that the human will cedes its rights to the Divine Will; dominate Oh Mother over Our God, so that His Divine Fiat descends in my heart and in all hearts, and reigns in us, **ON EARTH, as It does in Heaven.**

Luisa, the little daughter of the Divine Will, teach us and help us to LIVE in the Divine Will.

Saint Joseph, you will be my protector, the custodian of my heart, and you will hold the keys of my will in your hands. You will jealously guard my heart and will not return it to me, so that I am sure of never straying outside the Will of God.

My guardian Angel, guard me, defend me. Help me in everything, so that I can live in the Will of God.

Celestial Court, come to my assistance, so that I may always live in the Divine Will.

Oh Most Holy Trinity, fused totally in Jesus Christ Our Lord, and in the **UNITY** and Power of the Divine Will Reigning in me, together with Our Most Holy Mother, and with all the Angels and Saints, I LOVE YOU, I ADORE YOU, I BLESS YOU, I WORSHIP YOU, I GLORIFY YOU, I ATONE TO YOU, I CONSOLE YOU, I ASK YOUR PARDON AND I GIVE YOU THANKS, and in **ALL**, with **ALL** and for **ALL**, I ask Oh my God: **'MAY YOUR KINGDOM COME, YOUR WILL BE DONE ON EARTH AS IN HEAVEN'**. **AMEN.**

**Behold your son (daughter) oh Lord! I come to do your Will.
FIAT!
BE IT DONE TO ME ACCORDING TO YOUR WORD!**

*"And so, you are no longer lacking in any spiritual gift as you wait for the revelation of our Lord Jesus Christ. **He will keep you firm to the end, irreproachable on the day of Our Lord Jesus Christ.**" 1 Corinthians 1: 7-8*

"Grace, Mercy, and Peace be with us from God the Father, and from Jesus Christ the Father's son, in Truth and Love." 2 John vs. 3

FOR OTHER RELEVANT DOCUMENTS

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