

PRAYERS, KNOWLEDGE AND ROUNDS

TO **DISPOSE** US TO **LIVE** IN THE DIVINE WILL AND THUS **BE RESTORED** TO OUR ORIGINAL NATURE, WHEN WE WERE CREATED BEING **"ONE IN GOD"** (John 17: 21-23), IN HIS **"IMAGE AND LIKENESS"** (Genesis 1:26) AND **"PARTICIPANTS OF HIS DIVINITY"** (2 Peter 1:4) IN OUR LORD, THE WORD INCARNATE, JESUS CHRIST" (John 17:21, 23).

"MY GOOD DAUGHTER, YOU MUST KNOW THAT AS SOON AS THE SOUL IS **DISPOSED TO DO MY DIVINE WILL, IT CREATES THE PASSPORT TO ENTER THE ENDLESS CONFINEMENTS OF THE KINGDOM OF THE FIAT..., AND YOUR JESUS IS THE SIGNATOR WHO MAKES IT KNOWN...**

Book of Heaven, Volume 33 – November 19, 1933.

***** PLEASE VERIFY ALL CITATIONS*****

THIS PRESENTATION INCLUDES A **SUBJECTIVE COMPENDIUM** OF SOME PRAYERS ALREADY KNOWN TO ALL BUT SUPPLEMENTED MOSTLY BY INVOCATIONS, PRAYERS, AND INSPIRED TEACHINGS EXTRACTED FROM **THE BOOK OF HEAVEN** IN ACCORDANCE WITH THE BIBLE, THE CATECHISM OF THE CATHOLIC CHURCH AND ITS DOCTRINE AND TRADITION.

(Pages 7 to 19 are essential, and so are the ROUNDS IN THE DIVINE WILL)

ORIGINAL INTRODUCTION TO THE *Book of Heaven* AND TWO OTHER REVELATIONS OF THE LORD AND THE BLESSED VIRGIN MARY

**Initially addressed to Bishops, Priests and Religious February 2, 2004
Accessible to all humanity in English and Spanish since February 2, 2012**

Dear brothers, Bishops, Priests, Religious men and women in our Lord Jesus Christ,

It is with the love and joy of God that I send you here news of the greatest Treasure that the Lord wants to manifest to us at this moment in the history of humanity, because **the time has come for Its Infinite value to finally be known.**

Although **this Treasure is for everyone**, since it has been given by Our Lord Jesus Christ and transmitted **through our Holy Mother Church**, as you will later see, He, in His Designs, placed in my heart **the urgency and responsibility** of sending this communication that I have had the privilege of receiving, only to Cardinals, Bishops, Priests and Religious (2004). It is only in my absolute trust in God that I dare to address you.

The importance of what is contained in this Treasure is transcendental, and with the Grace of God, I present to you what in my very poor way, I can share with you as a short introduction and News of Love in this regard.

I attach to this **the complete contents of this Treasure**. I introduce you to everything that is contained in this Treasure, in harmony and communion with the following quotes from Holy Scripture, praying:

"...so that your hearts may be encouraged and united in love, and may reach in all their richness the full intelligence and perfect knowledge of the mystery of God, in which are hidden all the treasures of wisdom and knowledge." Colossians 2: 2, 3.

"...until we all attain to the unity of faith and knowledge of the Son of God, to mature manhood, to the extent of the full stature of Christ." Ephesians 4:13.

"...I do not cease to give thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of Glory, may give you the Spirit of wisdom and revelation in the knowledge of Him" ...Ephesians 1: 16, 17.

"May the God of peace...equip you with every good thing for the fulfillment of His Will, working in us what is well-pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Amen." Hebrews 13:20, 21.

I CONSECRATE THIS COMMUNICATION TO THE BLESSED VIRGIN MARY, MOTHER OF THE TRUE GOD, BY WHOM ONE LIVES, AND OUR MOTHER, BEARER OF OUR LORD AND QUEEN OF HIS KINGDOM; THE ONE WHO CRUSHES THE SERPENT'S HEAD, THE ONE WHO WILL GIVE BIRTH TO HER SON IN EVERY SOUL THAT WANTS TO RECEIVE HIM. I ASK HER TO FLOOD THE HEARTS OF ALL SOULS WITH HER MATERNAL LOVE, SO THAT THEY MAY BE DISPOSED TO RECEIVE THE GREAT GIFT THAT NOW, IN THIS TIME IN THE HISTORY OF HUMANITY, HE WANTS TO GIVE US, AND FOR WHICH HE HIMSELF TAUGHT US TO ASK AND HAS KEPT HIS ENTIRE CHURCH ASKING FOR 2,000 YEARS: "FATHER... THY KINGDOM COME, THY WILL BE DONE AS IN HEAVEN, THUS ON EARTH". **Matthew 6:10.**

In this communication you will find for the first time, access to the Truths and Knowledge that were manifested by Jesus Christ Our Lord, to the now Servant of God, Luisa Piccarreta, whose Cause for Beatification was opened by the Church on **November 24, 1994**, **Feast Solemnity of Christ the King**, as a result of the **directive given on Holy Saturday, April 2, 1994**, by the then **Cardinal, Joseph Ratzinger, Prefect of the Congregation for the Doctrine of the Faith and future Pope, HH. Benedict XVI**, and with the consent and approval of the now **Saint, HH, John Paul II**.

CONGREGATIO DE CAUSIS SANCTORUM

Prot. N. VAR. 2522/85

TRANEN.-BAROLEN.-VIGILIEN.

Beatificationis

Servae Dei ALOISIAE PICCARRETA

Laicae

E Tertio Ordine Sancti Dominici.

DECLARATIO

Congregatio de Causis Sanctorum, quaesito sibi proposito respondens, declarat ex parte Sanctae Sedis **NON OBSTARE** quominus Causa Beatificationis Servae Dei Aloisiae Piccarreta, Laicae, e Tertio Ordine Sancti Dominici, initiari possit, sed ad mentem, quae in adnexis litteris diei 25 mensis Martii anno Domini 1994, Exc.mo ac Rev.mo Domino D. Carmelo Cassati, M.S.C., Archiepiscopo Tranensi-Barolensi-Vigilensi, scriptis, statuitur: servatis de cetero omnibus aliis de iure servandis.

Datum Romae, ex sedibus eiusdem Congregationis, **die 25 mensis Februarii A.D. 1994**

These writings were kept in the Vatican Archives for almost 60 years, until they were made accessible to the Tribunal for the Cause of Beatification on **FEBRUARY 2, 1996**, the Feast of the Presentation of the Lord. The content of these writings was received by Luisa directly from the Lord Jesus, and she, under strict obedience of her confessors, wrote them over a period of 40 years. ("**Even if Revelation is already complete, it has not been made completely explicit**") **See Catechism of the Catholic Church #66.**

By 1927, Luisa's writings to date (the first 19 volumes and The Hours of the Passion), had already obtained a "**Nihil Obstat**" from the now **Saint, Annibale Marie Di Francia** (her Confessor, Spiritual Director and Censor on behalf of the Archdiocese), and the **Imprimatur** from the local Archbishop, Mons. Giuseppe M. Leo.

On December 18, 1997, Rev. Cosimo Reho, Professor of Dogmatic Theology, sent his evaluation of the writings to the **Tribunal for the Cause of Beatification** in response to the Tribunal's request. The same had been previously done by the Rev. Antonio Resta, Rector of the Pontifical Theological Institute of Southern Italy, **on June 2, 1997**. These two theologians, **independently commissioned by the Court** to make such an evaluation of all his writings, gave their **verdict POSITIVE**.

On October 29, 2005, H.E. Monsignor Giovanni Battista Pichierri, Archivescovo di Trani, Barletta - Bisceglie e titolare di Nazaret, in Corato, Italy, having concluded the diocesan investigation ("**Inchiesta diocesana**") on the reputation of sanctity, with the collection of testimonies and documents, and with the **POSITIVE verdict of the two theologians commissioned by the Diocese**, submitted the definitive judgment on the sanctity of the Servant of God Luisa Piccarreta to the Holy Father.

In a statement dated **May 30, 2008**, **the Solemnity of the Sacred Heart of Jesus**, the Archbishop reported that **the Congregation for the Causes of Saints**, while awaiting the issuance of the decree on the legal validity of the diocesan investigation ("*Inchiesta diocesana*"), **had submitted the writings of the Servant of God to the examination of two other theological censors** (*whose names must remain secret*), in conformity with canonical norms and current practice." - Communiqué n. 2 (Prot.n.098/08/c3) About the process of Beatification and Canonization of the Servant of God Luisa Piccarreta. **Trani, May 30, 2008.**

THE DICASTERY ORDERED THIS REQUIREMENT TO BE COMPLETED IN ORDER TO BE ABLE TO ISSUE THE DECREE ON THE LEGAL VALIDITY OF THE DIOCESAN INVESTIGATION AND THUS, INITIATE THE ROMAN PROCESS. THE THEOLOGICAL CENSORS, APPOINTED BY THE CHURCH, MUST EXAMINE THE WRITINGS AND VERIFY THAT THERE IS NOTHING IN THEM CONTRARY TO FAITH AND CUSTOMS. IN THEIR OPINION THEY MUST ALSO DESCRIBE THE PERSONALITY AND SPIRITUALITY OF THE SERVANT OF GOD. AS ALREADY SAID, THE CONGREGATION FOR THE CAUSES OF SAINTS ASSIGNED THIS WORK TO TWO OTHER THEOLOGICAL CENSORS, FROM WHOM IT ASKED THEIR VERDICT.

After almost three years, the following news was received:

Corato (Italy), 23 July 2010 .- SISTER ASSUNTA MARIGLIANO, PRESIDENT OF THE PIOUS ASSOCIATION "LUISA PICCARRETA - PICCOLI FIGLI DEL DIVINO VOLERE", WITH HEADQUARTERS IN CORATO, ITALY, AND RESPONSIBLE FOR PROMOTING THE **CAUSE FOR THE BEATIFICATION AND CANONIZATION OF THE SERVANT OF GOD LUISA PICCARRETA**, ANNOUNCED TODAY, IN AN UNOFFICIAL WAY, **GREAT NEWS** IN CONNECTION WITH THE CAUSE OF LUISA WHICH FILLS US WITH JOY: TODAY IT HAS BEEN LEARNED THAT ALSO THE SECOND THEOLOGIAN APPOINTED BY THE HOLY SEE TO REVIEW THE WRITINGS OF THE SERVANT OF GOD LUISA PICCARRETA HAS FINISHED HIS WORK AND HAS GIVEN HIS OFFICIAL **POSITIVE Verdict**.

8/12/2024 **The Nihil Obstat for the resumption of the Cause for Beatification of the Servant of God, Luisa Piccarreta, has been issued. This news was announced by the Postulator of the Cause, Monsignor Paolo Rizzi, on August 10, 2024. ... In June 2024, the Dicastery for the Doctrine of the Faith issued its Nihil Obstat for the resumption of the Cause, which was formally announced by the Dicastery for the Cause of Saints to the Postulation on July 8, 2024.**

THE GOOD NEWS OF LOVE



INTRODUCTION TO THE BOOK OF HEAVEN

<https://www.youtube.com/watch?v=DnTUY1aSEZk>

<https://www.youtube.com/watch?v=pdMrvMhNTTA>

"I HAVE MUCH MORE TO TELL YOU, BUT YOU CANNOT BEAR IT NOW. WHEN HE, THE SPIRIT OF TRUTH, COMES, HE WILL GUIDE YOU TO THE FULL TRUTH. He will not speak on his own, but He will speak what He hears, and will declare to you the things that are coming. **He will glorify me, because He will take from what is Mine and declare it to you. Everything that the Father has is Mine; for this reason I told you that He will take from what is Mine and declare it to you".** **John 16: 12-15.**

BEHOLD "THE FULL TRUTH!" **John 16: 12-15** **BEHOLD "THE NEW EVANGELIZATION!"** **Revelation 10:11.**

<https://www.youtube.com/watch?v=vFXKs0oSA4A&t=2s>
<https://www.youtube.com/watch?v=7vibJv58LMs>
<https://www.youtube.com/watch?v=p2vt8VnKq9U>
<https://www.youtube.com/watch?v=8cYmahKgau4>
<https://www.divinewillfamily.org/>

"THIS IS ETERNAL LIFE : "THAT THEY MAY KNOW YOU, THE ONLY TRUE GOD, AND THE ONE YOU HAVE SENT, JESUS CHRIST." John, 17 :3

The Word became flesh to make us "partakers of the Divine Nature" (2 Pet 1:4): "For this is why the Word became man, and the Son of God became the Son of man: so that man, by entering into communion with the Word and thus receiving Divine sonship, might become a son of God" (Saint Irenaeus of Lyons, *Adversus haereses*, 3, 19, 1). "For the Son of God became man to make us God" (Saint Athanasius of Alexandria, *De Incarnatione*, 54, 3: PG 25, 192B). *Unigenitus [...] Dei Filius, suae divinitate Volens nos esse participare, naturam nostram assumere, ut men deos faceret factus homo* ("The only begotten Son of God, wishing to make us sharers in his divinity, assumed our nature, so that, having become man, he might make men gods.") (Saint Thomas Aquinas, *Office of the Feast of Corpus Christi*, Office of Matins, first Nocturne, Reading I) Catechism #460.

"...SO THAT THEY MAY ALL BE ONE, AS YOU, FATHER, ARE IN ME AND I IN YOU, THAT THEY ALSO MAY BE ONE IN US, ... THAT THEY MAY BE ONE, EVEN AS WE ARE ONE: I IN THEM AND YOU IN ME, THAT THEY MAY BE PERFECTLY ONE..." John 17: 21-23

"Beloved, NOW WE ARE CHILDREN OF GOD and what we will be has not yet been revealed. WE KNOW THAT WHEN HE MANIFESTS HIMSELF, WE WILL BE LIKE HIM because WE WILL SEE HIM AS HE IS." 1 John 3:2

**"THE ULTIMATE END OF THE WHOLE DIVINE ECONOMY IS
THE ENTRY OF THE CREATURES IN
THE PERFECT UNITY OF THE BLESSED TRINITY**

***But from now on we are called to be inhabited by the Blessed and most Holy Trinity"*
Catechism # 260**

"SO SHALL MY WORD BE THAT GOES FORTH FROM MY MOUTH; IT SHALL NOT RETURN TO ME EMPTY, BUT SHALL DO WHAT PLEASES ME, ACHIEVING THE END FOR WHICH I SENT IT."
Isaiah 55:11

"The Christian economy, as a new and definitive covenant, will never pass away; nor is there any other public revelation to be expected before the glorious appearing of our Lord Jesus Christ" (DV_4). However, although Revelation is finished, it is not completely explained; it will be up to the Christian faith to gradually understand its entire content in the course of the centuries. Catechism of the Catholic Church #66.

**HERE ARE SOME EXTRACTS OF WHAT OUR LORD JESUS TELLS LUISA ABOUT HIS DIVINE WILL IN THE FOLLOWING QUOTES FROM THE
Book of Heaven:**

<https://www.giftofdivinewill.com/reflections-alejandraacu%C3%B1a>

"I BLESS THESE WRITINGS FROM THE HEART, I BLESS EVERY WORD, I BLESS THE EFFECTS AND THE VALUE THEY CONTAIN; THESE WRITINGS ARE A PART OF MYSELF."

"MY DAUGHTER, TO FUSE YOURSELF IN MY WILL IS THE MOST SOLEMN, THE GREATEST, THE MOST IMPORTANT ACT OF YOUR WHOLE LIFE. BOOK OF HEAVEN, September 17, 1924

TO FUSE YOURSELF IN MY WILL IS TO ENTER THE SPHERE OF ETERNITY, TO EMBRACE IT, TO KISS IT, AND TO RECEIVE THE DEPOSIT OF THE GOODS THAT THE ETERNAL WILL CONTAINS; MOREOVER, AS SOON AS THE SOUL FUSES ITSELF IN THE SUPREME WILL, ALL GO TO DEPOSIT IN IT ALL THE GOODS AND GLORY THEY HAVE. THE ANGELS, THE SAINTS, THE DIVINITY ITSELF, ALL DEPOSIT IT IN IT, KNOWING THAT THEY DEPOSIT IN THAT SAME WILL IN WHICH EVERYTHING IS SECURE "... **BOOK OF HEAVEN, Volume 17, January 4, 1925.**

"MY DAUGHTER, DIVINE WILL MEANS: GIVING GOD TO GOD, DIVINE OUTREACH AND TRANSFORMATION OF HUMAN NATURE INTO DIVINE NATURE, COMMUNICATION OF CREATIVE VIRTUE, EMBRACE OF THE INFINITE, RISING INTO THE ETERNAL, AND TAKING ETERNITY IN A FIST TO SAY TO GOD: 'FROM ETERNITY I LOVED YOU, YOUR WILL HAS NO BEGINNING, IT IS ETERNAL WITH YOU, AND I HAVE LOVED YOU IN IT WITH LOVE WITHOUT BEGINNING AND WITHOUT END.' WHAT IS MY WILL? IT IS EVERYTHING!" **BOOK OF HEAVEN, Vol. 21, May 22, 1927.**

ONE WHO LIVES IN THE DIVINE WILL IS THE TRIUMPH OF GOD AND OF THE SOUL

" MY DAUGHTER, THE TRIUMPH OF GOD IS THE HUMAN WILL AT WORK IN HIS WILL; THIS IS HIS VICTORY, BRINGING BACK INTO HIMSELF, INTO HIS OWN WILL, WHAT HAS COME OUT OF HIM. AS THE SOUL WORKS IN HIM, SO IT SPREADS OUT IN THE DIVINE CONFINEMENTS, HIS ACTS TAKE PLACE IN ALL THAT IS ETERNAL."

IT IS TRUE THAT MY WILL IS EVERYWHERE, THERE IS NO POINT WHERE IT IS NOT FOUND, BUT WHERE DOES IT DEVELOP ITS POWER, ITS DIVINE WORK? IN THE SOUL THAT LIVES IN IT.

... THE SOUL THAT LIVES IN OUR WILL, AS IT WORKS, GIVES OCCASION TO FORM OTHER WORKS WORTHY OF IT. THAT IS WHY IT IS OUR CONTINUOUS TRIUMPH AND WHY THE DEVELOPMENT OF OUR WORKS MAINTAINS THE DIVINE ATTITUDE. ...SO WHILE IT FORMS OUR TRIUMPH AND OUR VICTORY, AT THE SAME TIME THE SOUL TRIUMPHS OVER THE DIVINE WILL. THAT IS WHY BOTH ARE SEEN VICTORIOUS, GOD AND THE SMALLNESS OF THE CREATURE. ...DOES IT SEEM TO YOU THAT THIS IS NOT ENOUGH? THE SMALLNESS OF THE CREATURE SINGS VICTORY, WHICH MOVES THE DIVINE WILL TO ACT AND TRIUMPH OVER IT...?" **BOOK OF HEAVEN, Vol. 22, July 10, 1927**

Luisa speaking:

I was doing within myself my usual acts in the Supreme Volition, embracing all Creation and all creatures so that I could make all their acts my own and correspond to my God with my little love for all that He has done in Creation and for what all creatures should do. But while I was doing this, a thought came to me: "I spend so much time doing this, and what is the good that I do, what glory do I give to our God?"

While I was doing this, my sweet Jesus moved inside me and, extending his arms, seemed to want to embrace everyone and everything, and then he said to me:

"MY DAUGHTER, TRUE LIVING IN THE SUPREME WILL IS EXACTLY THIS, THAT I MUST FIND EVERYTHING AND EVERYONE IN THE DEPTHS OF MY SOUL. EVERYTHING THAT MY WILL HAS BROUGHT OUT FOR THE GOOD OF THE CREATURES IN CREATION, MUST BE LINKED TO THEIR LOVE IN THE SOUL.

BY LIVING IN MY WILL AND WITH ITS CORRESPONDENCE OF LOVE, YOU ARE ALREADY LINKED AND IN POSSESSION OF EVERYTHING THAT MY WILL HAS DONE AND WILL DO, AND YOU WILL LOVE AS MY WILL LOVES AND KNOWS HOW TO LOVE.

SO, SINCE ALL THIS IS IN THE TRUE LIVING IN THE DIVINE WILL, AND HAVING LINKED EVERYTHING TO IT, I FIND IN THE SOUL THE STARRY SKY, THE BRIGHT SUN, THE VASTNESS OF THE SEAS, THE FLOWERING MEADOWS; I FIND EVERYTHING IN THE SOUL.

SO THEN, IS IT NOT RIGHT THAT THE SOUL, JUMPING FROM THING TO THING OVER EVERYTHING THAT IS MINE AND HERS, RECOGNIZES IT, AND PLAYING OVER ALL CREATED THINGS, IMPRINTS ON THEM HER KISS AND HER LITTLE 'I LOVE YOU' ON EACH THING FOR HIM WHO HAS CREATED SO MANY THINGS TO MAKE A GIFT OF THEM TO CREATURES, SHOWING THEM WITH THIS A VARIETY OF LOVE FOR ALL THE THINGS HE HAS CREATED, AND HOW HE LOVES MAN TO BE HAPPY, GIVING HIM NOT ONLY WHAT IS NECESSARY BUT ALSO WHAT IS SUPERFLUOUS?

BUT THIS IS NOT ALL, I MUST NOT ONLY FIND ALL OF CREATION, but TRUE LIVING IN MY WILL LINKS EVERYONE, and THEREFORE I MUST FIND IN THE SOUL, AS IN ACTION, HOLY ADAM, AS HE CAME FROM OUR CREATIVE HANDS, NOW GUILTY, HUMILIATED AND TEARFUL ADAM, SO THAT HE MAY BE LINKED WITH HIM IN THE STATE OF HOLINESS, AND TAKING PART IN HIS INNOCENT AND HOLY ACTS, GIVES ME GLORY AND MAKES ALL CREATION SMILE AGAIN; AND, TAKING PART IN HIS TEARS, SIGHS WITH HIM FOR THAT REJECTED FIAT WHICH WAS THE CAUSE OF SO MUCH RUIN.

I MUST FIND IN THE SOUL THE PROPHETS, THE PATRIARCHS, THE HOLY FATHERS, WITH ALL THEIR ACTS, AND IF THEY LONGED FOR THE REDEEMER, YOU WILL LONG FOR MY SUPREME FIAT AS THE TRIUMPH AND FULFILLMENT OF THEIR LONGINGS; I WANT TO FIND MY INSEPARABLE MOTHER WITH ALL HER ACTS, WHERE MY WILL WORKED SO MANY WONDERS HAVING FULL DOMINION IN HER; I WANT TO FIND ALL OF MYSELF AND ALL MY ACTS.

IN SHORT, I WANT TO FIND ALL MY THINGS, EVERYTHING THAT BELONGS TO ME, EVERYTHING THAT MY SUPREME WILL HAS DONE AND WILL DO, because all of them are inseparable from Me, AND FOR THOSE WHO LIVE IN MY WILL, IT IS JUST AND NECESSARY THAT THEY BECOME INSEPARABLE FROM MY DIVINE WILL.

SO IF I DO NOT FIND EVERYTHING, IT CANNOT BE SAID THAT SHE LIVES COMPLETELY IN MY WILL, AND I, SEEING HER, DO NOT FIND ALL MY THINGS IN HER, RATHER I SEE THEM SCATTERED OUTSIDE THE SOUL AND I CANNOT RECEIVE HER CORRESPONDENCE OF LOVE FOR ALL THAT BELONGS TO ME.

DID I NOT PERHAPS CREATE THE CREATURE TO BE A LITTLE WORLD AND A LITTLE GOD? That is why I always tell you that living in my Will is not yet known, and I am teaching you now. one thing, now another, and I am expanding your capacity to make all my things enter into you and all the good that my Will has made come out. I want to feel your correspondence of love repeat to me over everything that belongs to me. I do not tolerate for those who live in my Will, **THAT THEY DO NOT KNOW ALL MY THINGS, THAT THEY DO NOT LOVE AND POSSESS THEM**, otherwise, what would be the great wonder of living in my Will?" ... **BOOK OF HEAVEN, December 6, 1925.**

(This citation is a partial description and example of what is, doing the ROUNDS in the Divine Will).

"Daughter of my Will, do not fear, FOR THOSE WHO LIVE IN MY WILL there is supreme agreement in love, because my Will, possessing Its Life in the creature, doubles Its Love, AND WHEN IT WANTS TO LOVE, IT LOVES IN ITSELF AND LOVES WITHIN THE SOUL, BECAUSE IN IT, IT POSSESSES ITS LIFE; In my Will, Love is in complete harmony, the joys and happiness of pure Love are in full force. Our paternal Goodness is so great for those who live in our Will, that we number their breaths, their heartbeats, their thoughts, their words, their movements, to correspond with ours and fill them all with Love, and in our emphasis of Love we say to her: 'She loves us and we must Love her.' And while we Love her we give vent to such gifts and graces, leaving Heaven and Earth stupefied...

... TO LIVE IN OUR DIVINE WILL IS PROPERLY THIS, ONE WILL, ONE LOVE, COMMON GOODS, AND EVERYTHING THAT THE CREATURE MIGHT BE LACKING, WE GIVE HER FROM OUR OWN TO SUPPLEMENT HER IN EVERYTHING AND TO BE ABLE TO SAY: 'WHAT WE WANT SHE WANTS, OUR LOVE AND HERS ARE ONE, AND JUST AS WE LOVE HER, SHE LOVES US ...My daughter, we would lack the strength if we did not elevate the creature who lives in our Will to the level of OUR LIKENESS AND MAKE HER POSSESS OUR GOODS...' BOOK OF HEAVEN, Volume 35, August 9, 1937

"My daughter, there is nothing to be surprised about, what I am telling you is the pure Truth, MY WILL IS EVERYTHING AND CAN DO EVERYTHING, and not putting those who live in It in our conditions is not from our Supreme Being. At most, we can see that IN US, IT IS OUR NATURE, AND FOR THOSE WHO LIVE IN IT, IT IS GRACE, PARTICIPATION, OVERFLOW OF OUR LOVE, OUR WILL THAT WANTS THE CREATURE TO BE THIS WAY. That is why We want HIM TO LIVE IN OUR LOVE, so that his actions and ours are fused together and sound with the same sound, have the same value, A SINGLE LOVE...

Therefore LIVING IN MY WILL IS NOTHING OTHER THAN THE LIFE OF THE CREATURE IN GOD, AND THAT OF GOD IN THE CREATURE; TO SEPARATE FROM OUR LOVE, FROM OUR POWER, FROM OUR ACTS, THE ONE WHO LIVES IN OUR WILL, IS IMPOSSIBLE FOR US, IF THE WILL IS ONE, EVERYTHING ELSE GOES TOGETHER, unity of Love, of works and of everything.

This is why LIVING IN OUR DIVINE FIAT IS THE MIRACLE OF THE GREATEST MIRACLES EVER SEEN OR HEARD OF; it is our exuberant Love, which, not being able to contain it, wanted to do this miracle that only a God could do in the creature, but which ungratefully she did not accept, but We have not changed Our Will, and in spite of the fact that We have been fought against and Our Love has been repressed in such a way that it makes Us feel spasms, We will use such excesses of Love, such industries and stratagems, that We will achieve our intention: LET OUR WILL BE ONE WITH THAT OF THE CREATURE. **Volume 35, August 15, 1937**

“My blessed daughter, tell me what you want? DO YOU WANT MY WILL TO REIGN AND LIVE IN YOU AS LIFE? IF YOU TRULY WANT IT, EVERYTHING IS DONE, BECAUSE OUR LOVE AND ARDENT DESIRE FOR THE CREATURE TO POSSESS OUR WILL AS LIFE, TO MAKE HER LIVE FROM IT IS SO GREAT, THAT AS ITS HUMAN WILL TRULY WANTS IT, OURS FILLS THE HUMAN WILL WITH OUR SUPREME WILL TO FORM ITS LIFE IN IT, AND LIVE IN IT AS IN ITS OWN CENTER.

...THEREFORE IT DOES NOT TAKE MUCH TO LIVE IN MY WILL, EVERYTHING IS IN THE WILL; IF ONE DECIDES AND WANTS IT FIRMLY AND PERSEVERANTLY, ONE HAS ALREADY CONQUERED MINE AND MADE IT HIS OWN. **BOOK OF HEAVEN, Volume 33, March 19, 1935**

“ ...THE PRAYERS MADE IN MY DIVINE WILL TO OBTAIN THE ADVENT OF HIS KINGDOM ON EARTH, HAVE A GREAT POWER OVER GOD. ... MUCH MORE, THAT THE ONLY PURPOSE OF CREATION WAS PROPERLY THIS: THAT “THE DIVINE WILL MUST REIGN, AS IN HEAVEN, ON EARTH”

Volume 27, January 26, 1930

INVOCATION

Through the intercession of **Our Blessed Mother, Mother of the True God through Whom we live and our Mother, Queen of the Divine Will and Co-Redemptrix, our Mediatrix and Advocate;** of the Servant of God Luisa Piccarreta, the little daughter of the Divine Will; of all the children of the Divine Will and of Saint Joseph and all the Saints, of the Angels and of the entire Celestial Court, I ask here for the Anointing of the Holy Spirit for all who pray, meditate and make LIFE in them **THE ESSENCE** of what THIS DOCUMENT contains, especially in the following **PRAYER-ROUNDS-KNOWLEDGE**, so that your hearts and your intelligences open wide to the LIGHT, LOVE AND DIVINE WISDOM OF GOD and may come **TO LIVE IN THE FULLNESS OF LIFE IN THE DIVINE WILL** that He has Decreed for each one of us from all Eternity, FOR HIS GLORY, AND FOR OURS IN HIS. **AMEN!**

Condition for prayer: inner silence - Volume 1, 1899

Jesus says to Luisa: *“That continuous murmur in your mind prevents you from hearing my voice more clearly, from feeling my graces within you, from falling completely in love with Me, for I am a most jealous Husband. Promise Me that you want to be all mine and I will get to work, to make of you everything I want. You are right when you tell Me that you cannot do anything on your own, but do not fear, I will do everything for you, and with you; GIVE ME YOUR WILL AND THAT IS ENOUGH FOR ME.”*

Prayer in the Divine Will - Vol. 11, October 10, 1913

...Having received Communion, Luisa was saying to Jesus: “I love you”, and He told me: “My daughter, do you want to truly love me? Say: **JESUS, I LOVE YOU WITH YOUR WILL;** and since my Will fills Heaven and Earth, your love will surround me everywhere and your “I love you” will resonate above, in the Heavens, and even in the depths of the abysses. And it will be the same, if you want to say “I adore you, I bless you, I praise you, I thank you”, you will say it united to my Will and you will fill Heaven and Earth with adoration, blessings, praises, thanksgiving in my Will. These are simple, easy and immense things.”

The soul in the Divine Will prays like Jesus – Vol. 11, May 3, 1916

The Lord says to Luisa: **“MY DAUGHTER, PRAY, BUT PRAY AS I PRAY, THAT IS, FUSE YOURSELF ENTIRELY IN MY WILL, AND IN IT YOU WILL FIND GOD AND ALL CREATURES,** and making all the things of creatures yours, you will give them to God as if they were from a single creature, because **THE DIVINE WILL IS THE OWNER OF ALL,** and you will place at the feet of the Divinity the good acts to give Him honor, and the bad ones to repair them with the **Holiness, Power and Immensity OF THE DIVINE WILL, FROM WHICH NOTHING ESCAPES...**”

THIS IS A TRUE EPIPHANY GIVEN US AS A **GIFT**, WHICH ONLY REQUIRES US TO BE SIMPLE AND TOTALLY DETACHED FROM ALL THAT IS NOT FROM GOD; TO BE NOTHING SO THAT GOD IS EVERYTHING IN US. ALL THAT WE HAVE OBTAINED IN OUR LIVES, HE HAS GIVEN TO US. PLEASE READ BOOK OF HEAVEN, Vols. 2:5:4, 2:56, 4:110, 6:11:2, 7:35:2, 11:131:3.

THE BOOK OF HEAVEN SHOULD BE READ IN ORDER, IN ITS TOTALITY, and re-read over and over, but together with The Bible and the Catechism of the Catholic Church

PRAYERS, KNOWLEDGE AND ROUNDS

TO DISPOSE OURSELVES TO GRADUALLY LIVE IN THE DIVINE WILL, LET US REMEMBER THAT **PRAYER IS A PERSONAL COMMUNICATION BETWEEN GOD AND HIS CREATURE.**

AFTER UNDERSTANDING, COMPREHENDING AND MAKING LIFE IN US THE ESSENCE OF EVERYTHING MANIFESTED IN THIS VERY EXTENSIVE PRAYER/PRESENTATION that follows, SUCH ESSENCE CAN BE SUMMARIZED AND USED DAILY WHEN WE GET UP, AS A PREVENTIVE PRAYER TO GRADUALLY DISPOSE OURSELVES TO LIVE IN THE DIVINE WILL, AS WELL AS AT ANY OTHER TIME, AND AS A CURRENT PRAYER TO REINTEGRATE OURSELVES IF WE GET AWAY FROM ACTING AND LIVING IN IT (BOOK OF HEAVEN, Volume 14, May 27, 1922). **IT CAN ALSO BE MADE WITH OUR OWN SHORT AND POOR WORDS, AS LONG AS WE DO IT WITH FIRM INTENTION TO LIVE ALL OUR ACTS AND ALL OUR LIFE IN THE DIVINE WILL, AND WITH ABSOLUTE FAITH AND CONVICTION THAT WE CAN DO IT, SINCE IT IS JESUS WHO TELLS US. "FOR THE SON OF GOD BECAME MAN TO MAKE US GOD"** (Catechism # 460, St. Athanasius)

"TRUST IN THE LORD WITH ALL YOUR HEART, AND DO NOT RELY ON YOUR OWN INSIGHT."

Proverbs 3:5

BY THE SIGN OF THE CROSS, ..., IN THE NAME OF THE FATHER, ..., ALWAYS HOLY AND INDIVISIBLE TRINITY, FATHER, SON AND HOLY SPIRIT, MAY YOUR BLESSING SEAL ME WITH THE TRIPLE SEAL OF THE POWER, WISDOM AND LOVE OF THE THREE DIVINE PERSONS. LET IT BE, LORD, THE RESTORATION OF YOUR DIVINE WILL AND OF YOUR DIVINE LIFE IN ME; LET IT BE THE CONFIRMATION OF YOUR LIKENESS AND THE REINTEGRATION OF YOUR IMAGE IN ME AND IN ALL MANKIND. MAY YOUR BLESSING CONFIRM IN ME WHAT THE DIVINITY DID IN THE CREATION OF MAN AND RENEW THE CONSECRATION WITH WHICH YOU CONSECRATED ME TO YOU IN MY BAPTISM; MAY IT RESTORE MY STRENGTH, MAY IT HEAL ME AND ENRICH ME, SO THAT IT TAKES ME TO THE FULLNESS OF LIFE IN THE DIVINE WILL ("...SO THAT ALL MAY BE ONE, AS YOU, FATHER, ARE IN ME AND I IN YOU, THAT THEY ALSO MAY BE ONE IN US John 17: 21-23, Catechism #260; IN OUR IMAGE AND LIKENESS Genesis 1:26 AND "PARTICIPANTS OF OUR DIVINITY") 2 Peter 1:4, Catechism #375, LG 2, 2.)

BLESS, O ALMIGHTY AND ETERNAL GOD, MY WHOLE BEING, MY WHOLE LIFE, ALL MY ACTS; BLESS MY BODY, MY SOUL AND MY SPIRIT, BLESS MY WILL, MY INTELLIGENCE, MY MEMORY, MY SENSES, THOUGHTS, MISERIES, VIRTUES, PAINS, SUFFERINGS, JOYS; ABSOLUTELY ALL THAT IS CONTAIN IN MY NATURE. I ACCEPT YOUR BLESSING FOR ME AND FOR ALL HUMANITY, SO THAT WE MAY RISE FROM OUR FALLEN STATE.

I EMBRACE YOUR BLESSING IN ALL THINGS CREATED BY YOU, SO THAT THEY MAY SERVE AS OUR DEFENSE AND GIVE US YOUR WILL, YOUR LOVE, YOUR ATTRIBUTES AND YOUR DIVINE LIFE IN THEM. GIVE ME THE GRACE TO SIN NO MORE; TO HAVE SORROW FOR MY SINS, TO GIVE YOU REPARATION ... GIVE ME THE GRACE TO BE READY TO RESTORE YOUR DIVINE WILL AND YOUR DIVINE LIFE IN ME, SO THAT BEING AGAIN ONE IN YOU, I MAY THUS BE ABLE TO LIVE AGAIN IN YOUR DIVINE HOLINESS. Matthew 5:48.

OH ALMIGHTY AND ETERNAL GOD, BEHOLD YOUR CHILD, I HAVE COME TO DO, AND TO LIVE IN YOUR WILL. HELP ME LORD, TO DO, AND LIVE IN YOUR WILL. I ASK YOU TO INFUSE YOUR SPIRIT IN ME SO THAT I CAN PRAY AND ACT AS NEEDED. I ASK YOU, OH MY GOD, TO IMMERSE ME IN THE INFINITE SEA OF YOUR DIVINE WILL SO THAT I CAN LIVE IN ITS FULLNESS AND GIVE YOU ALL THE LOVE AND GLORY THAT BELONGS TO YOU FROM EACH AND EVERY ONE. I LOVE YOU, I ADORE YOU, I BLESS YOU, I PRAISE YOU, I GLORIFY YOU, I ATONE TO YOU, I CONSOLE YOU, I ASK FOR YOUR FORGIVENESS AND I THANK YOU. MAY YOUR WILL BE DONE, "AS IN HEAVEN, ON EARTH."

INFUSE YOUR BREATH AGAIN IN ME AND IN ALL HUMANITY IN THE DEPTHS OF OUR SOULS, UNTIL WE FEEL YOUR BEATING LIFE IN IT, UNTIL WE ARE HEALED AND RESTORED TO OUR ORIGINAL NATURE AND CAN BE ONE AGAIN IN YOU, WITH ONE LIFE, ONE LOVE, WITH YOUR DIVINE WILL REIGNING IN ME AND IN ALL. John 17:21-23, Book of Heaven - Vol. 35, Dec. 21, 1937.

SEAL AND ANIMATE MY WHOLE BEING WITH YOUR DIVINE WILL, SO THAT EVERYTHING MAY CALL YOUR DIVINE WILL IN ME AND IN ALL. OH MY GOD, FORGIVE ME FOR THE GREAT INJUSTICE COMMITTED AGAINST YOU BY MY REJECTION OF YOUR WILL, OF YOUR LOVE, OF YOUR LIFE.

OH MY JESUS, I FUSE MYSELF COMPLETELY IN YOU AND IN YOUR MOST HOLY WILL. COME LIVE AND WORK IN ME. COME DO IT ALL IN ME AND WITH ME. I WILL DO NOTHING WITHOUT YOU AND YOU WILL DO NOTHING WITHOUT ME. LORD, I AM NOTHING WITHOUT YOU. DO WITH ME WHAT YOU WANT. I WANT MY LIFE TO BE ONLY YOURS, AND I DON'T WANT TO KNOW ANYTHING ABOUT MY OWN. I WANT TO BE NOTHING, LORD, **SO THAT YOU MAY BE EVERYTHING IN ME. YOU ARE EVERYTHING, LORD!**

I ASK YOU TO IMMERSE ME IN THE INFINITE SEA OF YOUR DIVINE WILL, SO THAT, WITH IT ACTING AND REIGNING IN ME, AND I ACTING IN IT, I MAY LIVE IN ITS FULLNESS AND GIVE YOU ALL THE LOVE, HONOR AND GLORY THAT BELONGS TO YOU FROM ALL AND EACH CREATURE. I WANT, LORD, TO FUSE IN YOUR WILL, MY WILL, MY HEARTBEATS, MY THOUGHTS, WORDS, REPARATIONS, ACTS; ABSOLUTELY EVERYTHING. **I WANT, LORD, TO BE TOTALLY RESTORED TO YOU AND RENEW AND REPEAT YOUR LIFE IN ME AND IN EVERYONE, MAKING MYSELF AGAIN, THE BEARER OF YOU.**

OH MY JESUS, **MAY YOUR DIVINE WILL BE MINE, FOR THIS IS YOUR WILL AND THIS IS ALSO MINE;** My will, LORD, FUSE IT WITH YOURS AND GIVE ME YOURS TO ANIMATE ALL MY ACTS AND REIGN IN ME AND IN ALL MY LIFE. JESUS, I POUR EVERYTHING INTO YOU, SO THAT I CAN DO IT, NOT ONLY IN MY WILL, **BUT IN YOURS ACTING AND REIGNING IN MINE.** LORD, HELP ME TO NEVER EVER DO WHAT I WANT, AND TO DO AND TO LIVE ONLY IN THE DIVINE WILL, EVEN AT THE COST OF MY LIFE AND OF ANY SACRIFICE.

BLESS LORD ALL MY BEING AND MY WORK, AND **SEAL IT WITH YOUR WILL**, SO THAT EVERYTHING IN ME **CALLS YOUR DIVINE WILL**, AND SO THAT I RUN TO EVERYONE TO MAKE IT KNOWN; SO THAT IT MAY BE THE **BEGINNING, MIDDLE AND END, OF MY LIFE IN YOU**; SO THAT IT MAY BE MY GUIDE AND SUPPORT AND LEAD ME IN ITS ARMS TO THE HEAVENLY HOME. LORD, I ASK THAT WHAT YOU DO IN YOUR WILL, YOU DO IT TOGETHER WITH ME, SO THAT I MAY GIVE YOU DOMINION OVER EVERYTHING. LET ALL THAT IS MINE BECOME YOUR WILL, UNTIL YOU CAN SAY: **"EVERYTHING IS THE PROPERTY OF MY FIAT IN YOU, NOTHING IS YOURS, EVERYTHING BELONGS TO ME, AND THUS I GIVE YOU EVERYTHING THAT BELONGS TO ME"**, AND MAY YOUR WILL REIGN IN ME, GIVING ME EVERYTHING IT CONTAINS: YOUR ACTS, YOUR LIFE, YOUR WORKS; ABSOLUTELY EVERYTHING, **YOURSELF.**

I WANT TO BE ONE IN YOU, LORD, WITH THE FATHER AND THE HOLY SPIRIT; ONE LIFE, ONE LOVE, ONE WILL **John 17: 21-23, Catechism #260.** I GIVE YOU MY WILL, MY LIFE, MY LOVE, MY SORROWS AND YOUR DIVINE WILL ACTING IN ME, SO THAT YOU MAY BE CONCEIVED IN ME. I WANT TO BE TOTALLY FUSED IN YOU.

I WANT TO DO ONLY WHAT YOU HAVE DONE FOR ME WITH YOUR SAME WILL THAT YOU CONTINUOUSLY GIVE ME, SO THAT I CAN RECEIVE THE SPECIAL AND ETERNAL LOVE THAT IS CONTAINED IN EVERY WORD OF YOURS, AND THE DEVELOPMENT OF YOUR LIFE IN ME ACCORDING TO YOUR LIKENESS. I WANT TO BE A LIVING HOST WHERE ALL OF YOU, LORD, ARE FUSED COMPLETELY IN ME, AND I IN YOU. LORD, I WANT TO BE ANOTHER JESUS IN YOU. MAY IT BE DONE TO ME ACCORDING TO YOUR WORD! Luke 1: 38

"...OUR WILL IS UNITY, AND IT FREELY GIVES ITS LOVE TO THE CREATURE IN ORDER TO BE LOVED, IT GIVES ITS SANCTITY IN ORDER TO MAKE HER HOLY, AND ITS WISDOM IN ORDER TO MAKE ITSELF KNOWN. THERE IS NOTHING THAT IT POSSESSES THAT IT WOULD NOT WANT TO GIVE TO HER." Book of Heaven, Volume 34, January 5, 1936

OH MOST HOLY MOTHER, QUEEN AND MOTHER OF THE DIVINE WILL, I GIVE YOU MY WILL SO THAT YOU MAY EXCHANGE IT FOR THE DIVINE WILL. BIND IT, OH MOTHER, TOGETHER WITH YOURS AT THE FEET OF THE HEAVENLY THRONE AND GIVE ME THE DIVINE WILL AS THE CENTER OF MY LIFE. REVEAL TO ME, OH MOTHER, IT'S LIFE. I PLACE MYSELF IN ALL YOUR ACTS, SO THAT MINE MAY HAVE LIFE IN YOURS. I ASK YOU TO PRONOUNCE YOUR FIAT IN ME AND WITH ME. I PRONOUNCE MY FIAT WITH YOURS IN THE DIVINE FIAT. UNITED TO YOU, O MOST HOLY MOTHER, I OFFER MYSELF WITH YOU AND WITH OUR LORD JESUS CHRIST, TO THE MOST HOLY TRINITY, TO RESTORE THE HONOR AND GLORY OF ALL CREATION THAT WE HAD TAKEN FROM IT BY DOING OUR WILL SEPARATELY FROM THE DIVINE WILL.

OH MOTHER MOST HOLY, I am ALL YOURS AND I ACCEPT AND WELCOME YOUR SEAL IN ME. BEHOLD YOUR CHILD, TAKE ME TO LIVE IN THE FULLNESS OF DIVINE LIFE IN THE KINGDOM OF THE DIVINE WILL AND MAKE IT ALWAYS MY FIRST ACT, MY FOOD, MY LIFE. I BEG YOU TO ALWAYS KEEP ME SHELTERED IN YOUR IMMACULATE HEART AND SUPPLEMENT ALL MY ACTS, SO THAT THEY MAY ALWAYS BE DONE AND LIVED IN THE DIVINE WILL. HELP ME, OH MOTHER, TO LIVE IN ITS FULLNESS. BRING THE HOLY SPIRIT INTO MY SOUL SO THAT IT MAY BURN EVERYTHING THAT IS THE FRUIT OF MY FALLEN HUMANITY, AND WITH ITS COOLING BREATH, MAY IT RULE OVER ME AND CONFIRM ME IN THE DIVINE WILL.

OH LITTLE DAUGHTER OF THE DIVINE WILL, AND SERVANT OF GOD, LUISA, I ASK YOU TO PRONOUNCE YOUR FIAT IN ME AND WITH ME. I PRONOUNCE MY FIAT TOGETHER WITH YOURS IN THE DIVINE FIAT. With you I surrender my will to OUR MOST HOLY MOTHER AND TO OUR LORD JESUS CHRIST, AND WITH YOU AND WITH THEM, I DO ALL MY ACTS AND REPEAT, RENEW AND EMBRACE EVERYTHING THAT YOU HAVE DONE. TEACH ME AND HELP ME TO LIVE IN THE DIVINE WILL.

OH LITTLE MOTHER LUISA, FATHER ROBERT YOUNG, FATHER JOHN BROWN, FATHER ÁNGEL FERNANDEZ, FATHER JERRY, FATHER BUCCI, JOSÉ LUIS ACUÑA, TOM FAHY AND ALL THE CHILDREN OF THE DIVINE WILL IN HEAVEN, HELP ME TO LIVE IN THE DIVINE WILL AND TO PROCLAIM HIS KINGDOM.

COME DIVINE WILL, BE FUSED WITH MY WILL AND REIGN IN IT, COME WORK IN ME. BE MY LIFE, MY FOOD, MY EVERYTHING. ANIMATE MY BODY, MY BLOOD, MY SOUL AND MY SPIRIT; ANIMATE MY INTELLIGENCE, MY MEMORY, MY SENSES, MY WHOLE BEING, MY WHOLE LIFE, ALL MY CORPORAL AND SPIRITUAL ACTS, VOLUNTARY AND NATURAL; ANIMATE MY DEATH SO THAT MY LAST ACT IS LIVED IN THE LAST ACT OF JESUS CHRIST OUR LORD. GIVE ME ITS LIFE, ANIMATE ME AND KEEP ME CONTINUALLY IN THE SUN OF YOUR FIAT. COME DIVINE WILL TO BREATHE IN MY BREATH. COME TO BEAT AND LOVE IN MY HEART, TO THINK IN MY MIND, TO CIRCULATE IN MY BLOOD, TO LOOK INTO MY EYES, TO LISTEN IN MY EARS, TO SPEAK IN MY MOUTH, TO MOVE IN MY MOVEMENTS. COME TO SUFFER IN MY SUFFERINGS, TO PRAY IN MY PRAYERS, AND THEN OFFER THESE PRAYERS TO YOU AS MINE, TO SATISFY THE PRAYERS OF ALL, AND TO GIVE TO THE FATHER THE GLORY THAT ALL CREATURES OWE HIM. COME TO BE AND DO ABSOLUTELY EVERYTHING IN ME AND WITH ME. COME TO REIGN IN ME. PURIFY ME AND SANCTIFY ME.

OH DIVINE WILL, DO WHAT YOU WANT WITH ME: COMMAND, TAKE, GIVE; HELP ME TO NEVER DENY YOU ANYTHING. INVEST ALL MY ACTS WITH YOUR CREATIVE POWER AND FORM IN ME YOUR DIVINE LIFE, SO THAT I CAN SAY: **'My will HAS RESURRECTED, I NO LONGER HAVE IT IN MY POWER, I HAVE INSTEAD THE DIVINE WILL, AND WITH ITS LIGHT I WANT TO INVEST EVERYTHING THAT SURROUNDS ME - CIRCUMSTANCES, PAINS, SUFFERINGS, ETC., SO AS TO FORM DIVINE CONQUESTS, SO AS TO FORM DIVINE LIVES.** **Volume 36, April 20, 1938.**

I WANT, OH MY GOD, TO COMPLETE THIS DAY OF DIVINE WILL IN MY SOUL, WITH ALL MY OTHER ACTS DONE IN IT, THUS FORMING FOR YOU A CELESTIAL MUSIC, LOVING SONGS, BEAUTIFUL SCENES, THUS REPEATING IN ME ALL YOUR WORKS, WHICH ARE ALWAYS IN ACTION, UNTIL HAVING GIVEN COURSE TO ALL MY ACTIONS, I CAN REST AND YOU CAN REST WITH ME. **And I BEGIN AGAIN THE WORK OF BEGINNING EACH DAY OF MY LIFE ON THIS EARTH IN YOUR WILL, GIVING YOU ALL THE LOVE, HONOR AND GLORY THAT BELONGS TO YOU FROM EACH AND EVERY ONE, AND PRAYING, SUFFERING AND IMPETRATING ALSO IN ALL MY ACTS IN YOUR WILL, RECORDS OF GRACE, FOR BOTH, THE SOULS AND THE BODIES OF EACH CREATURE.**

*Let us always remember this quote from the **BOOK OF HEAVEN**: "MY DAUGHTER, TO FUSE YOURSELF IN MY WILL IS THE MOST SOLEMN, GREATEST, MOST IMPORTANT ACT OF YOUR WHOLE LIFE. TO FUSE YOURSELF IN MY WILL IS TO ENTER THE SPHERE OF ETERNITY...IT IS TO LIVE IN IT."* **January 4, 1925**

OH MOST HOLY FATHER ALMIGHTY, TOGETHER WITH LUISA AND ALL THE CHILDREN OF THE DIVINE WILL, I COME TO YOU IN THE REFUGE OF THE IMMACULATE HEART OF OUR MOST HOLY MOTHER AND **COMPLETELY FUSED IN JESUS CHRIST OUR LORD IN YOUR MOST HOLY WILL.** I WANT TO COMPLY AND LIVE EVERYTHING IN YOUR MOST HOLY WILL. I WANT MY ACTIONS TO BE ONE WITH THOSE OF OUR LORD JESUS CHRIST, THOSE OF OUR MOST HOLY MOTHER, THOSE OF THE LITTLE DAUGHTER OF YOUR DIVINE WILL, LUISA, AND THOSE OF ALL THE CHILDREN OF YOUR DIVINE WILL, AND TO ACHIEVE IT, **I OFFER YOU ALL THE ACTS OF THE HUMANITY OF JESUS DONE IN YOUR ADORABLE WILL, TOGETHER WITH THOSE OF THE MOST HOLY VIRGIN MARY, THOSE OF LUISA AND THOSE OF ALL YOUR CHILDREN OF YOUR DIVINE WILL.**

OH SUPREME MAJESTY, MAY YOUR DIVINE WILL BE MY LIFE. I WANT TO KNOW ONLY YOUR WILL, SO THAT EVERYTHING BECOMES FOR ME THE WILL OF GOD: PAIN, SORROW, SUFFERING, JOY, CIRCUMSTANCES; MY HEARTBEAT, MY BREATH, MY MOVEMENT, MY STEPS, MY WORKS, MY FOOD, MY SLEEP, MY BODILY AND SPIRITUAL ACTS, VOLUNTARY AND NATURAL. **THAT ABSOLUTELY EVERYTHING MAY BE FOR ME, DIVINE WILL.** I WANT TO LIVE ON YOUR FATHERLY KNEES, IN YOUR CARE, AT YOUR EXPENSE, IN THE OPULENCE OF YOUR RICHES, JOY AND HAPPINESS.

I WANT, OH MY GOD, to be able to say: **'I AM GOD'S WILL, BECAUSE IT HAS DONE EVERYTHING IN ME, IT HAS CREATED ME, FORMED ME, AND IT WILL TAKE ME IN ITS ARMS OF LIGHT TO THE CELESTIAL REGIONS, AS VICTORY AND TRIUMPH OF THE OMNIPOTENT FIAT AND ITS LOVE.'**

RAISE, O MY GOD, MY MIND AND MY ENTIRE BEING IN YOUR SUPREME WILL, TO COVER ALL THE INTELLIGENCES, MEMORIES, WILLS AND ACTS OF EACH CREATURE, WITH YOUR WILL, SO THAT ALL ARISE IN IT, **AND I, IN THE NAME OF ALL, CAN GIVE YOU ALL THE ADORATION, LOVE AND SUBMISSION OF ALL THE INTELLIGENCES, MEMORIES, WILLS AND ACTS OF EACH ONE. GIVE ME, OH MY GOD, THE KINGDOM OF YOUR DIVINE WILL SO THAT I CAN GIVE IT TO ALL CREATURES, SO THAT IT MAY REIGN IN THEM AND ALL MAY LOVE YOU WITH DIVINE LOVE AND BE SANCTIFIED AND REORDERED IN YOU.**

I ASK YOU OH MY GOD, MAY YOUR DIVINE WILL BE MY FIRST ACT, MY FOOD; LET IT BE MY LIFE; LET ALL MY ACTS OF THIS DAY, AND FOREVER, BE ANIMATED AND LIVED IN YOUR DIVINE WILL. AND MAY THEY SERVE TO MAKE THE LIFE OF YOUR WILL GROW IN ME AND IN ALL YOUR HOLY CHURCH. MAY YOUR DIVINE WILL REIGN IN ME AND IN EVERYONE! I want YOUR DIVINE WILL TO BE THE LIFE, THE BEGINNING, MIDDLE, AND END OF EACH ONE OF MY ACTS, PAST, PRESENT, AND FUTURE, AND OF THOSE OF EACH ONE OF THE CREATURES OF ALL TIMES. I ASK YOU FOR THIS WITH YOUR WILL FUSED IN MINE.

I WANT TO CONVERT THEM ALL INTO YOUR WILL, INTO YOUR LIFE, SO THAT WE MAY BE RESTORED TO OUR ORIGINAL NATURE, JUST AS YOU CREATED OUR FATHER ADAM, WITH HIS HUMAN WILL BEING ONE WITH YOUR DIVINE WILL REIGNING IN HIM, SO THAT THE DIVINE WILL BE THE SOURCE, THE STRENGTH, THE MOVEMENT, THE SUPPORT, THE NOURISHMENT AND THE LIFE OF OUR HUMAN WILL, OF ALL OUR ACTIONS, OF OUR ENTIRE LIFE, OF OUR ENTIRE BEING. (Volume 29, May 4, 1931 and Volume 30, June 17, 1932, John 6:38).

PROSTRATE HERE, I INVOKE THE HELP OF THE MOST HOLY TRINITY, SO THAT YOU MAY ADMIT ME TO LIVE IN THE CLOISTER OF THE DIVINE WILL, SO THAT THE FIRST ORDER OF CREATION MAY BE RETURNED TO ME, JUST AS THE FIRST MAN WAS CREATED. I WANT OH MY GOD, THAT YOUR FIAT RETURN AS THE SOURCE OF LIFE IN ME AND IN ALL HUMANITY, TO FILL ALL THE VOIDS BETWEEN YOU AND MAN: THE VOIDS OF LOVE, OF BEAUTY AND OF HOLINESS THAT WE LOST WHEN OUR FIRST FATHER, ADAM, WITHDREW FROM YOUR DIVINE WILL (Volume 29, August 3, 1931 and August 10, 1931), AND THUS YOU WILL RESTORE YOUR RIGHTS AS CREATOR AND CARRY OUT YOUR DESIGNS TO ITS FULLNESS.

OH DIVINE WILL, I WELCOME INTO MY ACTIONS YOUR CREATIVE AND UNIVERSAL VIRTUE, YOUR HEAVENLY JOYS AND BEATITUDES. "OH DIVINE WILL, WITH YOUR SUPPLICANT VIRTUE, YOU PUT YOURSELF AT THE HEAD OF THIS PRAYER SO THAT THE HEAVENS MOVE AND THE DIVINE BEING FEELS DEFEATED, TIED, AND YIELDS AND CONFIRMS THIS GIFT OF YOUR DIVINE WILL IN ME AND IN EVERYONE, SINCE IT IS YOU WHO ASKS FOR IT." (Volume 35, September 26, 1937)

DELIVER ME, OH MY GOD, FROM LIVING EVEN A SINGLE MOMENT OUTSIDE OF YOUR DIVINE WILL. PREPARE MY SOUL SO THAT BY THE WORK AND GRACE OF THE HOLY SPIRIT, I CAN GET TO LIVE IN THE FULLNESS OF YOUR DIVINE WILL AND NEVER EVER LIVE OUTSIDE OF IT.

GIVE ME THE GRACE TO BE ABLE TO DIE TO EVERYTHING IN ME THAT IS NOT YOUR DIVINE WILL AND HELP ME TO START MY LIFE AGAIN IN THE UNITY OF THE LIGHT OF YOUR DIVINE WILL IN THAT FIRST ACT IN WHICH ADAM LIVED BEFORE SIN, AND AFTERWARDS LIVED IN FULLNESS OF LIFE ON EARTH BY OUR MOST HOLY MOTHER, UNTIL I CAN SAY: 'I CAN DO EVERYTHING, I CAN REACH EVERYTHING, BECAUSE I FEEL TRANSMUTED INTO THE DIVINE WILL, WHICH HAS BANISHED MY WEAKNESSES, MISERIES AND PASSIONS, UNTIL MY OWN WILL, ANIMATED AND MADE HAPPY BY THE DIVINE WILL, WANTS TO DRINK IN BIG SIPS, OF ITS DIVINE HAPPINESS AND WANT NOTHING MORE THAN TO LIVE IN THE DIVINE WILL'.

I ASK YOU, OH ALMIGHTY AND ETERNAL GOD, THAT YOU GIVE ME THE GRACE SO THAT EVERY BEAT OF MY HEART, EVERY BREATH, EVERY MOVEMENT OF MY BLOOD AND MY BODY, EVERY THOUGHT, ACT, PRAYER, SUFFERING, ETC., AND EVERY ACT OF MY EXISTENCE, PAST, PRESENT AND FUTURE, ESPECIALLY AT THE TIME OF MY DEATH, MAY ALWAYS AND AT EVERY INSTANT BE MADE IN YOUR DIVINE WILL, AND MAY ALWAYS BE A CONTINUOUS SURRENDER OF MY WILL TO YOURS, A CONTINUOUS "I LOVE YOU, I ADORE YOU,..."; A CONTINUOUS ASKING THAT YOUR WILL REIGN, AS IN HEAVEN, ON EARTH; A CONTINUOUS REST TO YOUR INFINITE LOVE.

OH MY JESUS, IMMERSED IN THE IMMACULATE HEART OF OUR MOST HOLY MOTHER, TOGETHER WITH LITTLE MOTHER LUISA, AND TOTALLY FUSED IN YOU IN YOUR DIVINE WILL REIGNING IN ME AND I ACTING IN IT, I GIVE YOU MY FIAT IN YOUR DIVINE FIAT, AND WITH YOU LIVING AND WORKING IN ME AND WITH ME, I COME TO "LIVE IN YOU WHAT YOU HAVE ALREADY LIVED, AND HAVE YOU LIVE IT IN ME, CONTINUING, FULFILLING AND COMPLETING IN ME, ALL THE STATES AND MYSTERIES OF YOUR LIFE, SO THAT YOU MAY, LORD, REALIZE THEM AND BRING THEM TO FULLNESS IN ME AND IN ALL YOUR HOLY CHURCH, THUS MAKING ME ONE THING WITH YOU" (Catechism #521, Col 1:24-28, Hebrews 13:1, John 17:21-23, Col. 1:24, Book of Heaven Vol. 27 - January 2, 1930) GRAFTING ME INTO THE UNIQUE AND ETERNAL ACT OF GOD: YOUR DIVINE VOLITION, WHERE EVERYTHING IS FOUND, AND WHERE YOUR WILL CONFORMS AND ENCLOSES THE DIVINE LIFE IN ME AND IN EVERYONE. (Revelation 1: 8 and 4: 8-11, BOOK I believe in God the Father - Saint John Paul II).

LIVING IN THE DIVINE WILL IS THE MEANS BY WHICH GOD AGAIN CONFORMS AND ENCLOSES HIS DIVINE LIFE IN US, GRAFTING US INTO HIS UNIQUE AND ETERNAL ACT: HIS DIVINE VOLITION. THIS IS WHY THIS IS THE WAY IN WHICH WE PREPARE TO RECEIVE THIS GIFT SO THAT WE CAN THUS "GIVE GOD TO GOD", "FOR THE SON OF GOD BECAME MAN TO MAKE US GOD" (Catechism # 460, St. Athanasius). LET US REMEMBER AGAIN THIS QUOTE FROM THE BOOK OF HEAVEN: "MY DAUGHTER, TO FUSE YOURSELF IN MY WILL IS THE MOST SOLEMN, THE GREATEST, THE MOST IMPORTANT ACT OF YOUR ENTIRE LIFE. TO FUSE YOURSELF IN MY WILL IS TO ENTER THE SPHERE OF ETERNITY." ...IS LIVING IN IT" BOOK OF HEAVEN January 4, 1925.

I CONTINUE OH MY GOD, MY ACTS IN YOUR DIVINE WILL IN ORDER TO ARISE IN ME THE SUN OF YOUR DIVINE WILL IN THE FULLNESS OF ITS LIGHT, LIGHT THAT INVESTS THE ENTIRE EARTH, VISITING ALL HEARTS AND BRINGING THE GOOD DAY OF LIGHT AND NEW JOYS TO THE CELESTIAL COURT; LIGHT FULL OF LOVE, OF WORSHIP, OF GRATITUDE, OF RECOGNITION, OF GLORY AND OF BLESSING, AND IN THIS LIGHT, I LOVE YOU, I ADORE YOU, I BLESS YOU, I GLORIFY YOU, OH MY GOD, IN EVERYTHING, WITH EVERYTHING AND FOR EVERYONE, THUS SUPPLEMENTING FOR ALL AND FOR EACH ONE. I WANT, OH MY GOD, TO LIVE IN THE LIGHT OF YOUR DIVINE WILL AND IN THE SUN OF YOUR DIVINE VOLITION.

I ASK, OH MY GOD, THAT YOU SEAL IN MY SOUL YOUR DIVINE WILL AS THE BEGINNING, MIDDLE, AND END OF MY LIFE, FROM WHICH ALL MY ACTS WILL DESCEND, WHICH, SPREADING THROUGHOUT MY WHOLE BEING, BODY AND SOUL, WILL MAKE ME FEEL THE BEATING LIFE OF YOUR DIVINE WILL IN ME. I WANT, OH MY GOD, THAT ALL MY ACTS BE DONE IN THE FULLNESS OF YOUR DIVINE WILL, SO THAT YOUR DIVINE LIFE MAY BE GENERATED IN EACH ONE OF THEM.

YOUR DIVINE WILL HIDES WITHIN ITSELF, AS WITHIN A TABERNACLE, ALL MY ACTS, ALL MY LIFE, ALL MY BEING, SO THAT I MAY BE ABLE TO GIVE YOU, LORD, THE GLORY AND THE CORRESPONDENCE OF THE LOVE OF ALL CREATED THINGS, OF ALL THE PAINS AND SORROWS YOU SUFFERED TO REDEEM US, AND THE GLORY AND CORRESPONDENCE TO THE LOVE WITH WHICH YOU PREPARED OUR CELESTIAL HOMELAND FOR OUR HAPPY STAY. HELP ME, OH MY GOD, TO LIVE IN ITS FULLNESS FOR YOUR GLORY. GIVE ME THE GRACE TO NEVER EVER SEPARATE FROM THE FIRST ACT IN WHICH YOU CREATED US: YOUR DIVINE WILL.

OH MOST HOLY WILL, IN YOUR UNIQUE AND ETERNAL ACT WHERE EVERYTHING IS FOUND, MAY YOU BE THE LIFE, THE ACTOR AND THE SPECTATOR OF ALL MY ACTS; MAY YOU BE MY LIFE; I WANT TO ALWAYS ACT IN YOU, IN THE SEA OF YOUR LIGHT, SO AS TO LIVE FROM YOUR ACTS, FROM YOUR HOLINESS, FROM YOUR HAPPINESS AND FROM ALL THE GOODS THAT YOU POSSESS, GOD HIMSELF.

O DIVINE WILL, I RECOGNIZE YOU AS THE LIFE OF EACH ONE OF MY PAST, PRESENT AND FUTURE ACTS; I WANT TO ENCLOSE WITHIN THEM YOUR OPERATING AND GLORIFYING POWER, SO THAT YOU INVEST ME WITH YOUR IMMUTABILITY, AND MY ACTS IN YOUR WILL MAY BE UNINTERRUPTED AND CONTINUOUS; SO THAT THEY MAY BE DEPOSITORIES OF YOUR LIFE, OF YOUR WORKS, OF ALL YOUR TREASURES, TO THE POINT THAT I CAN SAY:

O DIVINE WILL, YOU ARE MY LIFE, AND I ALWAYS ACT IN YOU. I KNOW NOTHING ELSE, NOR DO I LOVE, OR WANT BUT ONLY THE DIVINE WILL, BECAUSE IT'S UNITY HAS ME ENCLOSED WITHIN IT. I WANT TO WELCOME IN ME THE ARMY OF YOUR TRUTHS AND KNOWLEDGE, TO MAKE THEM LIFE IN ME AND IN YOUR HOLY CHURCH! OH MY GOD, I WANT TO LOVE YOU AND GLORIFY YOU FOREVER WITH YOUR SAME WILL AND WITH YOUR SAME LOVE, PURPOSE FOR WHICH YOU CREATED US. OH ALMIGHTY AND ETERNAL GOD, I WANT YOUR DIVINE WILL TO REIGN IN MY ENTIRE BEING. IT WILL BE MY LIFE, THE CENTER OF MY INTELLIGENCE, THE ONE WHO WILL TAKE OVER MY HEART AND MY ENTIRE BEING. IN THIS HEART I WANT MY HUMAN WILL TO NO LONGER HAVE LIFE, EXCEPT TO WANT TO DO AND LIVE IN YOURS, SO THAT I MAY SAY: 'I AM LIKE MY GOD, I AM THE WILL OF GOD, I AM THE BEARER OF GOD'.

I GIVE YOU MY WILL AS MANY TIMES AS YOU ASK ME FOR IT, WHICH IS ALWAYS. PROSTRATE BEFORE YOUR THRONE I GIVE TO YOU ABSOLUTELY ALL MY BEING, ALL MY LIFE, MY BODY AND MY BLOOD, MY SOUL AND MY SPIRIT; MY WILL, MY MEMORY, MY INTELLIGENCE, MY SENSES, MY BREATHS, MY HEARTBEATS, MY MOVEMENTS, MY WORKS, AND EVERYTHING THAT I DO AND HAVE DONE, FROM THE SMALLEST ACT TO THE DEEPEST THOUGHT, PRAYER AND SUFFERING, AND BEING ONE IN OUR LORD JESUS CHRIST, I WANT THEM TO BE, NOW AND ALWAYS, MADE IN THE UNITY OF THE LIGHT OF YOUR DIVINE WILL; I WANT TO LIVE IN YOUR DIVINE WILL. I WANT TO BE ANOTHER JESUS IN YOU. I WANT TO BE ONE WITH YOU!

I LOVE YOU, I CONCUR WITH YOU AND MAKE YOUR ACT "AD-INTRA" ALIVE IN ME, OH MY GOD, WHERE CONTINUOUSLY YOU, O FATHER, GENERATE THE SON, AND WHERE BETWEEN YOU AND THE SON, THE HOLY SPIRIT CONTINUALLY PROCEEDS; WHERE YOUR INCESSANT GENERATIVE ACT, OH ONE AND TRIUNE GOD, CONTAINS YOUR WILL, YOUR IMMENSITY AND POWER, YOUR WISDOM, YOUR LOVE, YOUR KNOWLEDGE, YOUR SECRETS, YOUR BEATITUDES, YOUR DISPOSITIONS, YOUR QUALITIES AND ATTRIBUTES, YOUR CREATIVE VIRTUE, YOUR BEAUTY, YOUR HAPPINESS AND ALL THAT ETERNITY ENCLOSES IN THAT SINGLE GENERATIVE ACT THAT FORMS THE ENTIRETY OF YOUR DIVINE BEING. IN YOUR DIVINE WILL REIGNING IN ME AND I ACTING IN IT, I LOVE YOU, I CONCUR WITH YOU AND I MAKE LIFE IN ME, OH ALMIGHTY AND ETERNAL GOD, YOUR ONLY LOVE IN YOUR ONE AND ONLY ETERNAL ACT, WHERE EVERYTHING IS FOUND: YOUR DIVINE VOLITION.

I LOVE YOU AND CONCUR WITH YOU, OH FATHER, IN YOUR LOVE, WITH WHICH YOU CONTINUALLY LOVE YOURSELF (*Give Yourself Totally* - Volume 35, October 19, 1937) and GENERATE THE SON AND RECOGNIZE YOURSELF IN HIM, AND YOU LOVE YOURSELF IN HIM AND DECREE HIS INCARNATION IN ETERNITY AND IN TIME, IN THE MATERNAL WOMB OF THE IMMACULATE VIRGIN MARY.

I LOVE YOU AND CONCUR WITH YOU, OH SON, IN THE LOVE IN WHICH YOU ARE CONTINUALLY GENERATED BY THE FATHER, AND YOU KNOW AND LOVE YOURSELF (*You give Yourself totally to the Father*) IN THAT SAME AND ONLY LOVE, AND YOU LOVE HIM AND RECIPROCATE BY BECOMING INCARNATE IN THE WOMB OF THE IMMACULATE VIRGIN MARY, WHERE SHE ALSO CONCEIVED IN IT all humanity with all its acts, "IN YOUR IMAGE AND LIKENESS, OH WORD INCARNATE JESUS, AND PARTICIPANTS OF YOUR DIVINITY" (Colossians 1:15-19, John 1).

I LOVE YOU AND CONCUR WITH YOU OH HOLY SPIRIT, WHO ARE THAT SAME AND ONLY LOVE THAT CONTINUALLY PROCEEDS BETWEEN THE FATHER AND THE SON FROM ALL ETERNITY, AND YOU LOVE EACH OTHER, and us, IN YOURSELVES.

IN YOUR WILL REIGNING IN ME, AND I WORKING IN IT, I LOVE YOU..., OH MY GOD, I CONCUR WITH YOU AND I MAKE LIFE IN ME YOUR ONLY ACT, WHICH IS ALWAYS IN ACT IN THE ETERNAL PRESENT OF YOUR DIVINE BEING: YOUR DIVINE VOLITION, WITH YOUR POWER, WISDOM AND LOVE; WITH ALL THE GRACE, CONTENT AND GLORY THAT YOU CONTAIN, WHICH GENERATES "AD-EXTRA" YOUR "FIAT LUX" (Genesis 1:3) EMANATED FROM THE LIGHT OF YOUR WILL, WHICH CREATES, ANIMATES, PUT IN ORDER, PRESERVES, ILLUMINATES AND GOVERNS ABSOLUTELY EVERYTHING.

I LOVE YOU..., OH MY GOD, IN THE INCARNATION OF THE WORD (John 1: 1-9) IN THE HYPOSTATIC UNION OF HIS DIVINITY AND HIS HUMANITY IN THE WOMB OF THE BLESSED MOTHER, IN ETERNITY AND IN TIME, WITH EVERYTHING HIS DIVINITY DOES IN HIS HUMANITY, AND EVERYTHING THAT HIS HUMANITY DOES IN HIS DIVINE WILL.
(Colossians 1:15-17, 1John:1-10, John 8:12, 12:46).

I LOVE YOU, I COME, I EMBRACE AND MAKE LIFE IN ME, YOUR WORK OF CREATION, REDEMPTION AND SANCTIFICATION MADE BY THE INCARNATE WORD, IN HIM, BY HIM AND FOR HIM, IN ETERNITY AND IN TIME, CONCURRING IN ALL THINGS, YOU, O FATHER, WITH THE HOLY SPIRIT (Catechism #232-267, Volume 35, August 23, 1937, October 19, 1937), ONE GOD-THREE DIVINE PERSONS.

I LOVE YOU AND I CONCUR WITH YOU, O MOST HOLY TRINITY, IN EVERYTHING YOU COMMUNICATE TO ALL OF US, THROUGH THE HOLY SPIRIT, AS A COMPLETE OUTPOURING OF YOUR LOVE, FOR YOUR GLORY, AND FOR OURS IN YOU.

OH MY GOD, I LOVE YOU, CONCUR, EMBRACE AND MAKE LIFE IN ME YOUR CREATIVE FIAT (Revelation 11:4), IN EVERY CREATURE AND IN EVERY CREATED THING, FILLING HEAVEN AND EARTH WITH WORSHIP OF YOU.

I LOVE YOU, CONCUR WITH YOU, EMBRACE AND MAKE LIFE IN ME YOUR REDEEMING FIAT (1 Timothy 2: 4), MAKING AS MANY JESUS EMERGE FROM AS MANY CREATURES EXIST, AND MULTIPLYING TO THE INFINITE HIS LIFE, HIS LOVE, HIS ACTS, HIS PAINS, HIS BLOOD, HIS WOUNDS, HIS SUFFERINGS, HIS DEATH AND HIS RESURRECTION.

I LOVE YOU, I COME TO YOU, EMBRACE AND MAKE LIFE IN ME YOUR SANCTIFYING FIAT (1 Thessalonians 4:3), MULTIPLYING YOUR HOLY WILL IN THE WILLS OF ALL THE CREATURES THAT EMBRACE IT, TO SANCTIFY THEM WITH DIVINE LIFE AND RESTORE THEM TO THE ORDER, PLACE AND PURPOSE FOR WHICH THEY WERE CREATED BY YOU, THUS BEING ABLE TO RE-ESTABLISH IN THEM AND WITH THEM YOUR "KINGDOM, AS IN HEAVEN, SO ON EARTH" (Matthew 6:10, Revelation 19:16), HENCE BRINGING TO FULLNESS YOUR WORK OF CREATION, REDEMPTION, SANCTIFICATION AND DIVINIZATION, FOR YOUR GLORY, AND FOR OURS IN YOURS.

LORD JESUS, COMPLETELY FUSED IN YOU, I ASK YOU THAT IT BE YOU, LORD, WHO DOES EVERYTHING IN ME AND WITH ME IN YOUR DIVINE WILL REIGNING IN ME. I WANT TO BE YOUR ECHO IN ALL YOUR ACTS, AND TO REPEAT EACH AND EVERY ONE OF THEM, UNTIL YOU, LORD, DO AN ACT OF YOUR WILL IN ME, UNTIL YOU HAVE FOUND YOURSELF TOTALLY IN ME AND I CAN BE ANOTHER JESUS IN YOU, ON EARTH, THUS BEING ABLE TO GIVE YOU COMPLETE GLORY WITH YOUR DIVINE WILL REIGNING IN ME AND I ACTING IN IT.

I WANT, O LORD, YOUR WILL TO WORK IN ME AS IT WORKS IN YOU, SO THAT MY WILL, FUSED WITH YOURS, ALSO GENERATES TOGETHER WITH YOU, HOLINESS, LIGHT AND LOVE, AND MULTIPLYING THEM IN ALL, GENERATES IN OTHERS EVERYTHING THAT I HAVE RECEIVED FROM YOU.

LORD, IN YOUR WILL I RECEIVE IN ME YOUR CREATIVE AND OPERATING ACT, AND IN IT, I WANT TO LOVE YOU; I WANT TO KNOW YOU; I WANT TO BE HOLY; I ONLY WANT WHAT YOU WANT AND NOTHING ELSE. YOUR WILL IS MINE; WHAT YOU WANT, I WANT ; WHAT YOU DO, I DO; I AM, LORD, A CONTINUOUS ACT OF MY CREATOR. WITH YOUR DIVINE WILL REIGNING IN ME AND I ACTING IN IT , AND WITH YOU DOING EVERYTHING IN ME AND WITH ME, I COME LORD TO DO EVERYTHING THAT YOU HAVE DONE AND DO; EVERYTHING THAT YOUR DIVINITY DOES IN YOUR HUMANITY AND EVERYTHING THAT YOUR HUMANITY DOES IN YOUR DIVINE WILL, SO THAT YOU DO EVERYTHING IN ME AND WITH ME, until I can say: WHAT IS JESUS'S IS MINE, AND YOU CAN SAY: "WHAT IS YOURS IS MINE."

LORD, IN YOUR DIVINE WILL, MY THOUGHTS, MY LOVE, MY WILL, MY DESIRES, MY HEARTBEATS, MY BREATH, MY PRAYERS, MY SUFFERINGS AND EACH ONE OF MY ACTS ARE ONE WITH YOURS; IT IS YOU LORD WHO DOES EVERYTHING IN ME AND WITH ME; WHO PRAYS IN MY PRAYERS, BEATS IN MY HEART, BREATHE IN MY BREATH, SPEAKS IN MY WORD; WHO DOES ABSOLUTELY EVERYTHING IN ME AND WITH ME, until I can say: **"IT IS NO LONGER I ALONE WHO LIVES AND ACTS, BUT JESUS, WHO LIVES AND ACTS IN ME AND WITH ME"** (Catechism #260 and #521, John 17: 21-23).

LORD, MAY YOUR ACTIONS, YOUR ACTS, YOUR LIFE, ALL OF YOU, **BE FUSED COMPLETELY IN ME, SO THAT I MAY BE ONE WITH YOU; SO THAT I MAY BE ANOTHER JESUS IN YOU! SO THAT I CAN GENERATE DIVINE LIVES IN EACH ONE OF MY ACTS!**

OH MY GOD, WITH JESUS DOING EVERYTHING IN ME, AND WITH ME, IN YOUR DIVINE WILL REIGNING IN ME AND I ACTING IN IT, BEING AGAIN "ONE IN YOU" (Catechism # 521, John 17:21-23), I CONCUR WITH YOU IN YOUR UNIQUE AND ETERNAL ACT WHERE EVERYTHING COMES TOGETHER: YOUR DIVINE VOLITION, AND IN IT I RECEIVE YOUR LIFE, YOUR LOVE; YOUR ACT AD-INTRA AND AD-EXTRA, THE INCARNATION OF THE WORD AND THE ETERNAL PROCEEDING OF THE HOLY SPIRIT, YOUR WORKS, YOUR QUALITIES AND ATTRIBUTES, YOUR BEATITUDES; ABSOLUTELY EVERYTHING, SINCE IN YOUR DIVINE WILL EVERYTHING IS FOUND AND YOU HAVE GIVEN ME EVERYTHING; YOURSELF, KNOWING AND LOVING YOU I TAKE POSSESSION OF YOU, AND OF YOU IN EVERYTHING AND IN EVERYONE.

IN THE UNITY AND POWER OF YOUR DIVINE WILL REIGNING IN ME AND I ACTING IN IT, I CORRESPOND, OH MY GOD, FOR ME AND FOR EVERYTHING AND FOR EVERYONE, GIVING YOU TO THEM, WITH YOUR SAME WILL, WITH YOUR SAME LIFE, WITH YOUR SAME LOVE, WITH YOUR ACTS AD-INTRA and AD-EXTRA, WITH YOUR WORKS, WITH YOUR QUALITIES AND ATTRIBUTES, WITH YOUR BEATITUDES, WITH ABSOLUTELY EVERYTHING, AND MOVED BY MY WILL ANIMATED AND GOVERNED BY YOURS, I BRING EVERYTHING AND EVERYONE TO YOUR CELESTIAL THRONE, BUT NOW SEALED IN ALL AND EVERYONE, WITH MY I LOVE YOU, I ADORE YOU, I BLESS YOU, I PRAISE YOU, I GLORIFY YOU, I ATONE YOU, I CONSOLE YOU, I ASK FOR YOUR FORGIVENESS and I THANK YOU, FOR ME, FOR EVERYTHING, AND FOR EVERYONE, AND WITH EVERYTHING AND FOR EVERYONE, I BEG YOU, OH MY GOD: *'FIAT VOLUNTAS TUA, SICUT IN COELO, ET IN TERRA'* **Matthew 6:10**. OH MY GOD, **"I LOVE YOU AS YOU LOVE YOURSELF"** (Volume 36, November 26, 1938) AND I GENERATE A DIVINE LIFE IN EVERY ACT.

THANKS BE GIVEN TO YOU, OH MY GOD, BECAUSE WITH THIS PRAYER YOUR SUN RISES AND YOUR DIVINE LIFE IS DUPLICATED IN ALL MY ACTS, MAKING THEM **ONE DIVINE LIFE IN THE SINGLE AND ONLY ETERNAL ACT OF YOUR DIVINITY, YOUR DIVINE WILL**, THUS MAKING ME **ONE IN YOU** (John 17:21), AND DIVINIZING MY WHOLE LIFE AND ALL MY ACTS AND MAKING ME A PARTICIPANT OF YOUR DIVINITY, **THUS COMPLETING THE PURPOSE FOR WHICH WE WERE CREATED BY YOU** (Catechism 260).

And AGAIN, HAVING UNDERSTOOD, COMPREHENDED AND MADE LIFE IN US THE ESSENCE OF EVERYTHING ALREADY MANIFESTED IN THIS VERY EXTENSIVE PRAYER/ PRESENTATION, SUCH ESSENCE CAN BE SUMMARIZED AND USED DAILY WHEN WE GET UP AS A PREVENTIVE PRAYER TO GRADUALLY PREPARE OURSELVES TO LIVE IN THE DIVINE WILL, AS WELL AS AT ANY OTHER TIME AS A CURRENT PRAYER TO REINTEGRATE OURSELVES IF WE GET AWAY FROM WORKING AND LIVING IN IT (BOOK OF HEAVEN, (Volume 14, May 27, 1922). AS ALREADY SAID, IT CAN ALSO BE MADE WITH OUR OWN SHORT AND POOR WORDS, AS LONG AS WE DO IT WITH FIRM INTENTION TO LIVE ALL OUR ACTS AND OUR ENTIRE LIFE IN THE DIVINE WILL, AND WITH ABSOLUTE FAITH AND CONVICTION THAT WE CAN DO IT, SINCE IT IS JESUS WHO TELLS US, "FOR THE SON OF GOD BECAME MAN TO MAKE US GOD" (Catechism # 460, St. Athanasius)

IT IS ALSO ESSENTIALLY IMPORTANT TO READ AND MAKE LIVE IN US, THE OTHER TWO BOOKS WRITTEN BY LUISA: THE BOOK OF THE HOURS OF THE PASSION OF OUR LORD JESUS CHRIST AS A PRIORITY, AND THAT OF THE BLESSED VIRGIN IN THE KINGDOM OF THE DIVINE WILL AFTER HAVING READ THE FIRST 19 VOLUMES.

CONSECRATION TO THE DIVINE WILL

LET US REMEMBER THAT TO CONSECRATE ONESELF TO GOD IS TO GIVE ONESELF TO HIM, TO LET ONESELF BE FREELY POSSESSED BY HIM, TO ACTIVELY ACCEPT HIS SANCTIFYING ACTION, TO GIVE ONESELF TO HIM WITHOUT RESERVATIONS AND UNDER THE IMPULSE OF HIS GRACE. CONSECRATION SUPPOSES DONATION AND RESIGNATION, SURRENDER AND SEPARATION; IT RESIGNS ONE'S OWN SUFFICIENCY AND AUTONOMY IN ORDER TO FIND IT IN GOD, AND IN FULL AND FILIAL DEPENDENCE ON HIM, TRUE AUTONOMY, SUFFICIENCY AND FREEDOM. IT IS A STRICTLY PERSONAL RELATIONSHIP, ONE-ON-ONE, WITH GOD. THE CREATURE IS REFERRED IN A NEW AND INTRINSIC WAY TO GOD, INVADDED BY THE HOLINESS OF GOD, TRANSFORMED WITH DIVINITY, POSSESSED BY GOD HIMSELF AND TRANSFORMED INTO HIM, BUT WITHOUT LOSING HER OWN INDIVIDUALITY. THIS REQUIRES, OF COURSE, THAT SHE BE COMPLETELY EMPTY OF HER SELF AND OF EVERYTHING THAT IS NOT OF GOD, SO THAT HE CAN MAKE LIFE IN HER, AND SHE CAN MAKE LIFE IN HIM AND WITH HIM.

O DIVINE AND ADORABLE WILL, HERE I AM BEFORE THE IMMENSITY OF YOUR LIGHT, SO THAT YOUR ETERNAL GOODNESS MAY OPEN THE DOORS FOR ME AND MAKE ME ENTER, SO AS TO FORM MY ENTIRE LIFE IN YOU, DIVINE WILL. THEREFORE, PROSTRATE BEFORE YOUR LIGHT, I, THE SMALLEST AMONG ALL CREATURES, COME, O ADORABLE WILL, TO THE SMALL ROW OF THE CHILDREN OF YOUR SUPREME FIAT. **OH DIVINE WILL, WITH YOUR SUPPLICANT VIRTUE,** YOU PUT YOURSELF AT THE HEAD OF THIS PRAYER SO THAT THE HEAVENS MOVE AND **THE DIVINE BEING** FEELS CONQUERED, TIED, AND YIELDS AND CONFIRMS THIS GIFT OF YOUR DIVINE WILL IN ME AND IN ALL, SINCE IT IS YOU, WHO ASKS FOR IT. **(Volume 35, September 26, 1937)**

PROSTRATE IN MY NOTHINGNESS, I BEG AND I PRAY TO WANT YOUR LIGHT SO THAT IT INVEST ME AND ECLIPSE EVERYTHING THAT DOES NOT BELONG TO YOU, SO THAT I DO NOTHING ELSE BUT CONTEMPLATE, UNDERSTAND AND LIVE IN YOU, DIVINE WILL. IT WILL BE MY LIFE, THE CENTER OF MY INTELLIGENCE, THE ONE THAT WILL TAKE AWAY MY HEART AND MY ENTIRE BEING. IN THIS HEART I WANT THE HUMAN WILL TO HAVE NO MORE LIFE IN IT, AND SO, I WILL BANISH IT FROM IT, AND I WILL FORM **THE NEW EDEN OF PEACE, HAPPINESS AND LOVE. WITH YOUR WILL I WILL ALWAYS BE HAPPY; I WILL HAVE A UNIQUE STRENGTH AND HOLINESS THAT SANCTIFIES EVERYTHING AND LEADS EVERYTHING TO GOD.**

PROSTRATE HERE I INVOKE THE HELP OF **THE MOST HOLY TRINITY**, SO THAT IT MAY ADMIT ME TO LIVE IN **THE CLOISTER OF THE DIVINE WILL**, SO THAT THE FIRST ORDER OF CREATION MAY RETURN TO ME, JUST AS THE CREATURE WAS CREATED. GIVE ME, OH MY GOD, THE GIFT OF YOUR SUPPLICANT VIRTUE, SO THAT IT MAY BE SHE WHO ASKS FOR IT FOR ME, INCLUDING YOURSELF AND EVERYTHING AND EVERYONE, SINCE EVERYTHING IS FOUND IN YOUR WILL, AND YOU CAN DENY NOTHING TO YOURSELF.

HEART OF MY HIGHEST GOOD, JESUS, YOU WILL GIVE ME YOUR FLAMES OF LOVE TO BURN ME, CONSUME ME AND FEED ME, TO FORM IN ME THE LIFE OF THE SUPREME WILL. YOU WILL LIVE IN ME SO THAT YOU MAY BE CONSECRATED IN ME AS A LIVING HOST AND I MAY BE **"ONE WITH YOU"**, THUS I MAY DO EVERYTHING IN YOUR WILL AND YOU MAY CONTINUE YOUR ACTS IN ME.

HEAVENLY MOTHER, SOVEREIGN QUEEN OF THE DIVINE FIAT, TAKE ME BY THE HAND AND ENCLOSE ME IN **THE LIGHT OF THE DIVINE WILL**. YOU WILL BE MY GUIDE, MY TENDER MOTHER, AND YOU WILL TEACH ME HOW TO LIVE AND KEEP MYSELF IN THE ORDER AND REALM OF THE DIVINE WILL. **CELESTIAL SOVEREIGN,** I TRUST MY WHOLE BEING TO YOUR HEART. YOU WILL GIVE ME LESSONS OF DIVINE WILL AND I WILL BE ATTENTIVE TO LISTEN TO YOU. YOU WILL SPREAD YOUR MANTLE OVER ME, SO THAT THE INFERNAL SERPENT DOES NOT DARE TO PENETRATE THIS SACRED EDEN TO SEDUCE ME AND MAKE ME FALL INTO THE LABYRINTH OF THE HUMAN WILL.

SAINT JOSEPH, YOU WILL BE MY PROTECTOR, THE GUARDIAN OF MY HEART, AND YOU WILL HAVE THE KEYS OF MY WILL IN YOUR HANDS. YOU WILL GUARD MY HEART JEALOUSLY AND YOU WILL NOT GIVE IT TO ME AGAIN, SO THAT I WILL BE SURE OF NOT DEPARTING FROM THE WILL OF GOD.

MY GUARDIAN ANGEL, BE MY GUARDIAN, DEFEND ME, HELP ME IN EVERYTHING, SO THAT MY EDEN GROWS FLOWERFULLY AND IS THE LURE FOR THE WHOLE WORLD TO GOD'S WILL.

HEAVENLY COURT, COME TO MY HELP, AND I WILL ALWAYS LIVE IN THE DIVINE WILL. **AMEN!**

CONSECRATION OF THE HUMAN WILL TO THE QUEEN OF HEAVEN

Let us remember that the Blessed Virgin HAS THE WILL OF GOD AS A GIFT AND LIVES IN IT.

SHE IS “ONE WITH HER SON, IN HIS IMAGE AND LIKENESS AND PARTICIPANT OF HIS DIVINITY”,
AND BY DIVINE DECREE, **SHE IS THE QUEEN AND MOTHER OF THIS KINGDOM.**

May 28, 1937, Volume 34, BOOK OF HEAVEN

OH MOST HOLY MOTHER, I AM TOTUS TUUS AND I ACCEPT AND RECEIVE YOUR SEAL IN ME. BEHOLD YOUR CHILD! TAKE ME TO LIVE IN **THE PLENITUDE OF DIVINE LIFE IN THE KINGDOM OF THE DIVINE WILL AND MAKE IT ALWAYS BE MY FIRST ACT, MY NOURISHMENT, MY LIFE.** I PRAY TO YOU THAT YOU KEEP ME ALWAYS IN THE REFUGE OF YOUR IMMACULATE HEART AND THAT YOU SUPPLEMENT ALL MY ACTS SO THAT THEY WILL ALWAYS BE DONE AND LIVED IN THE DIVINE VOLITION. **HELP ME, OH MOTHER**, TO LIVE IN ITS PLENITUDE. MAKE THE HOLY SPIRIT DESCEND INTO MY SOUL SO THAT IT MAY BURN AWAY ALL THAT COMES FROM MY FALLEN HUMANITY, AND WITH HIS COOLING BREATH, REIGN OVER ME AND CONFIRM ME IN THE DIVINE WILL.

OH MOST SWEET MOTHER, HERE I AM, PROSTRATE AT THE FEET OF YOUR THRONE. I AM YOUR LITTLE CHILD, WHO WANTS TO GIVE YOU MY FILIAL LOVE, AND WHO AS YOUR CHILD, WANTS TO INTERTWINE ALL THE FLOWERS, THE PRAYERS AND PROMISES I MADE SO MANY TIMES, TO NEVER DO MY OWN WILL, AND FORMING A CROWN, I WANT TO PLACE IT IN YOUR BOSSOM AS MY TESTIMONY OF LOVE AND GRATITUDE TO YOU, MY MOTHER; BUT THIS IS NOT ENOUGH, I WANT YOU TO PLACE IT IN YOUR HANDS AS A SIGN THAT YOU RECEIVE AND ACCEPT MY GIFTS, AND THAT AT THE TOUCH OF YOUR MATERNAL FINGERS, CONVERT THEM INTO MANY OTHER SUNS, AT LEAST FOR AS MANY TIMES AS I HAVE TRIED TO LIVE THE DIVINE WILL IN MY ACTS,

OH MOST BELOVED MOTHER, TO MAKE MORE SOLEMN THE CONSECRATION OF MY WILL **TO THE MOST HOLY AND DIVINE WILL THROUGH YOU**, I CALL THE MOST HOLY TRINITY, YOU, MOTHER, THE LITTLE DAUGHTER OF THE DIVINE WILL, LUISA, ALL THE CHILDREN OF THE DIVINE WILL, ALL THE ANGELS AND SAINTS, AND ALL CONTAINED IN THE DIVINE WILL, WHICH IS EVERYTHING AND EVERYONE, AND BEFORE YOU AND THEM, **I, (my name), PROMISE AND VOW TO SOLEMNLY CONSECRATE MY WILL, MY WHOLE BEING, MY WHOLE LIFE, AND ALL MY ACTS, TO THE DIVINE WILL.** OH MOST HOLY DIVINE WILL, IN YOU IS CONTAINED THE PLENITUDE OF ALL THE DIVINE GOODS, AND I EMBRACE ALL IN YOUR DIVINE WILL.

CELESTIAL MOTHER AND SOVEREIGN QUEEN OF THE DIVINE FIAT, TAKE ME BY THE HAND AND ENCLOSE ME IN **THE LIGHT OF THE DIVINE VOLITION.** YOU WILL BE MY GUIDE, MY TENDER MOTHER, AND YOU WILL TEACH ME TO LIVE AND TO MAINTAIN MYSELF IN THE ORDER AND THE DWELLINGS OF THE DIVINE WILL. OH CELESTIAL SOVEREIGN, TO YOUR HEART I ENTRUST MY WHOLE BEING. YOU WILL GIVE ME TEACHINGS OF DIVINE WILL AND I WILL BE ATTENTIVE TO LISTEN TO YOU. YOU WILL EXTEND YOUR MANTLE OVER ME SO THAT THE INFERNAL SERPENT DOES NOT DARE INVADE THIS SACRED EDEN, SO AS TO SEDUCE ME AND MAKE ME FALL IN THE LABYRINTH OF THE HUMAN WILL.

OH SOVEREIGN QUEEN, FOR COMPLETE FULFILLMENT, I ASK YOU FOR **YOUR MOST HOLY BLESSING, FOR ME AND FOR EVERYONE.** MAY YOUR BLESSING BE THE HEAVENLY DEW THAT COMES DOWN TO SINNERS AND CONVERTS THEM, TO THE AFFLICTED ONES AND CONSOLE THEM. MAY IT COME DOWN OVER THE WHOLE WORLD AND TRANSFORM THEM IN GOODNESS; COME DOWN OVER THE SOULS IN PURGATORY AND PUT OUT THE FIRE THAT BURNS THEM. MAY YOUR MATERNAL BLESSING BE A SOURCE OF SALVATION AND SANCTIFICATION FOR ALL SOULS. **AMEN!**

“AM I NOT HERE, I, WHO AM YOUR MOTHER?”



“...THE PRAYERS MADE IN MY DIVINE WILL TO OBTAIN THE ADVENT OF HIS KINGDOM ON EARTH, HAVE A GREAT POWER OVER GOD. ...MUCH MORE, THAT THE ONLY PURPOSE OF CREATION WAS PROPERLY THIS: THAT “THE DIVINE WILL MUST REIGN, AS IN HEAVEN, ON EARTH.”

Volume 27, January 26, 1930

I REMIND YOU AGAIN, THAT LIVING TOTALLY FUSED IN JESUS, AND TOTALLY FUSED IN HIS DIVINE WILL, IS THE MEANS BY WHICH WE ARE GRAFTED INTO THE UNIQUE AND ETERNAL ACT OF GOD: HIS DIVINE VOLITION, IN ORDER TO POSSESS THE KINGDOM OF THE DIVINE WILL, WHERE EVERYTHING IS FOUND, AND WHICH FORMS AND ENCLOSES HIS DIVINE LIFE IN US.

IT IS THUS, THAT HE AGAIN MAKES US “ONE IN HIM”, “IN HIS IMAGE AND LIKENESS” IN THE INCARNATE WORD, AND “PARTICIPANTS OF HIS DIVINITY”, SINCE HE FINDS IN US: HIS LIFE, HIS ACTS, HIS WORKS, HIS QUALITIES AND ATTRIBUTES; ALL OF HIM (Ephesians 1: 9, 10; Col. 2:9, 10; 1 Corinthians 15:21-28), AND IN THIS WAY HE RECEIVES OUR CORRESPONDENCE FOR EVERYTHING AND FOR EVERYONE, BUT NOW WITH HIS SAME WILL, WITH HIS SAME LIFE, AND WITH HIS SAME LOVE IN US, THUS BEING ABLE TO LOVE EACH OTHER IN FULL HARMONY, THE PURPOSE FOR WHICH WE WERE CREATED BY HIM. (Volume 16, May 13, 1924).

GOD WANTS TO GIVE US AGAIN THE GIFT OF HIS WILL TO RESTORE US TO THE ORDER, THE PLACE AND THE PURPOSE FOR WHICH WE WERE CREATED BY HIM, BUT THIS TIME, ONLY IF WE ARE WILLING TO RECEIVE IT. IN ORDER TO FULLY REACH THIS GOAL, WE FIRST NEED TO KNOW, BELIEVE, WANT, AND BRING TO LIFE IN OURSELVES THE TRUTHS AND KNOWLEDGE THAT HE REVEALS TO US THROUGH LUISA IN HIS BOOK OF HEAVEN, AND THUS BE ABLE TO LIVE IN HIS WILL. THE HOLY SPIRIT WILL GUIDE US TO DO SO, IF WE ARE TOTALLY WILLING TO RECEIVE THIS GIFT. HE WILL GUIDE US TO “THE FULL TRUTH” John 16: 12, 13.

IN CONCLUSION, THE ONLY THING WE NEED TO DO IT IS, TO KNOW, BELIEVE AND WANT THESE TRUTHS (BOOK OF HEAVEN IN CONCORDANCE WITH THE BIBLE AND THE CATECHISM OF THE CHURCH), PREPARING OURSELVES TO RECEIVE THEM AND LIVE THEM, UNTIL BY THE GIFT OF GOD AND WITH OUR PERSEVERANCE, WE ARE AGAIN “ONE IN HIM,” “IN HIS IMAGE AND LIKENESS” IN THE INCARNATE WORD, AND “PARTICIPANTS OF HIS DIVINITY”, JUST AS WE WERE CREATED BY GOD.

LET US ALSO REMEMBER THAT IN GOD THERE IS NO PAST NOR FUTURE, EVERYTHING IS IN PRESENT ACT IN HIS UNIQUE AND ETERNAL ACT. FOR IN HIM THERE IS NO SUCCESSION OF ACTS. THE SOUL THAT LIVES IN THE DIVINE WILL HERE ON EARTH IS GRAFTED INTO THE SINGLE AND ETERNAL ACT OF GOD AND HIS ACTS EXTEND TO THE PAST AND THE FUTURE, AND TO ALL AND EVERYTHING, IN AN ETERNAL PRESENT. (BOOK OF HEAVEN, Volume 18, October 24, 1925, Vol. 27, January 2, 1930).

THIS KNOWLEDGE IS ABSOLUTELY INDISPENSABLE FOR OUR UNDERSTANDING, BUT ALWAYS BEARING IN MIND THAT WE WILL NEVER BE ABLE TO EMBRACE THE INFINITE MYSTERY OF GOD

BEFORE STARTING TO READ THE REST OF THIS DOCUMENT, IT IS VERY IMPORTANT THAT YOU FIRST READ THE FOLLOWING EXTRACTS FROM LUISA'S WRITINGS :

WHAT IS “I LOVE YOU”?

Luisa speaking: I was praying and merging myself in the Holy Divine Will. I wanted to turn everywhere, even in the heavens, to find that supreme “I LOVE YOU” which is not subject to any interruption. I wanted to make it mine so that I too would have an I love you that is never interrupted, which could echo the eternal I LOVE YOU, and possessing within me the source of the true I LOVE YOU, I could have an I love you for everyone, for each one, for each movement, for each act, for each breath, for each heartbeat and for each I LOVE YOU of Jesus himself.

And as I seemed to reach the bosom of the Eternal, making his **I LOVE YOU** my own, I repeated everywhere and on everything the refrain of I love you for my Supreme Lord. Now, while I was doing this, my thought interrupted my I love you by saying to me: "What are you doing? You could do something else, and besides, what great thing is this I love you?" And my sweet Jesus, moving as if in a hurry within me, **said to me**: "What thing? What great thing is **I LOVE YOU TO ME**?"

My daughter, "I LOVE YOU" IS EVERYTHING, I LOVE YOU is love, it is veneration, it is esteem, it is heroism, it is sacrifice, it is trust in the one to whom it is directed; I LOVE YOU IS TO POSSESS THE ONE WHO ENCLOSURES I LOVE YOU; I love you is a small word, but it weighs as much as all eternity weighs; I LOVE YOU encloses everything, it embraces everyone, it spreads, it narrows, it rises high, it descends to the bottom, it is imprinted everywhere but it never stops.

What do you mean, my daughter, is my "I love you" a thing of nothing? Its origin is eternal; in the "I LOVE YOU" the Heavenly Father generated me, and in the "I love you" the Holy Spirit proceeded; in the "I love you" the eternal Fiat created all Creation, and in the "I love you" it forgave guilty man and redeemed him; so IN THE "I love you" THE SOUL FINDS EVERYTHING IN GOD AND GOD FINDS EVERYTHING IN THE SOUL, that is why the value of the "I love you" is infinite, it is full of life, of energy, it never tires, it surpasses everything and triumphs over everything;

That is why I want to see this "I love you" directed to Me on your lips, in your heart, in the flight of your thoughts, in the drops of your blood, in the sorrows and in the joys, in the food you take, in everything. The life of my "I love you" must be long, long in you, and my Fiat that reigns in you will put the seal of the Divine "I LOVE YOU". **BOOK OF HEAVEN, August 2, 1925**

**WHAT IS GIVEN TO GOD WITH THE "I LOVE YOU"!
THE PRODIGIOUS SECRET OF THE "I LOVE YOU"!**

Luisa speaking: I was **making my round in the Divine Fiat, and according to my custom I was investing all Creation** with my refrain: **"I love you, I adore you, I bless you."** While I was doing this I was thinking to myself: "What do I give to Jesus with this long story of I love you? And my sweet Jesus moving within me **said to me**:

"My daughter, PURE, HOLY AND RIGHT LOVE IS A DIVINE BIRTH, IT COMES FROM GOD AND HAS THE VIRTUE OF RISING, AND ENTERING GOD TO MULTIPLY HIS BIRTHS IN EVERY CREATURE AND BRING GOD HIMSELF TO EVERY CREATURE THAT YEARNs TO LOVE HIM.

So, when the soul is invested by this love and receives this birth, it can form as many other births as many times as it says its I LOVE YOU, so that its I love you flies before God; the Supreme Being looks at the I love you that the creature sends to Him and FINDS IN THAT LITTLE I LOVE YOU ALL OF HIMSELF, AND FEELS HIMSELF GIVING ALL OF HIMSELF FOR HER; that little I love you has a prodigious secret, that IN ITS SMALLNESS it CONTAINS THE INFINITE, THE IMMENSE, THE POWER, SO MUCH SO THAT IT CAN SAY: 'I GIVE GOD TO GOD.'

And the infinite Being feels all of its divine qualities given to it in that little I love you of the creature, because as its birth, IT FINDS ALL OF ITSELF.

Here is what you give me with your many "I love you," YOU GIVE ME MYSELF SO MANY TIMES; you could not give me anything more beautiful, greater, and that gives me more pleasure, than GIVING ALL OF MYSELF."

My Fiat that forms the life of your I love you in you for Me, delights in forming so many of our births and for that reason it maintains the baton of I love you in you, longing to always put the divine coin of your I love you in every created thing, and then see if all the things created by Us are adorned with the prodigious secret of your I love you.

My daughter, We do not look at WHETHER WHAT THE CREATURE DOES IS GREAT OR SMALL, but rather We look at whether the wonder of Our secret is there and whether its smallest acts, thoughts and sighs ARE INVESTED BY THE POWER OF OUR WILL. IN THIS IS EVERYTHING and IT IS EVERYTHING for Us."

Luisa speaking: **After this, MY ROUND IN THE FIAT CONTINUED to accompany EVERYTHING THAT JESUS HAD DONE IN REDEMPTION ...** **BOOK OF HEAVEN, April 26, 1928.**

**THE FIRMNESS IN REPEATING THE SAME ACTS FORMS IN THE SOUL,
THE LIFE OF THE GOOD THAT IS WANTED.**

"My daughter, FIRMNESS IN ASKING, FORMS THE LIFE OF THE GOOD THAT IS ASKING, MOVES THE SOUL TO RECEIVE THE GOOD IT WANTS, AND MOVES GOD TO GIVE THE GIFT THAT IS ASKING.

Much more that with the many repeated acts and prayers that he has done, he has formed in himself the life, the exercise, the habit of the good that he asks for. God, overcome by the firmness of the request, will grant the gift, and finding in the creature, by virtue of its repeated acts, a kind of life of the gift that he gives it, HE WILL CONVERT THE REQUESTED GOOD INTO NATURE, IN SUCH A WAY THAT THE CREATURE WILL FEEL LIKE IT HAS BEEN ITS OWNER, AND VICTORIOUS IT WILL FEEL TRANSFORMED INTO THE GIFT IT HAS RECEIVED.

That's why YOUR UNCEASANTLY ASKING FOR THE KINGDOM OF MY DIVINE WILL FORMS ITS LIFE IN YOU, AND YOUR CONTINUAL 'I LOVE YOU' FORMS IN YOU THE LIFE OF MY LOVE; AND HAVING GIVEN YOU THE GIFT OF THE ONE AND THE OTHER, YOU FEEL IN YOURSELF AS IF YOUR VERY NATURE FELT NOTHING ELSE THAN THE LIFE-GIVING VIRTUE OF MY WILL AND MY LOVE.

FIRMNESS IN ASKING IS CERTAINTY THAT THE GIFT IS YOURS; AND ASKING FOR THE KINGDOM OF MY DIVINE WILL FOR ALL IS A PRELUDE TO OTHERS BEING ABLE TO RECEIVE THE GREAT GIFT OF MY SUPREME FIAT. Therefore, continue repeating it and do not tire." BOOK OF HEAVEN, March 24, 1930

**THE DIVINE WILL, SHALL GIVE TO THE CREATURE THE GIFT OF INFUSED SCIENCE,
THAT WILL BE LIKE A DIVINE EYE.**

"MY BLESSED DAUGHTER, YOU ARE RIGHT IN SAYING THAT YOUR SMALLNESS FEELS DROWNING UNDER THE IMMENSENESS OF MY LIGHT, OF MY LOVE AND OF THE INNUMERABLE TRUTHS THAT OUR ADORABLE AND HOLY BEING CONTAINS, FOR OUR POWER AND IMMENSE DELIGHTS IN FILLING THE CREATURE SO MUCH WITH LIGHT, WITH LOVE, WITH OUR VARIED KNOWLEDGE, WITH HOLINESS, UNTIL IT DROWNS IT. IT IS ONE OF THE MOST BEAUTIFUL SCENES, TO SEE THE CREATURE AS IF IT WERE DROWNED IN OUR IMMENSENESS, WHICH WANTS TO SPEAK AND IS DROWNED IN LIGHT, IN LOVE, IN SURPRISING TRUTHS.

OH! HOW BEAUTIFUL IT IS THAT SHE WANTS TO TALK ABOUT WHAT SHE FEELS, AND OUR WAVES INVEST HER AND REDUCE HER TO SILENCE. However, in this way, We vent Ourselves to Our beloved creature, and We act like a teacher who wants to vent his knowledge to his little disciple, He puts out everything that he knows and the disciple listens, his mind and heart are filled; But since he has told him so many things, he does not know how to repeat anything, but it helps him to appreciate and love the teacher and to know how far the height of his science can reach.

Being under his direction helps the teacher to make himself known and to regain the attention, affection and fidelity of the disciple. This is how We make Ourselves known and loved, WHEN WE SEE THE CREATURE EMPTY OF EVERYTHING, WHO WANTS NOTHING OTHER THAN OUR DIVINE WILL. WE DELIGHT SO MUCH THAT WE DROWN IT IN LIGHT, IN LOVE, AND IN OUR TRUTHS THAT BELONG TO US, AND THEN WE GRADUALLY BREAK DOWN WHAT WE HAD INFUSED INTO IT ALL AT ONCE, AND SO WE ALSO DELIGHT IN ADAPTING OURSELVES TO ITS SMALL CAPACITY.

Now, you must know that WHO LIVES IN THE DIVINE WILL, YOU WILL READ, AMONG SO MANY PREROGATIVES, THE GIFT OF INFUSED SCIENCE, A GIFT THAT WILL SERVE AS A GUIDE TO KNOWING OUR DIVINE BEING, THAT WILL FACILITATE THE DEVELOPMENT OF THE KINGDOM OF THE DIVINE FIAT IN YOUR SOUL, IT WILL SERVE AS A GUIDE IN THE ORDER OF NATURAL THINGS, IT WILL BE LIKE THE HAND THAT GUIDES YOU IN EVERYTHING AND WILL MAKE YOU KNOW THE PULSATING LIFE OF THE DIVINE WILL IN ALL CREATED THINGS AND THE GOOD THAT IT CONTINUALLY OFFERS YOU.

THIS GIFT WAS GIVEN TO ADAM AT THE BEGINNING OF HIS CREATION; TOGETHER WITH OUR DIVINE WILL, HE POSSESSED THE GIFT OF INFUSED SCIENCE, so that he knew clearly our divine truths, and not only this, but all the beneficial virtues that all created things possessed for the good of the creature, from the largest thing to the smallest blade of grass.

NOW, AS SOON AS HE REJECTED OUR DIVINE WILL TO DO HIS OWN, OUR FIAT WITHDREW HIS LIFE AND THE GIFT OF WHICH HE HAD BEEN THE BEARER, THEREFORE HE WAS LEFT IN THE DARK WITHOUT THE TRUE AND PURE LIGHT OF THE KNOWLEDGE OF ALL THINGS.

NOW, WITH THE RETURN OF THE LIFE OF MY WILL IN THE CREATURE, ITS GIFT OF INFUSED SCIENCE WILL RETURN. THIS GIFT IS INSEPARABLE FROM MY DIVINE WILL, as light is inseparable from heat, and where It Reigns, it forms the eye full of light in the depths of the soul, which, looking with this divine eye, acquires knowledge of God and of created things as far as is possible for a creature. So when my Will withdraws, the eye becomes blind, because That which animated the sight has departed, that is, it is no longer the WORKING LIFE OF THE CREATURE.

...THIS IS MY WILL, WHERE IT REIGNS IT CONCENTRATES IN THE SOUL THIS GIFT OF INFUSED SCIENCE, WHICH SEES AND UNDERSTANDS MORE THAN THE EYE, BUT WITHOUT EFFORT, THE DIVINE TRUTHS, THE MOST DIFFICULT KNOWLEDGE OF OUR SUPREME BEING, BUT WITH A WONDERFUL EASE, WITHOUT ARTIFICE AND WITHOUT STUDY; MUCH MORE SO OF NATURAL THINGS, NO ONE CAN KNOW THE SUBSTANCE, THE GOOD THAT IS WITHIN, EXCEPT HE WHO HAS CREATED THEM.

THEREFORE IT IS NO WONDER IF OUR DIVINE WILL BECOMES REVEALING, IN THE SOUL WHERE IT REIGNS, OF OUR DIVINE BEING AND OF THE THINGS THAT HE HIMSELF HAS CREATED, AND NOT EVERYTHING REIGNING, IT IS DARKNESS FOR THE POOR CREATURE. OUR CHILDREN ARE BLIND AND DO NOT KNOW OR LOVE THE ONE WHO CREATED THEM, WHO LOVES THEM MORE THAN A FATHER AND LONGS FOR THE LOVE OF HIS CHILDREN.

MY DIVINE WILL, WHERE IT REIGNS, DOES NOT GO EMPTY-HANDED, BUT BRINGS ALL THE GOODS IT POSSESSES, AND IF UNGRATEFUL PEOPLE FORCE HER TO RETIRE, SHE TAKES EVERYTHING WITH HER, BECAUSE IT IS INSEPARABLE FROM HER PROPERTY.

...THEREFORE BE ATTENTIVE, BECAUSE WHERE MY WILL REIGNS, IT WANTS TO DO GREAT THINGS, IT WANTS TO GIVE EVERYTHING, IT DOES NOT ADAPT TO DOING SMALL THINGS, BUT IT WANTS TO SHAPE THE FULL DAY AND UNCOVER IT IN GIFTS, AND WITH MAGNIFICENCE.” BOOK OF HEAVEN, Volume 30, May 22, 1932

THIS PRESENTATION IS DIRECTED TO GRADUALLY PREPARE OURSELVES TO RECEIVE EVERYTHING THAT GOD IN HIS INFINITE LOVE, NOW WANTS TO GIVE US, AS WELL AS TO MAKE A TOTAL CONSECRATION OF OUR ENTIRE BEING AND EACH AND EVERY ONE OF OUR ACTS TO HIS DIVINE WILL (GENESIS 2:9, EPHESIANS 1:9, REVELATION 10:7 AND 22:14), SO THAT IT BE OUR PRIMARY ACT AND OUR LIFE; SO THAT IT MAY BE WITH HIS DIVINE POWER, THE ONE THAT ENCOURAGES, ORDERS AND RULES ABSOLUTELY EVERYTHING IN US, SINCE HIS DIVINE WILL RULES ALL THE QUALITIES AND ATTRIBUTES OF GOD AND IS ALSO THE PRIMARY LIFE OF OUR LIVES AND OUR ACTIONS, JUST AS WHEN GOD CREATED OUR FIRST FATHER ADAM IN HIS ORIGINAL NATURE, BEFORE HIS SEPARATION FROM HIM. LIVING IN HIS WILL MAINTAINS IN VIGOR ALL THE GOODS THAT GOD GAVE US WHEN HE CREATED US. HIS DIVINE WILL IS THE SOURCE, THE ORIGIN AND THE LIFE OF OUR LIFE ! “BY HIS WILL WE WERE CREATED..., REDEEMED... AND SANCTIFIED...” Revelation 4:11..., 1 Timothy 2:4, 1 Thessalonians 4:3

**“MY WILL IS EVERYTHING AND CONTAINS EVERYTHING,
IT IS THE BEGINNING, MIDDLE AND END OF MAN...”**

BOOK OF HEAVEN, June 10, 1924

IT IS ONLY WHEN THE DIVINE WILL REIGNS IN US AND WE DO ALL OUR ACTS IN IT WITH JESUS LIVING AND WORKING IN US AND WITH US (CATECHISM NO. 521), THAT WE CAN COME TO LIVE IN HIS WILL “AS IN HEAVEN SO ON EARTH” (MATTHEW 6:10) AND THUS BE ABLE TO BE RESTORED TO THE ORDER, THE PLACE AND THE PURPOSE FOR WHICH WE WERE CREATED BY HIM (BOOK OF HEAVEN, August 27, 1926)

THIS PRESENTATION IS SUBJECTIVE AND PERSONAL AND COULD CONTAIN ERRORS. ONLY AFTER CONTINUOUSLY READING THE BOOK OF HEAVEN, IN ORDER AND IN ITS ENTIRETY, AND IN ACCORDANCE WITH HOLY SCRIPTURE, THE CATECHISM OF THE CATHOLIC CHURCH AND ITS DOCTRINE, COULD ONE REACH A PARTIAL UNDERSTANDING OF THE TRUTHS AND KNOWLEDGE MANIFESTED BY THE LORD TO THE SERVANT OF GOD LUISA PICCARRETA IN THESE WRITINGS. ALL QUOTES IN THIS PRESENTATION WERE TAKEN FROM THE BIBLE, THE CATECHISM AND THE BOOK OF HEAVEN. It is essential to verify them, read them AND GRADUALLY MAKE THEM LIFE IN US. “The Holy Spirit will guide you to the full Truth” John 16: 12, 13

I URGE YOU TO READ THIS DOCUMENT, BUT LITTLE BY LITTLE, IN SILENCE AND PRAYER, AND INVOKING THE HOLY SPIRIT. IT SHOULD INITIALLY BE READ IN ORDER AND IN ITS ENTIRETY, AND THEN AS A PRAYER/TURNS: FROM PAGE 7 TO 18 WHEN WE GET UP; AND EVERYTHING ELSE WHENEVER POSSIBLE, UNTIL WE UNDERSTAND THE ESSENCE OF EVERYTHING FOUND IN IT, TO LITTLE BY LITTLE GET TO KNOW MORE AND MORE THIS MANIFESTATION OF THE LORD UNTIL WE MAKE IT LIFE IN US. NOW, THE MOST IMPORTANT THING IS TO READ THE BOOK OF HEAVEN, SINCE IT IS JESUS WHO SPEAKS TO US IN IT. HE IS THE ONLY TEACHER AND GUIDE TO KNOW HIM.

LET US REMEMBER THAT PRAYER IS A PERSONAL COMMUNICATION BETWEEN GOD AND HIS CREATURE, THEREFORE, HERE IT IS NOT ABOUT MEMORIZING OR REPEATING WHAT WAS DONE BY ANOTHER PERSON, BUT THAT IT SERVES AS A MODEL AND AS AN EXAMPLE. SO GRADUALLY WE WILL BE ABLE TO KNOW AND ACCEPT ITS SUBSTANCE AND ESSENCE.

AS ALREADY SAID, TO ACHIEVE THIS, IT IS ABSOLUTELY NECESSARY TO READ THE BOOK OF HEAVEN IN ORDER, IN ACCORDANCE WITH THE SCRIPTURES, THE CATECHISM AND THE DOCTRINE OF THE CHURCH, AND TO ACCEPT, UNDERSTAND, COMPREHEND AND BRING TO LIFE IN US THE TRUTHS AND KNOWLEDGE THAT THE LORD REVEALS TO US IN IT, THUS PREPARING OURSELVES TO RECEIVE THIS GIFT THAT HE WANTS TO GIVE US AGAIN, TO RESTORE US TO THE ORIGINAL STATE IN WHICH HE CREATED US. **John 16: 12, 13**

THIS PRESENTATION INCLUDES A SUBJECTIVE COMPENDIUM OF SOME PRAYERS ALREADY KNOWN TO ALL BUT SUPPLEMENTED MOSTLY BY INVOCATIONS, PRAYERS AND INSPIRED TEACHINGS EXTRACTED FROM THE BOOK OF HEAVEN. IT IS EXTREMELY LONG AND APPARENTLY REPETITIVE, THEREFORE REQUIRING TO BE READ LITTLE BY LITTLE AND ALWAYS INVOKING THE HOLY SPIRIT. YOU SHOULD READ IT UNTIL THE ESSENCE OF ITS CONTENT BECOMES AN INTEGRAL PART OF YOUR LIFE OF PRAYER AND OF YOUR ENTIRE BEING, AND IT IS NO LONGER NECESSARY TO CONTINUE READING IT, SINCE IT WILL PRACTICALLY ALREADY BE AN INTEGRAL PART OF YOUR NATURE. THIS WILL HAPPEN ACCORDING TO THE DEGREE OF DISPOSITION WITH WHICH YOU RECEIVE AND BRING TO LIFE IN YOURSELVES THE TRUTHS AND KNOWLEDGE REVEALED IN THE WRITINGS BY JESUS CHRIST OUR LORD.

IT IS RATHER APPROPRIATE FOR THOSE WHO HAVE READ THE 36 VOLUMES OF THE WRITINGS, AND CONTINUE TO READ THEM, SINCE **THE ESSENCE** OF WHAT IS FOUND IN IT IS NOT NORMALLY POSSIBLE TO UNDERSTAND AND ACCEPT IF WE DO NOT KNOW **THE TRUTHS AND KNOWLEDGE** THAT THE LORD SHOWS TO US IN THE WRITINGS. HOWEVER, AS ALREADY SAID, I URGE EVERYONE TO READ IT AT LEAST ONCE, LITTLE BY LITTLE, AND IN SILENCE AND PRAYER, BECAUSE “THE WIND BLOWS WHERE IT WANTS, AND YOU HEAR ITS VOICE, BUT YOU DO NOT KNOW WHERE IT COMES FROM OR WHERE IT GOES. SO IS EVERYONE WHO IS BORN OF THE SPIRIT” **John 3: 8.**

IN IT YOU WILL FIND **ABBREVIATIONS,** ESPECIALLY IN THE NEXT AND MOST IMPORTANT JACULATORY: “ OH MY GOD, IN EVERYTHING, WITH EVERYTHING AND FOR EVERYONE, I LOVE YOU, I ADORE YOU, I BLESS YOU, I PRAISE YOU, I GLORIFY YOU, I ATONE TO YOU, I CONSOLE YOU, I ASK FOR YOUR FORGIVENESS AND I THANK YOU, AND IN EVERYTHING, WITH EVERYTHING AND FOR EVERYONE, I ASK YOU LORD: “ADVENIAT REGNUM Tuum, FIAT VOLUNTAS TUA SICUT IN COELO ET IN TERRA”, THAT IS TO SAY : “YOUR KINGDOM COME, YOUR WILL BE DONE, ON EARTH AS IT IS IN HEAVEN.” **(Matthew 6:10)**

I REMIND YOU THAT IN ORDER TO GRADUALLY DISCOVER **THE ESSENCE AND SUBSTANCE OF ALL THIS,** IT IS ESSENTIAL TO UNDERSTAND THAT **FOR GOD THERE IS NO PAST NOR FUTURE, SINCE EVERYTHING IS IN PRESENT ACT IN HIS UNIQUE AND ETERNAL ACT, WHERE IN THE UNITY OF THE LIGHT OF HIS DIVINE WILL ABSOLUTELY EVERYTHING IS FOUND:** HIS BEING, HIS LIFE, HIS DIVINE QUALITIES AND ATTRIBUTES, HIS ACTS AD INTRA AND AD EXTRA, HIS WORK OF CREATION, REDEMPTION AND SANCTIFICATION; ALL THE LIFE AND ACTS OF OUR LORD JESUS CHRIST, THE INCARNATE WORD, EVERYTHING THAT HIS DIVINITY DID IN HIS HUMANITY AND WHAT HIS HUMANITY DID IN HIS DIVINITY; ALL THE LIFE AND ACTS OF OUR MOST HOLY MOTHER, THAT OF LUISA AND THOSE OF ALL THE CHILDREN OF HIS WILL; THOSE OF ALL THE SAINTS AND ANGELS, AND THOSE OF ALL CREATURES, EVEN THOSE OF THE CREATURES WHO ARE LOST BECAUSE THEY CHOOSE TO DO SO, SINCE THEIR LIVES AND ACTIONS ARE AN INTEGRAL PART OF HIM FROM ALL ETERNITY.

HIS WILL CANNOT BE SEPARATED FROM HIM. GOD IS EVERYTHING, AND HE IS FOUND IN EVERYTHING AND EVERYONE, AND WHEN WE LIVE IN THE DIVINE WILL, WE RECEIVE AS A GIFT ALL THAT IT CONTAINS IN **ITS SINGLE AND ETERNAL ACT:** GOD HIMSELF, THUS BEING ABLE TO LIVE, IN AND WITH THE INCARNATE WORD, EVERYTHING THAT HE LIVES IN HIS DIVINE WILL, AND HE CAN LIVE IT IN US, **THUS MAKING US ONE THING WITH HIM AND GRAFTING US INTO THE SINGLE AND ETERNAL ACT OF GOD, WHERE EVERYTHING IS FOUND.** **(Catechism #521).**

THIS IS ONLY POSSIBLE BECAUSE **EVERYTHING GOD DOES IS ALWAYS IN PRESENT ACT, AND WE, LIVING IN HIS WILL, CAN CONCURR WITH HIM IN EVERYTHING HE DOES.** LIVING IN THE DIVINE WILL IS THE MEANS BY WHICH THIS IS ACHIEVED, FOR **ONLY BY LIVING IN IT, IS THIS POSSIBLE,** THUS THE DIVINE LIFE IS GENERATED IN EACH ONE OF OUR ACTS DONE IN HIM AND WITH HIM IN HIS WILL. (Book of Heaven, October 24, 1925, October 12, 1931, March 12, 1933.)

THE SOUL THAT LIVES IN THE DIVINE WILL IT IS GRAFTED INTO THE UNIQUE AND ETERNAL ACT OF GOD; HIS DIVINE VOLITION, AND HIS ACTS EXTEND TO THE PAST AND THE FUTURE, AND TO EVERYONE, AND EVERYTHING, IN THE ETERNAL PRESENT.

"My daughter... ..THE ACTS OF OUR DIVINE WILL ARE PRODUCED BY THE **SINGLE AND ETERNAL ACT OF OUR DIVINE FIAT. **IN US OUR ACT IS ALWAYS ONE, BECAUSE IN US THERE IS NO SUCCESSION OF ACTS,** AND IF IT SEEMS TO THE CREATURE THAT NOW WE MAKE CREATION, NOW REDEMPTION, AND NOW THE KINGDOM OF OUR DIVINE WILL IN THE MIX OF THE CREATURES, IT IS ACTUALLY THE MANIFESTATION THAT WE MAKE TO THEM OF WHAT IT POSSESS: **OUR SINGLE AND ONLY ACT,** THAT WHILE TO THEM IT SEEMS THAT WE DO AND BRING OUT SO MANY DIFFERENT ACTS, FOR US EVERYTHING IS ENCLOSED IN ONE SINGLE ACT. ...SO, BOTH THE EFFECTS PRODUCED BY OUR FIAT AND ITS ACTS, ALWAYS START FROM **THE UNITY OF OUR SINGLE AND ONLY ACT.**"** BOOK OF HEAVEN, Vol. 27, January 2, 1930, June 8, 1927.

THIS KNOWLEDGE IS ABSOLUTELY INDISPENSABLE FOR OUR UNDERSTANDING

ROUNDS, PRAYERS AND ADDITIONAL KNOWLEDGE

THEY INCLUDE, EXPAND AND SUPPLEMENT THE ESSENCE OF ALL THAT IS REVEALED BY THE LORD IN HIS MANIFESTATIONS IN THE BOOK OF HEAVEN.

IF WE DO NOT DO THE ROUNDS IN THE WORKS OF CREATION, REDEMPTION AND SANCTIFICATION IN ORDER TO LIVE IN HIS DIVINE WILL, AS REVEALED BY THE LORD IN HIS MANIFESTATIONS IN THE BOOK OF HEAVEN, EVERYTHING REMAINS AS A SIMPLE KNOWLEDGE.
IT IS NECESSARY TO LIVE EVERYTHING THAT THE LORD LIVED, AND THAT HE LIVES IT IN US! (Catechism 521)

THE ROUNDS IN THE DIVINE WILL IS, IN ESSENCE, A DIVINE, SUBLIME AND NECESSARY PRAYER THAT THE LORD REVEALS TO US IN HIS WRITINGS THROUGH LUISA; It is the **INCESSANT INTENTION AND ACTION OF THE CREATURE TO KNOW, CONTACT, REMAKE ACTS, AND LIVE FUSED WITH JESUS IN HIS LIFE, ACTS AND WORKS in THE UNIQUE AND ETERNAL ACT OF GOD, SO THAT WITH THE GIFT OF HIS WILL WORKING IN THE CREATURE, AND WITH THE CREATURE WORKING IN IT, THE CREATURE MAY COME TO LIVE IN HIS DIVINE WILL, WHERE EVERYTHING IS FOUND, THUS BEING ABLE TO FIND GOD WITHIN HERSELF, AS WELL AS IN EVERYTHING AND EVERYONE, AND LIVING IN HIM AND WITH HIM, SHE MAY THUS **KNOW HIM, LOVE HIM, POSSESS HIM, AND BE AGAIN "ONE IN HIM"** (John 17:21-23), "**IN HIS IMAGE AND LIKENESS,**" (Genesis 1:26) **IN THE INCARNATE WORD,**" (Col. 1:15, 16), AND "**PARTICIPANT OF HIS DIVINITY**" (2 Peter 1:4, Catechism #375).**

IT IS BY VISITING, KNOWING AND CONCURRING IN ALL THE ACTS AND WORKS OF GOD, BEING ONE WITH JESUS IN HIS DIVINE WILL REIGNING IN US, AND US ACTING IN IT, THAT WE KNOW GOD IN THEM AND TAKE POSSESSION OF HIM IN THEM, **THUS GENERATE DIVINE LIFE IN EACH ONE OF OUR ACTS. WE MUST LIVE IN HIM WHAT HE LIVED, AND HE LIVES IT IN US!** Catechism #521. WE MAY UTILIZE OUR IMAGINATION AND OUR FAITH IN DOING SO. THIS PRESENTATION SUMMARIZES, INCLUDES, EXPANDS AND SEALS SUCH ESSENCE, ALREADY MADE LIFE IN US, AND OUR UNCEASANT PRAYER COULD BE SUMMARIZED AND MADE WITH OUR OWN SHORT AND POOR WORDS, BUT ALWAYS WITH OUR OWN INDIVIDUALITY AND INTENTION.
AGAIN,

PLEASE READ AGAIN THE **BOOK OF HEAVEN, December 6, 1925 CITATION ON PAGES 5 AND 6, AS WELL AS PAGES 14 to 16. They are also a **partial part of the ROUNDS in the Divine Will.****

THE ABOVE EXPLANATION OF ROUNDS IS THE SUBJECT OF AN ADDITIONAL AND NECESSARY PRAYER TO BE ADDRESSED ON A DIFFERENT DOCUMENT.

Please read Volume 17, July 16, 2024 and Volume 18, December 6, 1925.

OH ALPOWERFUL AND ETERNAL GOD, I, BEING ONCE AGAIN ***“ONE IN YOU”*** IN THE ETERNAL WORD (Catechism #260 y #521, Juan 17:21-23), IN THE INFINITE SEA OF YOUR DIVINE VOLITION, AND WITH IT REIGNING IN ME AND I IN IT, I COME TO ENCLOSE MYSELF IN YOUR DIVINE BEING, SO THAT THE POWER OF YOUR FIAT IN ME GIVES ME ABSOLUTELY EVERYTHING. I COME, OH MY LORD TO CONCUR, TO TURN, AND REPEAT WITH YOU ALL YOUR LIFE, ALL YOUR ACTS, AND ALL YOUR WORKS, ALL THE MYSTERIES OF THE HOLY ROSARY AND OF THE ROSARY OF YOUR DIVINE MERCY, WHICH ARE ALWAYS IN ACT OF BEING IN YOUR ONE AND ETERNAL ACT. OH ADORABLE MAJESTY, ***“EVERYTHING IS MINE AND I BRING IT ALL TO YOU”*** (Volume 36, November 26, 1938)

OH SUPREME MAJESTY, YOU HAVE GIVEN ME EVERYTHING, AND EVERYTHING IS MINE, YOU HAVE GIVEN ME LIFE AND I GIVE YOU LIFE. I BRING YOU, LORD, LIFE OF HOLINESS, OF LOVE, OF LIGHT, OF GOODNESS, OF POWER, OF WISDOM, AND I OFFER THEM TO YOU, LORD. I BRING YOU EVERYTHING AND I OFFER YOU EVERYTHING. I OFFER YOU ***ABSOLUTELY EVERYTHING***. I OFFER YOU, YOURSELF, OH SUPREME MAJESTY. I CAN GIVE YOU EVERYTHING BECAUSE I POSSESS YOU, MY CREATOR. I OFFER YOU ALL THE GOOD THAT HAS BEEN, IS, AND WILL BE DONE IN TIME, BECAUSE IT IS THE LIFE OF YOUR WILL; YOU ARE YOURSELF, OH MY GOD.

OH MY GOD, I OFFER EVERYTHING TO YOU TO ASK THAT YOUR WILL REIGN, AS IN HEAVEN, ***SO ON EARTH***; I OFFER IT TO YOU FOR THE INTENTIONS OF OUR LORD JESUS CHRIST, And from OUR MOST HOLY MOTHER , WHICH I ACCEPT AND MAKE MINE, SINCE I ONLY WANT WHAT YOU WANT, LORD ; I OFFER IT TO YOU IN THANKSGIVING FOR YOUR INFINITE LOVE ; I OFFER IT TO YOU IN REPARATION FOR MY REJECTION OF YOUR WILL, YOUR LOVE AND YOUR LIFE, FOR ME AND FOR ALL CREATURES; FOR NOT HAVING LOVED YOU WITH ALL MY BEING, ALL MY HEART AND ALL MY SOUL; FOR NOT HAVING LOVED ALL MY BROTHERS AS YOU LOVE US.

(I urge you again now to read the following quotes from the Catechism: 51, 52, 260, 460 and 521)

REV. MOTHER GABRIELLE MARIE & THE BENEDICTINE DAUGHTERS OF DIVINE WILL ON DISPOSITION WORKING DOCUMENT.

TO BE DISPOSED IN THE GIFT OF LIVING IN THE DIVINE WILL, ACCORDING TO THE WRITINGS OF THE SERVANT OF GOD LUISA PICCARRETA, MEANS TO BE OPEN, WILLING, AND FORMED INTERIORLY TO RECEIVE AND LIVE CONTINUOUSLY IN THE WILL OF GOD, NOT JUST BY DOING IT, BUT BY POSSESSING IT AS ONE'S OWN LIFE.

HERE'S A DEEPER LOOK AT WHAT THIS DISPOSITION ENTAILS IN LUISA'S SPIRITUALITY:

1. DESIRE AND FIAT

THE SOUL MUST HAVE A FIRM AND REPEATED DESIRE TO LIVE IN THE DIVINE WILL AND MUST CONTINUALLY ECHO MARY'S "FIAT" (*"LET IT BE DONE TO ME"*) IN ALL THINGS.

“THE FIRST THING NECESSARY TO LIVE IN MY WILL IS THE FIRM AND REPEATED DECISION TO WANT TO DO SO... THE SOUL MUST LET ME WORK.” (JESUS TO LUISA, VOL. 19).

DISPOSING ONESELF MEANS SAYING "YES" NOT ONLY WITH THE LIPS, BUT WITH EVERY ACT, THOUGHT, AND BREATH—INVITING GOD TO REIGN WITHOUT RESISTANCE.

2. EMPTYING OF THE HUMAN WILL

TO BE DISPOSED MEANS TO BE EMPTIED OF YOUR OWN VOLITION—NOT IN A PASSIVE WAY, BUT IN FULL AWARENESS AND SURRENDER—SO THAT THE DIVINE WILL CAN TAKE ITS PLACE AND ACT FREELY IN YOU.

“IN ORDER FOR MY WILL TO DESCEND INTO THE SOUL AND FORM ITS LIFE, IT WANTS TO FIND ITS OWN—IT WANTS THE HUMAN WILL TO BE EMPTIED.” (VOL. 11)

THIS DISPOSITION IS ACTIVE COOPERATION: RENOUNCING PERSONAL PREFERENCES, SELF-RELIANCE, AND EGO, IN FAVOR OF DIVINE WISDOM AND LOVE.

3. INTERIOR KNOWLEDGE

LUISA EMPHASIZES THAT BEING DISPOSED ALSO MEANS SEEKING INTERIOR KNOWLEDGE OF THE DIVINE WILL, WHICH JESUS GAVE HER SO ABUNDANTLY. THE MORE WE KNOW, THE MORE WE CAN POSSESS.

“KNOWLEDGE OPENS THE DOORS, DISPOSES THE SOUL, GIVES IT NEW LIFE, AND FORMS THE SIGHT IN ORDER TO UNDERSTAND AND APPRECIATE THE GIFT OF MY WILL.” (VOL. 16)

LEARNING FROM THE WRITINGS AND MEDITATING ON THEM IS PART OF BEING DISPOSED—BECAUSE KNOWLEDGE IGNITES DESIRE, WHICH OPENS THE HEART.

4. CONSTANCY AND FIDELITY

DISPOSING ONESELF MEANS LIVING IN CONTINUOUS COMMUNION—CONSTANTLY RECALLING GOD’S PRESENCE AND INVITING HIS WILL INTO EVERY ACT, BIG OR SMALL.

“LIVING IN MY WILL MEANS LIVING WITH ONE SINGLE WILL... IT MEANS NEVER INTERRUPTING YOUR UNION WITH ME.” (VOL. 11)

EVEN WHEN WE FEEL WEAK, BEING DISPOSED MEANS RETURNING OVER AND OVER TO THAT INNER ACT OF UNION—LETTING JESUS DO EVERYTHING IN US.

SUMMARY:

TO BE DISPOSED IS TO BE:

- DESIRING AND ASKING FOR THE GIFT DAILY;
- EMPTY OF OUR OWN WILL AND FILLED WITH TRUST;
- KNOWLEDGEABLE AND FORMED BY LUISA’S TEACHINGS;
- FAITHFUL IN LETTING EVERY ACT BE DONE IN THE DIVINE WILL.

**HERE IS A SHORT PRAYER TO HELP EXPRESS YOUR DAILY DISPOSITION TO LIVE IN THE DIVINE WILL.
INSPIRED BY THE WRITINGS OF LUISA PICCARRETA:**

PRAYER OF DISPOSITION TO LIVE IN THE DIVINE WILL

O MOST HOLY TRINITY, I COME BEFORE YOU, SMALL AND EMPTY, BUT DESIRING WITH ALL MY HEART TO LIVE IN YOUR DIVINE WILL. TAKE MY “FIAT” AND MAKE IT ONE WITH THE FIAT OF MARY. EMPTY ME OF MY OWN WILL, SO THAT YOUR WILL MAY BE MY BREATH, MY HEARTBEAT, MY LIFE.

JESUS, I PLACE EACH THOUGHT, WORD, AND ACTION IN YOUR WILL. DO EVERYTHING IN ME. THINK IN MY MIND, LOVE IN MY HEART, WORK IN MY HANDS. LET MY SOUL BE DISPOSED LIKE LUISA—DOCILE, HIDDEN, SURRENDERED—ALWAYS READY TO WELCOME YOUR ETERNAL ACT OF LOVE. I DO NOT ASK FOR CONSOLATION OR UNDERSTANDING, ONLY TO BE FAITHFUL, AND TO LET YOU LIVE FULLY IN ME.

FIAT, LORD—ALWAYS FIAT.

AMEN.

ACCORDING TO THE WRITINGS OF LUISA PICCARRETA, AND CONSISTENT WITH CATHOLIC SPIRITUAL TRADITION, KNOWING IF YOU ARE TRULY DISPOSED TO LIVE IN THE DIVINE WILL IS NOT BASED ON FEELINGS OR VISIBLE SIGNS—BUT ON DEEPER, INTERIOR MARKERS OF CONSENT, SURRENDER, AND TRANSFORMATION. **HERE ARE SOME KEY INDICATORS THAT SUGGEST YOU ARE BECOMING TRULY DISPOSED:**

1. YOU DEEPLY AND SINCERELY DESIRE IT.

THE DESIRE TO LIVE IN THE DIVINE WILL IS ALREADY A GRACE AND A SIGN OF DISPOSITION. EVEN IF YOU FEEL UNWORTHY OR INADEQUATE, IF YOU DESIRE THIS UNION AND REPEAT YOUR “FIAT” EACH DAY, JESUS CONSIDERS YOU DISPOSED.

“IF THE SOUL TRULY WANTS TO DO MY WILL, I TAKE HER AT HER WORD.” (JESUS TO LUISA, VOL. 19)

2. YOU RENOUNCE YOUR OWN VOLITION—AGAIN AND AGAIN.

YOU BEGIN TO NOTICE A HABITUAL ATTITUDE OF SURRENDER. YOU MIGHT STILL FEEL RESISTANCE OR STRUGGLE, BUT YOU ARE LEARNING TO LET GO OF CONTROL, TO TRUST GOD’S WAY EVEN IN THE SMALL THINGS.

“TO LIVE IN MY WILL IS TO LOSE ONE’S OWN AND TO ACQUIRE MINE.” (VOL. 17)

3. YOU ARE LEARNING TO RECOLLECT YOUR INTERIOR.

YOU FEEL DRAWN TO ACT, PRAY, OR EVEN SUFFER IN UNION WITH JESUS. YOU FORM THE INTENTION—“JESUS, I DO THIS IN YOUR WILL”—AND TRY TO MAKE IT HABITUAL, EVEN IF IMPERFECTLY. ***“THE SOUL WHO LIVES IN MY WILL NEVER LEAVES ME. EVERYTHING SHE DOES IS DONE TOGETHER WITH ME.” (VOL. 12)***

4. YOU ARE GROWING IN PEACE AND DETACHMENT.

A HIDDEN FRUIT OF BEING DISPOSED IS INTERIOR PEACE, EVEN IN THE MIDST OF EXTERNAL STRUGGLES. YOU BECOME LESS AGITATED, LESS REACTIVE, BECAUSE YOU TRUST THE DIVINE WILL IS ACTING IN ALL THINGS—EVEN CROSSES.

“THE SOUL WHO LIVES IN MY WILL LOSES HER TEMPERAMENT, HER TASTES, HER NATURAL INCLINATIONS; EVERYTHING IS PLACED IN MY WILL.” (VOL. 12)

5. YOU ARE DRAWN TO KNOW AND LOVE THIS GIFT MORE.

DISPOSITION INCREASES AS YOU RETURN TO THE WRITINGS, LISTEN TO THE TRUTHS, MEDITATE ON THEM, AND LET THE KNOWLEDGE FORM YOUR SOUL. YOU DON'T NEED TO “UNDERSTAND EVERYTHING”—ONLY TO DESIRE AND BE RECEPTIVE.

“KNOWLEDGE FORMS THE DISPOSITION TO RECEIVE THE GIFT, AND TO POSSESS IT.” (VOL. 16)

A FINAL NOTE:

DISPOSING YOURSELF DOESN'T MEAN BEING PERFECT. IT MEANS BEING WILLING, FAITHFUL, AND AVAILABLE. IF YOU'RE TRYING—EVEN IMPERFECTLY—JESUS SEES THAT. HE WORKS WITH EVEN THE SMALLEST ACT OF GOODWILL.

HERE IS A SIMPLE **DAILY EXAMEN TO HELP YOU REFLECT ON YOUR DISPOSITION TO LIVE IN THE DIVINE WILL**, INSPIRED BY LUISA PICCARRETA'S WRITINGS. YOU CAN USE THIS IN THE EVENING OR DURING QUIET PRAYER.

DAILY EXAMEN FOR LIVING IN THE DIVINE WILL

1. DESIRE:

“DID I RENEW MY DESIRE TODAY TO LIVE IN THE DIVINE WILL?” ☐ DID I SAY MY “FIAT” THIS MORNING? ☐ DID I ASK JESUS TO DO EVERYTHING IN ME?

2. SURRENDER:

“WHERE DID I CLING TO MY OWN WILL INSTEAD OF GOD'S?” ☐ DID I RESIST A SITUATION, TRY TO CONTROL, OR GRUMBLE? ☐ DID I RETURN TO TRUST, EVEN IF I FELL SHORT?

3. INTERIOR ACTS:

“DID I UNITE MY THOUGHTS, WORDS, OR ACTIONS TO THE DIVINE WILL TODAY?” ☐ DID I OFFER MY WORK, SUFFERING, OR PRAYER IN THE DIVINE WILL? ☐ DID I TRY TO REMEMBER JESUS ACTING IN ME?

4. PEACE AND DETACHMENT:

“DID I REMAIN IN PEACE—OR DID I ALLOW FEAR, ANGER, OR IMPATIENCE TO RULE ME?” ☐ WHAT HELPED ME STAY IN PEACE? WHAT PULLED ME AWAY?

5. KNOWLEDGE AND GROWTH:

“DID I FEED MY SOUL WITH THE TRUTHS OF THE DIVINE WILL?” ☐ DID I READ EVEN A FEW LINES FROM LUISA'S WRITINGS OR REFLECT ON A TRUTH? ☐ DID IT STIR MY LOVE OR STRENGTHEN MY INTENTION?

CLOSING PRAYER:

“JESUS, I THANK YOU FOR THE GRACE OF DESIRING TO LIVE IN YOUR WILL. I REPENT FOR THE TIMES I ACTED ON MY OWN, AND I RENEW MY FIAT NOW. HIDE ME IN YOUR DIVINE HEART— THINK IN MY MIND, BEAT IN MY HEART, BREATHE IN MY SOUL. I WANT TO LIVE AS YOU LIVED, AND LET YOUR WILL REIGN IN ME WITHOUT INTERRUPTION. FIAT. AMEN.”

Book of Heaven, Volumen 25, October 28, 1928

I was continuing my round in the Divine Volition, to follow all of Its acts; and **my sweet Jesus, making Himself felt in my interior, told me:** “My daughter, all that has been done by Our Divinity, as much in Creation as in Redemption and Sanctification, has not all been absorbed by the creature, **but is all in my Divine Will, in waiting, to give itself to creatures.** If you could see everything in my Divine Fiat, you would find an army of acts of Ours, which came out of Us to be given to creatures; but because Our Will does not reign, they have neither the space in which to put them, nor the capacity to receive them. And this divine militia has been waiting for as long as twenty centuries to place itself in office of exercise, so as to bring to creatures the gifts, the clothings, the joys and the divine weapons which each of Our acts possesses, in order to form together with them one single divine army – a celestial militia.

Now, so that the Kingdom of Our Divine Will may reign in the midst of creatures, it is necessary that the creature absorb into herself all of these acts of the Divinity done for love of them - and absorb them so

much into herself, as to enclose within herself everything that my Fiat possesses, **interiorizing them and consummating them within herself**. So, my Divine Will, consummated within the creature, will make this whole divine army reenter into her. All of Our acts which came out of Us for love of them, in Creation, Redemption and Sanctification, will reenter into creatures, and my Divine Will, reentered and consummated within them, will feel triumphant and will reign, dominant, together with Our divine army. This is why I do nothing but make you sip, continuously, everything that was done by Us and that is done in Creation, Redemption and Sanctification - so as to be able to say once again, as I did on the Cross: 'I have consummated everything - I have nothing left to do in order to redeem man.' So shall my Will repeat: 'I have consummated it in this creature, in a way that all Our acts have been enclosed in her - I have nothing left to add. I have consummated everything, so that man might be restored and the Kingdom of my Divine Will may have Its life and Its regime on earth as It does in Heaven.'

Oh! if you knew how many works I am doing in the depth of your soul in order to form this first Kingdom to my Divine Will.... In fact, once I have done the first, from one creature It will pass on to the next, in such a way that my Kingdom will be populated more than all others. Therefore, my love in forming this Kingdom of Mine is so great, that **in the soul in whom my Divine Volition must reign, I want to enclose everything that I Myself did in Redemption, that which the Sovereign Queen did, adding what all the Saints have done and do. Nothing must be lacking in her of all Our works; and in order to do this, I put the whole of Our Power, Wisdom and Love in motion."**

November 14, 1928

"My daughter, **We created man with Our likeness**, therefore he too possesses his human unity. So, if he speaks, if he operates, if he walks and so on, these can be called the effects of his unity, because one is his will, one his head on which all of his acts depend. Therefore, it can be said that it is the strength of the unity of his will that speaks, that operates, that walks, as the effects of it. If man did not have this unity, all of his acts would be in contradiction with one another.

...Now, for one who does and lives in my Divine Will, the human **volition** ceases, its life ends, nor has any reason to exist any longer, because the life of the unity of my Will begins. And since Mine is one single act, and everything It created, or can do, can be called the effects of this single act, **the soul, living in this unity of my Divine Volition as in her own center, is present in all the effects of the single act of It**, and - oh! how beautiful it is to see this happy creature in all the effects which Our Will knows how to, and can produce. She runs in the light of the sun as the effect of Our Will; in the heavens, in the sea, in the wind - in everything. She runs as the human will runs in all the human acts, and as the light of the sun runs in all of its effects; **so does the soul run in the Fiat, in all the effects which It possesses and produces**.

This is why the living in Our Will is the greatest prodigy, and if Our Divinity wanted to make a greater one, It could not; nor could It find anything greater, more prodigious, more powerful, more beautiful, more happy than Our Will to give to the creature, because **by giving Our Divine Will We give everything. Its power forms Our echo in the depth of the soul, and forms Our most beautiful images; and the echo of the human littleness becomes one with Ours, in such a way that, uniting to Our prime act, she runs and diffuses herself in all the effects which the single act of God produces**.

November 20, 1928

My daughter, **...by giving Our Will to the creature, We render her the owner of Our very Selves, and We place Ourselves at her disposal**. We let her do and win whatever she wants, because it is not a human volition that dominates Us - no, but Our own Volition, which has bilocated Itself in the creature, and therefore her doing, speaking and winning is not looked upon by Us as something extraneous to Us, but as Our own thing... Therefore, by giving Our Will to the creature, and by her receiving It as her own life, We open a contest between her and Us; she enters into Our divine field and, as the owner, she dominates; and We enjoy so much in seeing her littleness that contains Our Eternal Volition, being dominator of Our goods and of Our very Selves. What can We deny to Our Will? Nothing.

...Therefore, greater thing than Our Will I could not give to man in creating him, because only with It could he reach wherever he wanted and do whatever he wanted, to the point of becoming the dominator of what belongs to Us. We did not do this in creating the other things – they are dominated by Us, nor can they do what they want; their rights are limited. Indeed, in creating man, there was a more intense ardor of love, and in this ardor of love, the All fused Himself in the nothing, and the nothing received his life again in the All. **And in order to keep him more safely, We gave him Our Divine Will as his inheritance, so that one might be the will, common the goods, as much as a creature is capable of;** and the love of one might be as great as the love of the other, to the point of letting themselves be dominated by each other. **Therefore, the most beautiful thing for Us, which enraptures Us and glorifies Us the most, is the soul in whom Our Divine Will reigns,** because she alone does not make Our love say, ‘enough of giving’, but We have always something to give, always something to say; and in order to enjoy more, We render her the winner of Our very Selves. **Therefore, be attentive, my daughter; if you want everything, let Our Will reign in you.”**

CITATIONS ON THE NEED THAT THE KNOWLEDGE OF THE SUPREME WILL BE KNOWN

April 4, 1928

Luisa speaking: I was making my rounds in the Divine Fiat, and in my mind so many thoughts formed about the Supreme Will, and I thought to myself: **“HOW CAN IT BE THAT ONLY BY THE CREATURES KNOWING THE TRUTHS AND KNOWLEDGE OF THE DIVINE WILL, CAN ITS KINGDOM COME? IF FOR THE COMING OF THE KINGDOM OF REDEMPTION HE DID SO MUCH, -IT WAS NOT ENOUGH THAT IT ONLY BE KNOWN, BUT THAT HE ACTED, HE SUFFERED, HE DIED, AND PERFORMED MIRACLES; HOW THEN NOW FOR THE KINGDOM OF THE DIVINE FIAT, WHICH IS MORE THAN THE REDEMPTION, ONLY THE KNOWLEDGE WOULD BE ENOUGH? AS I PONDERED THIS, MY LOVABLE JESUS MOVED IN MY INTERIOR AND SAID TO ME:**

“MY DAUGHTER, THE CREATURES, IN ORDER TO DO THE SMALLEST THING, HAVE THE NECESSITY OF WORKS, OF STEPS, AND OF PRIME MATERIALS, BUT GOD, YOUR JESUS, HAS NO NECESSITY FOR ANYTHING IN ORDER TO CREATE AND DO THE MOST IMMENSE WORKS, EVEN THE ENTIRE UNIVERSE. FOR US THE WORD IS EVERYTHING; WAS THE WHOLE UNIVERSE NOT CREATED SOLELY WITH THE WORD? AND FOR MAN TO ENJOY THE ENTIRE UNIVERSE, IT WAS SUFFICIENT ONLY TO KNOW IT; THESE ARE THE PATHS OF OUR WISDOM, THAT IN ORDER TO GIVE, ONLY THE WORD IS NECESSARY, AND FOR MAN TO RECEIVE, HE NEEDS ONLY THE KNOWLEDGE OF WHAT WE HAVE SAID AND DONE WITH OUR WORD.

In effect, if anyone does not know all the varieties of the plants that cover the earth, he or she can not enjoy them nor is he or she the owner of the fruits of the plants he does not know, BECAUSE IN OUR WORD THERE IS NOT ONLY THE FORCE OF THE CREATOR, BUT ALSO UNITED TO IT IS THE COMMUNICATIVE FORCE THAT SERVES TO COMMUNICATE TO THE CREATURES WHAT WE HAVE SAID AND DONE, BUT IF THEY DO NOT KNOW IT, THEY RECEIVE NOTHING.

What did man contribute in order to enjoy the light of the sun and receive its effects? Nothing, nor does he contribute anything to the water he drinks, the fire that warms him or to so many other things created by Me; but he needed to know them, otherwise it would have been for man as if they never existed. KNOWLEDGE IS THE CHANNEL OF THE LIFE OF OUR ACT, AND THE CHANNEL OF THE POSSESSION BY MAN OF OUR GOOD, and so, KNOWLEDGE ABOUT MY WILL HAS THE VIRTUE OF FORMING ITS KINGDOM IN THE MIDST OF THE CREATURES, for THAT HAS BEEN OUR PURPOSE IN MANIFESTING THEM.

...THAT IS WHY THE KNOWLEDGE OF MY WILL IS NECESSARY, SO THAT OUR CREATIVE WORD, THAT SPEAKS AND CREATES, SPEAKS AND COMMUNICATES, SPEAKS AND TRANSFORMS, SPEAKS AND VANQUISHES, SPEAKS AND MAKES RESURGE NEW HORIZONS AND NEW SUNS FOR AS MUCH KNOWLEDGE AS IS MANIFESTED, AND IN SUCH A WAY AS TO FORM SO MANY SWEET DELIGHTS, THAT THE CREATURE, ASTOUNDED, WILL BE OUR CONQUEST AND BE INVESTED BY THE LIGHT OF MY ETERNAL WILL; FOR ALL THAT IS NECESSARY FOR THE COMING OF ITS KINGDOM IS THAT THE TWO WILLS KISS, THAT ONE IS LOST IN THE OTHER, MY WILL TO GIVE AND THE HUMAN WILL TO RECEIVE. FOR JUST AS MY CREATIVE WORD WAS SUFFICIENT TO CREATE THE UNIVERSE, IN LIKE MANNER IT WILL BE SUFFICIENT TO FORM THE KINGDOM OF MY FIAT, BUT IT IS NECESSARY THAT THE WORDS I HAVE SAID BE KNOWN, THAT THE KNOWLEDGE I HAVE MANIFESTED BE KNOWN IN ORDER TO COMMUNICATE THE GOOD CONTAINED IN MY CREATIVE WORD.

THAT IS WHY I AM SO INSISTANT THAT THESE TRUTHS AND KNOWLEDGE ABOUT MY WILL BE KNOWN; THIS IS THE PURPOSE FOR WHICH I HAVE MANIFESTED THEM, TO BE ABLE TO ATTAIN MY KINGDOM, WHICH I SO DESIRED TO GIVE TO THE CREATURES. I WILL TRAVERSE HEAVEN AND EARTH TO OBTAIN MY INTENTION."

On September 16, 1928, the Lord tells Luisa:

"NOW, WHEN I CAME UPON EARTH TO TAKE ON HUMAN FLESH, I MADE USE OF THE SEED OF THE SOVEREIGN QUEEN OF HEAVEN, AND IT CAN BE SAID THAT WE WORKED TOGETHER TO FORM AGAIN THIS KINGDOM OF OURS IN THE HUMAN GENERATIONS. THERE IS NOTHING LEFT BUT TO KNOW IT IN ORDER TO POSSESS IT. THIS IS WHY I AM MANIFESTING ALL THAT BELONGS TO MY KINGDOM AND TO MY DIVINE WILL, SO THAT THE CREATURE MAY KNOW ITS WAYS, FOLLOW OUR STEPS, AND TAKE POSSESSION OF IT...

SEE THEN, MY DAUGHTER, EVERYTHING IS READY – NOTHING ELSE IS NEEDED BUT TO MAKE IT KNOWN. AND THIS IS WHY I SO MUCH YEARN THAT WHAT REGARDS MY DIVINE WILL BECOME KNOWN – TO CAST INTO THE CREATURES THE DESIRE TO POSSESS A GOOD SO GREAT, SO THAT MY WILL, DRAWN BY THEIR DESIRES, MAY CONCENTRATE ITS LUMINOUS RAYS AND, WITH ITS WARMTH, PERFORM THE PRODIGY OF GIVING THEM BACK THE RIGHT TO POSSESS ITS KINGDOM OF PEACE, OF HAPPINESS AND OF SANCTITY."

On March 19, 1928

"MY DAUGHTER, YOU ARE HAPPY, AND I AM AFFLICTED. IF YOU KNEW WHAT AN ENORMOUS WEIGHT LOOMED OVER THOSE IN MESSINA... WHILE THEY HAD INTEREST IN KEEPING THE WRITINGS, THEY KEPT THEM "DORMANT". THEY WERE RESPONSIBLE TO NOTHING LESS THAN A DIVINE WILL, AND IN SEEING THE IDLENESS IN WHICH THEY KEPT THEM, I ALLOWED THAT THEY BE SENT BACK.

NOW THIS WEIGHT LOOMS OVER THOSE WHO WITH SO MUCH INTEREST HAD THE WRITINGS SENT BACK TO THEM; IF THEY DO NOT OCCUPY THEMSELVES WITH THEM, THEY TOO WILL BE RESPONSIBLE TO A DIVINE WILL; AND IF YOU KNEW WHAT IT MEANS TO BE RESPONSIBLE TO A WILL SO HOLY... IT MEANS TO HAVE IT BLOCKED..., IT MEANS TO KEEP IT HAMPERED, WHILE IT YEARNs, IT LONGS TO HAVE ALL IMPEDIMENTS REMOVED; AND THEY MAY BE REMOVED, ONLY BY MAKING THIS DIVINE WILL KNOWN.

THE DIVINE WILL IS FULL OF LIFE. THIS LIFE FLOWS EVERYWHERE, IT ENVELOPS EVERYTHING; BUT THIS LIFE LIVES AS THOUGH SUFFOCATED IN THE MIDST OF THE CREATURES BECAUSE IT IS NOT KNOWN. AND IT MOANS, IT WANTS THE FREEDOM OF ITS LIFE, AND IT IS FORCED TO KEEP THE RAYS OF ITS ENDLESS LIGHT WITHIN ITSELF BECAUSE IT IS NOT KNOWN. NOW, WHO IS GUILTY FOR SO MUCH SUFFERING TO MY DIVINE WILL? THOSE WHO MUST INTEREST THEMSELVES WITH MAKING IT KNOWN, BUT THEY DO NOT.

HAS MY PURPOSE PERHAPS BEEN TO GIVE SO MUCH NEWS ABOUT MY FIAT WITHOUT THE DESIRED FRUIT OF MAKING IT KNOWN? NO, NO, I WANT THE LIFE OF WHAT I HAVE SAID, I WANT TO MAKE THE NEW SUN SHINE, I WANT THE FRUITS OF THIS KNOWLEDGE I HAVE MANIFESTED, I WANT MY WORK TO RECEIVE ITS LONGED FOR EFFECT...

....SEE THEN HOW NECESSARY IT IS THAT OUR TRUTHS AND KNOWLEDGE BECOME KNOWN, AND THAT THEY OPEN A PATHWAY IN THE MIDST OF THE CREATURES IN ORDER TO BRING TO EACH ONE THE LIFE OF MY WILL WITH THE FOUNTAIN OF GOOD THAT IT CONTAINS... ...BUT IF THESE TRUTHS AND KNOWLEDGE ARE LEFT TO SLEEP WITHOUT BRINGING THEM BEFORE ALL HUMANITY, THESE GREAT EVENTS THAT I AM PREPARING WILL BE LEFT FRUITLESS; WHAT ACCOUNTING FOR THIS THEY WILL HAVE TO GIVE ME, FOR WITH THESE TRUTHS AND KNOWLEDGE I AM PREPARING THE RENEWAL AND RESTORATION OF ALL HUMANITY!"

On January 13, 1929

"MY DAUGHTER, WHEN A GOOD IS UNIVERSAL AND MUST AND CAN BRING GOOD TO ALL, IT IS NECESSARY THAT ALL PEOPLE – AND IF NOT EVERYONE, A GREAT PART – **KNOW THE GOOD WHICH THEY MUST RECEIVE...** WHEN A GOOD THAT MUST BE RECEIVED IS UNIVERSAL, IT TAKES THE STRENGTH OF THE PEOPLE TO OBTAIN IT... **IF THE NEWS IS NOT DIVULGED, MY MANIFESTATIONS WILL NOT ACT AS HERALDS,** NOR WILL THE KNOWLEDGE ABOUT MY DIVINE FIAT GO FROM MOUTH TO MOUTH, FORMING ITS CONCEPTION IN THE MINDS, PRAYERS, SIGHS AND DESIRES OF THE CREATURES, AND **MY DIVINE VOLITION WILL NOT MAKE ITS TRIUMPHANT ENTRANCE IN COMING TO REIGN UPON EARTH.**

OH, HOW NECESSARY IT IS THAT THE TRUTHS AND KNOWLEDGE ABOUT MY FIAT BE KNOWN; **AND NOT ONLY THIS, BUT THAT IT BE MADE KNOWN THAT MY DIVINE WILL ALREADY WANTS TO COME TO REIGN ON EARTH IN THE MIDST OF THE CREATURES, AS IT DOES IN HEAVEN ..."**

On August 7, 1929

"MY DAUGHTER, THE PRINCIPAL MEANS IN ORDER TO MAKE MY DIVINE FIAT REIGN UPON EARTH IS **THE KNOWLEDGE OF IT.** THIS KNOWLEDGE WILL FORM THE PATHS; WILL DISPOSE THE EARTH TO BECOME ITS KINGDOM... ...THE **KNOWLEDGE** OF MY DIVINE WILL will cast into the hearts of the creatures the hope, the desire, to receive a good so great.

This is a fact: **A GOOD CANNOT BE WANTED NOR RECEIVED IF IT IS NOT KNOWN...** Therefore, THE FOUNDATIONS, THE HOPE, THE CERTAINTY OF THE KINGDOM OF MY DIVINE WILL, WILL BE FORMED BY THE KNOWLEDGE OF MY WILL... **THEREFORE, WHAT I NEED IS THAT THEY KNOW THE TRUTHS AND KNOWLEDGE OF MY FIAT – THE REST WILL COME BY ITSELF."**

On August 2, 1928

"MY DAUGHTER, **THE WILL OF GOD THAT THE WRITINGS OF MY DIVINE WILL COME TO LIGHT IS ABSOLUTE,** AND AS MANY INCIDENTS AS MAY OCCUR, IT WILL TRIUMPH OF EVERYTHING. ... **BUT I MUST ALSO SAY TO YOU: 'WOE TO THOSE WHO ARE OPPOSED OR MIGHT PLACE OBSTACLES.'**"

On May 15, 1938

"...SO, STOPPING OUR WORDS BY NOT MANIFESTING THEM, MEANS STOPPING ALL THE GOOD AND LIVES THAT OUR WORDS CAN PRODUCE. ...THEREFORE BE ATTENTIVE, SINCE YOU DON'T WANT TO BE RESPONSIBLE FOR SO MANY OF OUR DIVINE LIVES, WHICH ARE DESTINED TO GIVE LIFE TO CREATURES."

Our Lord Jesus says to Luisa: "...My Will will repeat in you what I said on the Cross: "ALL IS accomplished",... I HAVE CONSUMMATED EVERYTHING IN YOU, SO THAT ALL OUR ACTS HAVE BEEN ENCLOSED IN YOU, I HAVE NOTHING ELSE TO ADD, I HAVE CONSUMMATED EVERYTHING **SO THAT MAN MAY BE RESTORED AND THE KINGDOM OF MY DIVINE WILL HAS ITS LIFE AND ITS KINGDOM, AS IN HEAVEN, ON EARTH.**" **Book of Heaven - Volume 25 - October 28, 1928 (John 16:12, 13)**

«NO ONE LIGHTS A LAMP AND COVERS IT WITH A VASE OR PUT IT UNDER A BED, BUT PUTS IT ON A CANDLESTICK, SO THAT THOSE WHO ENTER MAY SEE THE LIGHT. FOR THERE IS NOTHING HIDDEN THAT WILL NOT BE MADE OPEN, AND NOTHING SECRET THAT WILL NOT BE KNOWN AND DISCOVERED. Take heed therefore how you hear; for to him who has, more shall be given; and from him who does not have, even what he thinks he has shall be taken away from him. **Luke 8: 16-18**

**" IT IS IMPOSSIBLE FOR US NOT TO SPEAK ABOUT
WHAT WE HAVE SEEN AND HEARD".**

Acts 4:20

On August 27, 1926, the Lord made Luisa see
Father Annibale di Francia when He told him:

*"My son, the title you will give to the book you will publish
about my Will will be this:*

*"THE KINGDOM OF THE DIVINE WILL AMONG THE CREATURES
- BOOK OF HEAVEN - THE CALL TO THE CREATURE TO ORDER,
TO THE PLACE ,AND THE PURPOSE FOR WHICH IT WAS CREATED BY GOD."*

BEHOLD "THE COMPLETE TRUTH"! **John 16: 12-15**
BEHOLD "THE NEW EVANGELIZATION"! **Revelation 10:11**

"The Christian economy, as a new and definitive covenant, will never pass away; nor is there any other public revelation to be expected before the glorious appearing of our Lord Jesus Christ" (**DV 4**). However, **although Revelation is finished, it is not completely explained; it will be up to the Christian faith to gradually understand its entire content over the course of the centuries. Catechism of the Catholic Church #66.**



*"...We want to proclaim very loudly, our certainty that THE RESTORATION OF THE KINGDOM OF CHRIST THROUGH MARY cannot fail to take place , so that, through her powerful intercession and constant help, THE KINGDOM OF CHRIST, "KINGDOM OF TRUTH AND LIFE," may finally be realized .
KINGDOM OF HOLINESS AND GRACE, KINGDOM OF JUSTICE, LOVE AND PEACE."*

SS Pius XII - September 17, 1958.

**SHE IS THE BEARER OF THE KING.
IT IS SHE WHO BRINGS HIM AND HIS KINGDOM**

Among the incredible number of citations in these writings **about our Blessed Mother**, I bring to your attention the following:

On the First Feast of Christ the King in 1925, He tells Luisa:

"I come as King in the midst of the people ...MY HEAVENLY MOTHER WILL BE YOUR MOTHER AND QUEEN. She already makes the rounds in the midst of the people and the nations to dispose and prepare them to receive the dominion of the Kingdom of My Will...TO HER AND HER MATERNAL LOVE I ENTRUST THE TASK OF DISPOSING FOR ME THE SOULS AND THE NATIONS TO RECEIVE A GIFT SO GREAT."

On May 19, 1931 the Lord tells Luisa

"My Will is the Power that debilitates all evil and all infernal powers; It is Light that makes Itself known to all, and wherever It Reigns, It makes Its Power felt, so that not even the demons themselves can disavow It; That is why THE QUEEN OF HEAVEN WAS, AND IS, THE TERROR OF ALL HELL."

The Lord tells Luisa on March 13, 1932

"AND SO THIS KINGDOM HAS ALREADY BEEN FORMED BY ME AND BY THE HEAVENLY LADY. IT ALREADY EXISTS, It only awaits to be given to the creatures; IN ORDER TO GIVE IT, IT IS NECESSARY TO KNOW IT, and because She is the most holy and greatest creature, and the one who has never known any other Kingdom besides the Kingdom of the Divine Will, It occupies the first place in Her. And by right, THE HEAVENLY QUEEN WILL BE THE ANNOUNCER, THE MESSENGER AND THE GUIDE OF THIS KINGDOM SO HOLY. So pray to Her, invoke Her, and She will serve you as guide and as teacher."

Also on July 14 1935

"...Nevertheless, my daughter, the Kingdom of My Divine Will infallibly will arrive. You calculate in human terms, and that is why the Advent of the Kingdom appears difficult to you...furthermore,- IS NOT THE QUEEN OF HEAVEN WITH US, WHO WITH HER SWEET POWER PRAYS CONTINUOUSLY FOR THIS KINGDOM TO COME ON EARTH? AND WHEN HAVE WE EVER DENIED ANYTHING TO THIS HEAVENLY MOTHER? She implores with legitimate right this Holy Kingdom, which undoubtedly will be granted to Her, AND THAT IS WHY THIS KINGDOM WILL ALSO BE CALLED: THE KINGDOM OF THE HEAVENLY QUEEN."

On February 10, 1937 the Most Blessed Virgin says to Luisa:

"Daughter of my maternal heart, THE KINGDOM OF THE DIVINE WILL SHALL BE MY KINGDOM! To me the Most Holy Trinity entrusted It when I was entrusted the Eternal Word; for when He descended to me from Heaven to earth, in the same manner, He entrusted to me His Kingdom and mine. That is why my sighs are ardent, my prayers unceasing. I incessantly assail the Most Holy Trinity with my love, with my rights as Queen and Mother that They gave me, so that what They entrusted to me come to light and form Its Life; so that my Kingdom triumphs on the face of the earth."

Our Most Holy Mother says to Luisa in the "Maternal Call of the Queen of Heaven": "Let it be known that I will roam the whole world, I will go to each soul, to every family, to EVERY RELIGIOUS COMMUNITY, to every nation, to every town, and if necessary, I will go through entire centuries, UNTIL AS QUEEN, I HAVE FORMED MY PEOPLE, AND AS MOTHER, MY CHILDREN, WHO WILL COME TO KNOW THE DIVINE WILL AND MAKE IT REIGN EVERYWHERE"

On December 8, 1935 the Lord tells Luisa:

"...Much more so, as the Sovereign Queen possessing our Will as Her Life, She always possesses something to give us, She always has something to say, She keeps us always engaged and We have always something to give Her, including communicating to Her our loving secrets, so much so, that WE DO NOTHING WITHOUT HER; first We give it to Her, and then We deposit it in her Maternal Heart, AND FROM HER HEART IT DESCENDS IN THE FORTUNATE ONE WHO SHOULD RECEIVE IT. SO THERE IS NO GRACE THAT DESCENDS UPON THE EARTH, THERE IS NO SANCTITY THAT IS FORMED, NOR SINNER THAT CONVERTS, THERE IS NO LOVE THAT DEPARTS FROM OUR THRONE, THAT FIRST IS NOT DEPOSITED IN HER MOTHERLY HEART, WHICH FORMS THE MATURATION OF THAT GOOD."

SHE FECUNDATES IT WITH HER LOVE, SHE ENRICHES IT WITH GRACES, AND IF NEEDED, WITH THE VIRTUE OF HER SORROWS, AND THEN SHE DEPOSITS IT IN THE ONE WHO SHOULD RECEIVE IT, IN A WAY THAT WHOEVER RECEIVES IT, FEELS THE DIVINE PATERNITY AND THE MATERNITY OF THEIR CELESTIAL MOTHER.

We can do it without Her, BUT WE DO NOT WANT TO, - who would have the heart to put Her aside? Our Love, Our infinite Wisdom, Our own Will imposes Itself on Us and DOES NOT LET US DO ANYTHING THAT DOES NOT DESCEND THROUGH HER."

On August 9, 1937, the Lord says to Luisa:

"The love of this Celestial Queen and Mother is unsurpassable, and only in Heaven will they know how much she loves her children and what she has done for them; and her most exuberant, magnanimous and greatest act is wanting that they might possess the Kingdom of my Will as she possessed It herself; and OH, WHAT WOULD THIS CELESTIAL LADY NOT DO IN ORDER TO ATTAIN THIS GOAL! UNITE YOURSELF ALSO WITH HER AND PRAY FOR THIS MOST HOLY PURPOSE."

On June 6 1935 the Lord tells her:

"My daughter... You should know that I always love my children, my beloved creatures. I would eviscerate Myself in order not to see them stricken, so much so, that IN THE DISASTROUS TIMES TO COME I HAVE PUT THEM ALL IN THE HANDS OF MY CELESTIAL MOTHER; TO HER I HAVE ENTRUSTED THEM, SO THAT SHE HOLDS THEM SECURED FOR ME UNDER HER MANTLE."

And Luisa says:

Now, as He said this, my dear Jesus made me truly see, that THE SOVEREIGN QUEEN DESCENDED FROM HEAVEN WITH INDESCRIBABLE MAJESTY, AND WITH TENDERNESS ALL MATERNAL SHE VISITED IN THE MIDST OF THE CREATURES IN ALL THE NATIONS, AND MARKED HER DEAR CHILDREN AND THOSE WHO SHOULD NOT BE TOUCHED BY THE SCOURGES; WHOMEVER MY CELESTIAL MOTHER TOUCHED, THE SCOURGES DID NOT HAVE POWER OVER THEM. OUR SWEET JESUS GAVE THE RIGHT TO HIS MOTHER TO SAVE WHOMEVER SHE PLEASED.

How moving it was to see THE CELESTIAL EMPRESS go around the whole world; to see her take them in her Maternal hands. She held them close in her bosom and hid them under her mantle, so that no evil might be able to harm those people who her Maternal goodness held in her custody, guarded and defended. Oh! If everyone could see with how much love and tenderness THE CELESTIAL QUEEN did this task, they would cry in consolation and would love Her, Who loves us so very much.

BEHOLD THE TRIUMPH OF THE IMMACULATE MOTHER!

..."BUT THE HUMBLE MARY WILL ALWAYS TRIUMPH OVER SATAN, THE PROUD ONE, AND SO GREAT WILL BE HER VICTORY THAT SHE WILL CRUSH HIS HEAD, THE VERY SEAT OF HIS PRIDE. SHE WILL UNMASK HIS SERPENT'S CUNNING AND EXPOSE HIS WICKED PLOTS. SHE WILL SCATTER TO THE WINDS HIS DEVILISH PLANS AND TO THE END OF TIME WILL KEEP HER FAITHFUL SERVANTS SAFE FROM HIS CRUEL CLAWS. BUT MARY'S POWER OVER THE EVIL SPIRITS WILL ESPECIALLY SHINE FORTH IN THE LATTER TIMES"... St Louis Marie Grignion de Montfort - Treatise on True Devotion to the Blessed Virgin #54

I CONSECRATE THIS COMMUNICATION TO THE BLESSED VIRGIN MARY, MOTHER OF THE TRUE GOD THROUGH WHOM ONE LIVES, AND OUR MOTHER, BEARER OF OUR LORD AND QUEEN OF HIS KINGDOM; THE ONE WHO CRUSHES THE SERPENT'S HEAD; THE ONE WHO WILL GIVE BIRTH TO HER SON IN EVERY SOUL THAT WANTS TO RECEIVE HIM. I ASK HER TO FLOOD THE HEARTS OF ALL SOULS WITH HER MATERNAL LOVE, SO THAT THEY MAY BE READY TO RECEIVE THE GREAT GIFT THAT NOW IN THIS TIME OF HUMAN HISTORY HE WANTS TO GIVE US, AND FOR WHICH HE HIMSELF TAUGHT US TO ASK AND HAS KEPT HIS ENTIRE CHURCH ASKING FOR 2,000 YEARS:

"FATHER... THY KINGDOM COME, THY WILL BE DONE ON EARTH,

"AS IN HEAVEN" Matthew 6:10

"HOLY, HOLY, HOLY, IS THE LORD, GOD ALMIGHTY, "HE WHO WAS,
WHO IS **AND WHO WILL BE COME**".

Revelation 4:8

**"THERE WILL BE NO MORE DELAY! BUT IN THE DAYS WHEN THE VOICE
OF THE SEVENTH ANGEL IS HEARD, WHEN HE STARTS TO BLOW THE TRUMPET,
THE MYSTERY OF GOD WILL HAVE BEEN CONSUMMATED,
AS I HAD ANNOUNCED IT AS GOOD NEWS
TO HIS SERVANTS THE PROPHETS."**

Revelation 10:7

**" NO ONE WILL DO HARM, NO ONE WILL DO EVIL IN ALL MY HOLY MOUNTAIN, FOR THE
EARTH WILL BE FILLED WITH KNOWLEDGE OF THE LORD,
AS WATER COVERS THE SEA".** **Isaiah 11:9**

**"THIS IS ETERNAL LIFE, THAT THEY MAY KNOW YOU, THE ONLY TRUE
GOD, AND THE ONE YOU HAVE SENT, JESUS CHRIST."**

John 17:3

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<http://www.fiat-fiat-fiat.com/fiatpages/THE VIRGIN MARY IN THE KINGDOM OF THE DIVINE WILL.pdf>

EXTRACTS OF RELEVANT QUOTES FROM THE BOOK OF HEAVEN

February 8, 1921

Luisa speaking: This morning, after receiving communion, I heard within me my ever-loving Jesus saying:

"OH! WICKED WORLD, YOU ARE DOING EVERYTHING TO THROW ME OFF THE FACE OF THE EARTH, TO THROW ME OUT OF SOCIETY, OUT OF SCHOOLS, OUT OF CONVERSATIONS, OUT OF EVERYTHING; YOU ARE PLOTTING HOW TO TAKE DOWN THE TEMPLES AND THE ALTARS, HOW TO DESTROY MY CHURCH AND KILL MY MINISTERS, **AND I AM PREPARING FOR YOU AN ERA OF LOVE, THE ERA OF MY THIRD FIAT.**

YOU WILL MAKE YOUR WAY TO CAST ME OUT, AND I WILL CONFUSE YOU WITH LOVE, I WILL FOLLOW YOU FROM BEHIND, I WILL COME TOWARD YOU FROM THE FRONT TO CONFOUND YOU IN LOVE, AND WHERE YOU HAVE THROWN ME OUT I WILL ERECT MY THRONE, AND THERE I WILL REIGN MORE THAN BEFORE, BUT IN A MORE ASTOUNDING WAY, SO MUCH THAT YOU YOURSELF WILL FALL AT THE FEET OF MY THRONE, AS IF BOUND BY THE FORCE OF MY LOVE."

He then added: **"AH! MY DAUGHTER, THE CREATURE IS BECOMING MORE AND MORE PERVERSED IN EVIL, HOW MANY ARTIFACTS OF RUIN ARE THEY PREPARING, THEY WILL REACH SO MUCH THAT THEY WILL EXHAUST EVIL ITSELF, BUT WHILE THEY ARE BUSY IN MAKING THEIR WAY, **I WILL ENSURE THAT MY FIAT VOLUNTAS TUA HAS ITS FULFILLMENT, THAT MY WILL REIGNS OVER THE EARTH, BUT IN A COMPLETELY NEW WAY;****

I WILL BE BUSY IN PREPARING **THE ERA OF THE THIRD FIAT**, IN WHICH MY LOVE WILL BE UNVEILED IN A WONDERFUL AND UNHEARD OF WAY.

AH! YES, I WANT TO CONFOUND MAN COMPLETELY IN LOVE, THAT IS WHY BE ATTENTIVE, I WANT YOU WITH ME TO PREPARE THIS ERA OF LOVE, CELESTIAL AND DIVINE, WE WILL HELP EACH OTHER AND WORK TOGETHER.”

January 29, 1919

“MY BELOVED DAUGHTER, I WANT TO MAKE KNOWN TO YOU THE ORDER OF MY PROVIDENCE. IN EVERY PERIOD OF TWO THOUSAND YEARS, I HAVE RENEWED THE WORLD: IN THE FIRST TWO THOUSAND YEARS I RENEWED IT WITH THE FLOOD. IN THE SECOND TWO THOUSAND YEARS I RENEWED IT WITH MY COMING TO EARTH, IN WHICH I MANIFESTED MY HUMANITY, FROM WHICH, LIKE FROM SO MANY CRACKS, MY DIVINITY WAS TRANSPARENT, AND THE GOOD AND THE SAINTS OF THESE THIRD TWO THOUSAND YEARS HAVE LIVED FROM THE FRUITS OF MY HUMANITY, AND ONLY BY DROPS THEY HAVE ENJOYED MY DIVINITY. **WE ARE NOW NEAR THE END OF THE THIRD TWO THOUSAND YEARS AND THERE WILL BE A THIRD RENEWAL.**

HERE IS THE REASON FOR THE GENERAL CONFUSION OF EVERYTHING: IT IS NOTHING BUT THE PREPARATION FOR THE THIRD RENEWAL. And if in the second renewal I manifested what my humanity did and suffered and very little of what the Divinity worked, now, in this third renewal, after the earth has been purged and..., I will be even more magnanimous with the creatures and I will carry out the renewal by manifesting what my Divinity did in my humanity... My love wants to unburden itself and wants to make known **THE EXCESSES THAT MY DIVINITY WORKED IN MY HUMANITY IN FAVOR OF THE CREATURES, THAT “THEY FAR EXCEED THE EXCESSES THAT MY HUMANITY EXTERNALLY WORKED.”**

July 11, 1923

“...THREE TIMES THE DIVINITY DECIDED TO WORK “AB-EXTRA”: THE FIRST TIME WAS IN CREATION.....THE SECOND WAS IN REDEMPTION... **... AND THE THIRD IS THE FULFILLMENT OF MY WILL, that it be done ON EARTH AS IT IS IN HEAVEN....”**

July 14, 1923

“...THE WORLD IS PRECISELY AT THE POINT AS WHEN I WAS TO COME TO EARTH; ALL WERE WAITING FOR A GREAT EVENT, FOR A NEW ERA, AS IN FACT, SO HAPPENED; AND SO NOW, THE GREAT ADVENT HAVING TO COME, THE NEW ERA IN WHICH GOD’S WILL IS DONE ON EARTH AS IN HEAVEN, ALL ARE EXPECTING THIS NEW ERA, TIRED OF THE PRESENT ONE, BUT WITHOUT KNOWING WHAT THIS NEWNESS IS...THIS EXPECTATION IS A CERTAIN SIGN THAT THE TIME IS NEAR”.

The Lord tells Luisa on May 17, 1925:

“...IF CREATION IS ATTRIBUTED TO THE FATHER, WHILE THE DIVINE PERSONS ARE ALWAYS UNITED IN WORK, REDEMPTION IS ATTRIBUTED TO THE SON, AND THE “FIAT VOLUNTAS TUA” WILL BE ATTRIBUTED TO THE HOLY SPIRIT. **IT IS PRECISELY IN THE “FIAT VOLUNTAS TUA” THAT THE HOLY SPIRIT WILL COMPLETELY RELEASE HIS WORK.**”

September 18, 1938

“I WILL MAKE USE OF ALL THE MEANS OF LOVE, OF GRACE, OF PUNISHMENTS; I WILL TOUCH THE CREATURES FROM EVERY SIDE TO LET MY WILL REIGN. ... AND WHEN IT SEEMS AS IF TRUE GOOD SHOULD DIE, IT WILL RISE MORE BEAUTIFUL AND MAJESTIC. ...EVERYTHING I HAVE SAID ABOUT MY WILL, I CAN SAY THAT IT IS A NEW CREATION.”

Saint Bernard, Liturgy of the Hours - Advent season.

"WE KNOW OF A TRIPLE COMING OF THE LORD. IN ADDITION TO THE FIRST AND THE LAST, THERE IS AN INTERMEDIATE COMING. THOSE ARE VISIBLE, BUT THIS ONE IS NOT... THEREFORE, IN THE FIRST COMING THE LORD CAME IN FLESH AND WEAKNESS; IN THIS SECOND COMING IN SPIRIT AND POWER; AND IN THE LAST COMING IN GLORY AND MAJESTY."

OTHER EXTRACTS FROM THE BOOK OF HEAVEN

On September 17, 1924, Luisa writes:

Then, **my sweet Jesus** took all the books written about His Divine Will, put them together, held them to His heart, and with indescribable tenderness **added:**

"I BLESS THESE WRITINGS FROM THE HEART, I BLESS EVERY WORD, I BLESS THE EFFECTS AND THE VALUE THEY CONTAIN; THESE WRITINGS ARE A PART OF MYSELF."

On September 22, 1924, he tells him:

"...MY DAUGHTER, IT IS PRECISELY THE DEMONS. THEY WOULD LIKE YOU NOT TO WRITE ABOUT MY WILL...THEY FEAR VERY MUCH THAT THESE WRITINGS ABOUT MY WILL COULD BE PUBLISHED, BECAUSE THEY SEE THEIR KINGDOM ON EARTH LOST ... THEY TRY WITH ALL THEIR POWER TO PREVENT SUCH A GREAT GOOD."

On August 14, 1926, Jesus told Luisa:

"MY DAUGHTER, THE KINGDOM OF MY DIVINE WILL IS INVINCIBLE, AND IN THIS KNOWLEDGE I HAVE PUT OVERABUNDANT LIGHT, GRACE AND ATTRACTIONS TO MAKE IT VICTORIOUS... ..THIS KNOWLEDGE WILL BE A VERY HIGH AND STRONG WALL, MORE THAN IN THE EARTHLY EDEN, WHICH WILL PREVENT THE INFERNAL ENEMY FROM ENTERING INSIDE TO DISTURB THOSE WHO, CONQUERED BY IT, WILL GO ON TO LIVE IN THE KINGDOM OF MY DIVINE WILL."

The Lord to Luisa on December 21, 1937:

"My good daughter, IT IS DECREED IN THE CONSISTORY OF THE MOST HOLY TRINITY THAT MY DIVINE WILL HAVE ITS KINGDOM ON EARTH , And as many miracles as are needed, we will do them. We will not spare anything to have what we want. But in our actions we always use the simplest, yet most powerful ways to overwhelm heaven and earth and all creatures at the moment we want.

YOU MUST KNOW THAT IN CREATION, TO INFUSE LIFE INTO MAN, NOTHING WAS NEEDED BUT OUR OMNIPOTENT BREATH, BUT HOW MANY PRODIGIES WERE CONTAINED IN THAT BREATH! WE CREATED THE SOUL BY ENDORSING IT WITH THE THREE POWERS, THE TRUE IMAGE OF OUR ADORABLE TRINITY...

LOOK, MY DAUGHTER, BY NOT LIVING IN OUR DIVINE WILL, MAN'S THREE POWERS HAVE BEEN DARKENED, AND OUR ADORABLE IMAGE IN HIM HAS BEEN DEFORMED, SO THAT HE HAS LOST THE FIRST BEAT OF GOD'S LOVE IN HIS OWN; HE HAS LOST THE DIVINE BREATH IN HIS HUMAN BREATH;

RATHER, NOT THAT HE HAS LOST IT, BUT THAT HE DOES NOT FEEL IT, FOR THAT REASON HE DOES NOT FEEL THE CIRCULATION OF DIVINE LIFE, THE MOVEMENT OF GOOD, THE HEAT OF SUPREME LOVE, THE WORD OF GOD IN HIS OWN, THE VISION TO BE ABLE TO SEE HIS CREATOR; EVERYTHING HAS BEEN DARKENED, HINDERED, WEAKENED AND PERHAPS ALSO DEFORMED.

NOW, WHAT IS NEEDED TO RESTORE THIS MAN? WE WILL BREATHE IN HIM AGAIN WITH STRONGER AND INCREASING LOVE, WE WILL BREATHE IN HIM INTO THE DEPTHS OF HIS SOUL, WE WILL PUT OUR BREATH MORE STRONGER IN THE CENTER OF HIS REBEL WILL, BUT SO STRONG AS TO SHAKE OFF THE EVILS TO WHICH HE IS LINKED; HIS PASSIONS WILL BE TERRIFIED BEFORE THE POWER OF OUR BREATH; THEY WILL FEEL THEMSELVES BURNING BY OUR DIVINE FIRE, AND THE HUMAN WILL WILL FEEL THE BEATING LIFE OF ITS CREATOR, WHICH IT WILL HIDE WITHIN ITSELF WITH A VEIL AND WILL BECOME THE BEARER OF ITS CREATOR AGAIN. OH, HOW HAPPY WILL IT FEEL! WITH OUR BREATH WE WILL RESTORE IT, WE WILL HEAL IT, WE WILL RE-ESTABLISH...

SEE THEN WHAT IS NEEDED TO MAKE OUR WILL COME TO REIGN ON EARTH: THE POWER OF OUR OMNIPOTENT BREATH; WITH IT WE WILL RENEW OUR LIFE IN MAN. ALL THE TRUTHS THAT I HAVE MANIFESTED ABOUT THE GREAT PRODIGIES OF LIVING IN MY WILL WILL BE THE MOST BEAUTIFUL, THE GREATEST PROPERTIES I WILL GIVE YOU. THIS IS ALSO A SURE SIGN THAT THE KINGDOM OF MY WILL WILL COME ON EARTH, BECAUSE IF I SPEAK, I FIRST DO THE FACTS AND THEN I SPEAK, MY WORD IS THE CONFIRMATION OF THE GIFT, OF THE PRODIGIES THAT I WANT TO DO; THEREFORE, WHAT PURPOSE WOULD THERE BE IN MANIFESTING MY DIVINE PROPERTIES, MAKING THEM KNOWN, IF HIS KINGDOM SHOULD NOT COME TO EARTH?"

On January 29, 1928

"MY DAUGHTER, YOU THANK ME FOR I HAVE MADE YOU WRITE WHAT REGARDS TO MY WILL, A DOCTRINE THAT IS ALL FROM HEAVEN AND WHICH HAS THE VIRTUE OF COMMUNICATING THE LIFE OF IT, PALPITATING AND ALL CELESTIAL, TO WHOEVER WILL READ THESE WRITINGS. ... THESE WRITINGS WILL MAKE THEIR HEARTBEAT FELT SO STRONGLY, THAT IT WILL SUFFOCATE THE HUMAN WILL AND IT WILL TAKE ITS FIRST PLACE OF LIFE DUE TO IT, BECAUSE MY WILL IS THE HEARTBEAT AND THE LIFE OF ALL CREATION, THEREFORE THE VALUE OF THESE WRITINGS IS IMMENSE, THEY CONTAIN THE VALUE OF A DIVINE WILL... SO, JUST AS YOU THANK ME, I THANK YOU FOR WILLING TO MAKE THE SACRIFICE OF WRITING UNDER MY DICTATION.

THESE WRITINGS ABOUT MY SUPREME FIAT WITH THE FORCE OF THEIR LIGHT WILL ECLIPSE HUMAN WILL, THEY WILL BE BALM TO HUMAN WOUNDS; THEY WILL BE OPIUM TO ALL THAT IS EARTH; PASSIONS WILL FEEL DEAD, AND FROM THEIR DEATH THE LIFE OF HEAVEN WILL RESURRECT IN THE MIDST OF CREATURES; THEY WILL BE THE TRUE CELESTIAL ARMY, WHICH WHILE PUTTING HUMAN WILL AND ALL THE EVILS PRODUCED BY IT UNDER SIEGE, WILL MAKE RESURRECT PEACE, LOST HAPPINESS AND THE LIFE OF MY WILL IN THE MIDST OF CREATURES "

On Volume 25, October 28, 1928

Luisa speaking: ... I was thinking about today's feast, that is, THE FEAST OF CHRIST THE KING, and my sweet Jesus moving within me told me:

"MY DAUGHTER, THE CHURCH DOES NOTHING OTHER THAN INTUITIVELY KNOW WHAT IT SHOULD KNOW ABOUT MY DIVINE WILL AND HOW HIS KINGDOM SHOULD COME. THEREFORE THIS FEAST IS THE PRELUDE TO THE KINGDOM OF MY DIVINE FIAT.

SO THE CHURCH IS DOING NOTHING OTHER THAN HONORING MY HUMANITY WITH THOSE TITLES THAT ARE JUSTLY DUE TO ME, AND WHEN THEY HAVE GIVEN ME ALL THE HONORS THAT ARE APPROPRIATE TO ME, IT WILL PROCEED TO HONOR AND INSTITUTE THE FEAST OF THE KINGDOM OF MY DIVINE WILL, BY WHICH MY HUMANITY WAS ANIMATED.

THE CHURCH IS GOING LITTLE BY LITTLE, AND NOW IT INSTITUTES THE FEAST IN MY HEART, NOW IT CONSECRATES WITH ALL SOLEMNITY THE CENTURY TO CHRIST THE REDEEMER, AND NOW, WITH MORE SOLEMNITY, SHE PROCEEDS TO ESTABLISH THE CELEBRATION OF CHRIST THE KING. CHRIST THE KING MEANS THAT HE MUST HAVE HIS KINGDOM, HE MUST HAVE PEOPLE WORTHY OF SUCH A KING, AND WHO CAN CREATE THIS KINGDOM FOR ME EXCEPT MY WILL?

THEN I WILL BE ABLE TO SAY: 'I HAVE MY PEOPLE, MY FIAT HAS FORMED THEM FOR ME.' OH, IF THE HEADS OF THE CHURCH KNEW WHAT I HAVE TOLD YOU ABOUT MY DIVINE WILL, WHAT I WANT TO DO, YOUR GREAT PRODIGIES, MY YEARNINGS, MY SORROWFUL HEARTBEATS, MY ANGUISHING SIGHS BECAUSE I WANT MY WILL TO REIGN, TO MAKE EVERYONE HAPPY, TO RESTORE THE HUMAN FAMILY. IN THIS FEAST OF CHRIST THE KING THEY WOULD FEEL LIKE THEY ARE NOTHING OTHER THAN THE SECRET ECHO OF MY HEART, WHICH ECHOING IN THEIRS TO ATTRACT THEIR ATTENTION AND REFLECTION, WITHOUT KNOWING IT THEY INSTITUTE FOR ME THE FEAST OF CHRIST THE KING. CHRIST..., KING, AND WHERE ARE HIS TRUE PEOPLE?

And they would say: **LET US HURRY TO MAKE KNOWN HIS DIVINE WILL, LET US MAKE IT REIGN SO THAT WE MAY GIVE THE PEOPLE TO CHRIST WHOM WE HAVE CALLED KING, OTHERWISE WE WOULD HAVE HONORED HIM WITH THE NAME, BUT NOT WITH THE ACTS.**"

On June 20, 1938

Luisa speaking:

After this I was feeling thoughtful about these blessed writings, and about the insistence of my beloved Jesus in wanting me to continue writing, and also, after so many sacrifices, where will they end up? And my beloved **Jesus** interrupting my thought **told me:**

"MY DAUGHTER, DO NOT WORRY, I WILL BE A WATCHMAN, BECAUSE THEY COST ME TOO MUCH, THEY COST ME MY WILL, WHICH ENTERS THESE WRITINGS AS PRIMARY LIFE. I COULD CALL THEM: 'TESTAMENT OF LOVE THAT DOES MY WILL TO THE CREATURES.' ...

TOO MUCH IS NEEDED TO TOUCH WHAT I HAVE MADE YOU WRITE ABOUT MY WILL, BECAUSE I CAN CALL YOU A NEW LIVING AND A SPEAKING CREATION. ALL THIS WILL BE THE LAST BOAST, THE LAST OUTPOURING OF MY LOVE TOWARDS HUMAN GENERATIONS ...

THEREFORE THE INTEREST WILL BE ALL MINE, AND SO YOU ABANDON EVERYTHING IN ME. YOU MUST KNOW THAT THESE WRITINGS HAVE COME FROM THE CENTER OF THE GREAT SUN OF MY WILL, WHOSE RAYS ARE FULL OF THE TRUTHS THAT CAME OUT FROM THIS CENTER, WHICH EMBRACE ALL TIMES, ALL CENTURIES, ALL GENERATIONS. ... EVERY WORD CAN BE CALLED A PORTENT OF LOVE, ONE GREATER THAN ANOTHER. THEREFORE, TO WANT TO TOUCH THESE WRITINGS IS TO WANT TO TOUCH ME, THE CENTER OF MY LOVE, MY LOVING FINESSES WITH WHICH I LOVE CREATURES. I WILL KNOW HOW TO DEFEND MYSELF AND CONFUSE ANYONE WHO WANTS TO DISPROVE EVEN A SINGLE WORD OF WHAT IS WRITTEN ABOUT MY DIVINE WILL."

On February 8, 1921 the Lord said to Luisa:

**"....AND I AM PREPARING AN ERA OF LOVE FOR YOU... ...IN WHICH MY LOVE WILL BE UNVEILED IN A WONDERFUL AND UNHEARD OF WAY...
...IT WAS OF HEAVENLY AND DIVINE LOVE..."**

**"FATHER... THY KINGDOM COME, THY WILL BE DONE,
"ON EARTH AS IT IS IN HEAVEN"** **Matthew 6:10 .**



**"«THE REIGN OVER THE WORLD HAS COME
OF OUR LORD AND HIS CHRIST;
AND HE WILL REIGN FOREVER AND EVER."**

Revelation 11:15

**"FOR HE MUST REIGN UNTIL HE HAS PUT ALL HIS ENEMIES UNDER HIS
FEET." "WHEN ALL THINGS HAVE BEEN SUBJECTED TO HIM, THEN THE SON
WILL ALSO BE SUBMITTED TO HIM WHO HAS SUBJECTED ALL THINGS
UNDER HIM, SO THAT GOD MAY BE ALL IN ALL."**

1 Corinthians 15: 25,28

**"WE THANK YOU, LORD GOD ALMIGHTY, 'HE WHO IS AND WHO WAS,
BECAUSE YOU HAVE ASSUMED YOUR IMMENSE POWER
TO ESTABLISH YOUR REIGN."**

Revelation 11:17

**«HALLELUJAH! FOR THE LORD, OUR ALMIGHTY GOD, HAS ESTABLISHED HIS
REIGN. LET US BE GLAD AND REJOICE AND GIVE HIM GLORY, FOR THE
WEDDING OF THE LAMB HAS COME, ...BLESSED ARE THE GUESTS AT THE
WEDDING FEAST OF THE LAMB.»«THESE ARE TRUE WORDS OF GOD»**

Revelation 19: 6, 9

**"THEN I SAW HEAVEN OPENED , AND BEHOLD A WHITE HORSE; HIS RIDER IS
CALLED FAITHFUL AND TRUE, AND HE JUDGES AND FIGHTS IN
RIGHTEOUSNESS." ..."AND HIS NAME IS THE WORD OF GOD ." ..."HE HAS A
NAME WRITTEN ON HIS ROBE AND ON HIS THIGH: KING OF KINGS AND LORD
OF LORDS."**

Revelation 19:11, 13, 16

"AND I SAW THE HOLY CITY, NEW JERUSALEM, COMING DOWN OUT OF HEAVEN FROM GOD, ARRAYED AS A BRIDE DRESSED FOR HER HUSBAND. AND I HEARD A LOUD VOICE FROM THE THRONE SAYING, " THIS IS THE DWELLING PLACE OF GOD WITH MEN . HE WILL MAKE HIS DWELLING AMONG THEM, AND THEY WILL BE HIS PEOPLE. AND HE, BEING WITH THEM, WILL BE THEIR GOD." **"AND HE WILL WIPE AWAY EVERY TEAR FROM THEIR EYES. AND DEATH WILL BE NO MORE, NEITHER WILL THERE BE MOURNING NOR CRYING NOR TOIL, FOR THE OLD WORLD HAS PASSED AWAY."**

"THEN HE WHO SITTED ON THE THRONE SAID, 'LOOK, I AM MAKING A NEW WORLD.' AND HE SAID, 'WRITE: THESE ARE TRUE AND CERTAIN WORDS.'" "HE ALSO SAID TO ME: 'IT IS DONE: I AM THE ALPHA AND THE OMEGA, THE BEGINNING AND THE END. TO THE ONE WHO IS THIRSTY, I WILL GIVE FROM THE SPRING OF THE WATER OF LIFE FREELY. THIS WILL BE THE INHERITANCE OF THE OVERCOMER: I WILL BE GOD TO HIM, AND HE WILL BE MY SON.

Revelation 21: 2-7

"THUS SAYS THE LORD: LO, I AM ABOUT TO CREATE NEW HEAVENS AND A NEW EARTH; THE THINGS OF THE PAST SHALL NOT BE REMEMBERED OR COME TO MIND. INSTEAD, THERE SHALL ALWAYS BE REJOICING AND HAPPINESS IN WHAT I CREATE; FOR I CREATE JERUSALEM TO BE A JOY AND ITS PEOPLE TO BE A DELIGHT; I WILL REJOICE IN JERUSALEM AND EXULT IN MY PEOPLE. NO LONGER SHALL THE SOUND OF WEEPING BE HEARD THERE, OR THE SOUND OF CRYING; NO LONGER SHALL THERE BE IN IT AN INFANT WHO LIVES BUT A FEW DAYS, OR AN OLD MAN WHO DOES NOT ROUND OUT HIS FULL LIFETIME; HE DIES A MERE YOUTH WHO REACHES BUT A HUNDRED YEARS, AND HE WHO FAILS OF A HUNDRED SHALL BE THOUGHT ACCURSED. THEY SHALL LIVE IN THE HOUSES THEY BUILD, AND EAT THE FRUIT OF THE VINEYARDS THEY PLANT."

Isaiah 65:17-25

"BUT WE AWAIT, AS HE HAS PROMISED US, NEW HEAVENS AND A NEW EARTH, IN WHICH JUSTICE DWELLS."

II Peter 3:13

"BLESSED ARE THOSE WHO TRUSTS IN THE LORD, FOR THE LORD WILL BE THEIR TRUST"
Jeremiah 17:7



The Fatherly Call of the Divine King to his children to enter into the Kingdom of His Will

My precious children, whom I love so much: My heart is suffocating in the flames of my love as I come to be together with you. ***I have come as your Father*** to be with you, my children, because I love you so very much. My love is so overwhelming, that now I have come to stay with you. I want to live together with you, with one single Will, with one single love. I have brought with me all of my sufferings, my blood, everything I have ever done — even my own death. Just look at me for a moment: look at every drop of my blood, every pain that I have suffered, every step I have taken and everything I have done. Can you not see how they all compete with one another to give you my Divine Will? Even my death wants to give you my resurrection to life in the Divine Will. Look, I have prepared everything for you in my humanity; everything is there that you need to receive such a great gift: all of the graces and light, helps and strength. I have taken care of it all for you. So my part is finished; now it is up to you.

How could anyone not appreciate everything I have done? Who could refuse me and the gift I bring? I want you to know that I love you so much, that I will even forget about your past, your sins and your vices. I will bury them all in the sea of my love so that they will be burned up. Then we can begin a new life together — entirely in my Will. How could anyone go so far as to refuse all this? Who could possibly be so heartless as to send me away and not welcome my fatherly visit? My children, I want you to know that if you do accept me, I will stay with you as your Father. The only thing is, we will have to be in agreement about everything and live with one single Will. Oh how I long for this. You cannot imagine how much I want it, to the point of crying and sobbing because I want my precious little children to be together with me and to live the life of my very own Will. For nearly six thousand years now my holy humanity has been suffering this continuous sobbing and these burning tears, pleading with my children and wanting them around me so that I can make them happy and holy.

I even call them with my tears. Who knows if my tears and my love will move them to compassion for me; a love that has reached the point of suffocating me and putting me into a frenzy. So when I can catch my breath from sobbing and stop shaking long enough, I just keep repeating, 'My children, my children, where are you? Why will you not come to your Father? Why do you run away from me to go wandering around, poor and wretched?' Your misfortunes tear at my heart and hurt me so much. I am tired of waiting for you, and since you will not come to me, I have come to look for you, because I cannot contain my love any longer; it is consuming me. I am bringing you the wonderful gift of my Will. Please, I am begging you! I am pleading with you! Listen to me! How can you sit there, seeing my tears and feeling my burning desires and not be moved to compassion for me?

I have not come just as your Father, either. ***I have come as your Teacher*** to be with you my disciples; but I want to be listened to attentively. I will teach you surprising new things. I will give you heavenly lessons that will bring light to you that will never go out and love that will always blaze! I will teach you things that will give you divine strength, unfailing courage and an ever-increasing holiness. They will take you step by step along the right way. They will lead you back to heaven — your eternal home.

I have come as your King to be together with my people, but not to demand taxes or to place burdens upon you. No, I have come because I want your will, your weaknesses, your miseries and your vices. This is what it means for me to rule: I want everything that makes you unhappy, that leaves you restless and whatever torments you, so that I can take it from you to hide it and burn it all with my love. And being the generous and good-natured King that I am, in return I will give you my Will and my tender love, my own riches and happiness, peace and pure joy.

It is all done, if you will just give me your will. You will make both of us happy if you do. I do not want anything else. I just want my Will to reign in all of you. Heaven and earth will smile upon you. My own heavenly Mother will be your Mother and Queen. She already knows how much good the Kingdom of my Will will bring you. So to calm me down and to stop me from crying, and out of love for you, her children, she is busy going around to the people of nations throughout the world, preparing and disposing everyone to receive the ruling authority of the Kingdom of my Will. She is the one who prepared everyone for me so that I could come down from heaven upon the earth. So I have entrusted this to her and to her motherly love: to get every soul ready for me, to prepare everyone to receive such a great gift.

So listen to me and please, my children, read carefully what I have placed before your eyes. If you do, you will feel the need to live in my Will. I will be beside you while you read. I will touch your mind so that you can understand what it is I am saying and your heart so that you will want the ***Gift of my Divine "Fiat"***.



"The Christian economy, as a new and definitive covenant, will never pass away; nor is there any other public revelation to be expected before the glorious appearing of our Lord Jesus Christ" (DV 4). **However, although Revelation is finished, it is not completely explained; it will be up to the Christian faith to gradually understand its entire content over the course of the centuries. Catechism of the Catholic Church #66.**

"... AND I AM PREPARING FOR YOU AN ERA OF LOVE ...! ... IN WHICH MY LOVE WILL BE UNVEILED IN A WONDERFUL AND UNHEARD OF WAY..... I WANT YOU TOGETHER WITH ME PREPARING THIS ERA OF CELESTIAL AND DIVINE LOVE...."

Jesus Our Lord to Luisa – **Volume 12, February 8, 1921**

"THIS IS ETERNAL LIFE, THAT THEY MAY KNOW YOU, THE ONLY TRUE GOD, AND THE ONE YOU HAVE SENT, JESUS CHRIST. "
John 17:3

"FATHER... , . THAT THEY MAY ALL BE ONE, AS YOU, FATHER, ARE IN ME AND I IN YOU. THAT THEY ALSO MAY BE ONE IN US," ... "SO THAT THEY MAY BE ONE AS WE ARE ONE: ...I IN THEM AND YOU IN ME. "
John 17: 21-23

"THE ULTIMATE END OF ALL DIVINE ECONOMY IS THE ENTRY OF THE CREATURES IN THE PERFECT UNITY OF THE BLESSED TRINITY (Divine Holiness) But from now on we are called to be inhabited by the Holy Trinity " (Human Holiness) Catechism # 260 (cf. John 17:21-23)

"BELOVED, NOW WE ARE CHILDREN OF GOD, AND IT HAS NOT YET BEEN MANIFESTED WHAT WE WILL BE. WE KNOW THAT WHEN HE WILL BE MANIFESTED, WE WILL BE LIKE HIM BECAUSE WE WILL SEE HIM AS HE IS."

1 John 3:2

"I BLESS YOU, FATHER, LORD OF HEAVEN AND EARTH, BECAUSE YOU HAVE HID THESE THINGS FROM THE WISE AND INTELLIGENT, AND YOU HAVE REVEALED THEM TO LITTLE ONES."

Matthew 11:25

- IMPORTANT NOTICE - **FEBRUARY 2, 2023**

IN LIGHT OF THE TRANSCENDENTAL IMPORTANCE OF WHAT IS CONTAINED IN THESE WRITINGS, AND OF THE SCRIPTURE AND CHURCH APPROVED PROPHECIES AND EVENTS THAT ARE ALREADY BEING FULFILLED IN THE ENTIRE WORLD AND IN THE CHURCH, **A LIMITED EDITION OF A HARD COVER "BOOK OF HEAVEN" HAS BEEN PRINTED IN ENGLISH ON REGULAR PAPER (Home Edition) AND NOW ALSO ON BIBLE PAPER (Easy to Carry Edition). IT CONTAINS ALL 36 VOLUMES, THE TOTALITY OF THE TRUTHS AND KNOWLEDGE MANIFESTED BY OUR LORD TO THE SERVANT OF GOD, LUISA PICCARRETA, OVER A 40 YEAR PERIOD.**

IT WILL BE AVAILABLE ONLY UNTIL THE CHURCH PUBLISHES THE OFFICIAL ENGLISH TRANSLATION OF THE BOOK .
THE BOOK MAY BE OBTAINED THROUGH **WWW.FIAT-FIAT-FIAT.COM**

Jesus says: "I BLESS THESE WRITINGS FROM THE HEART. I BLESS EACH WORD; I BLESS THE EFFECTS AND THE VALUE THEY CONTAIN. THESE WRITINGS ARE PART OF MYSELF."

Book of Heaven, September 17, 1924.

During the unprecedented dark times, which have already begun (*Revelation 6*) , and which we must live prior to the establishment of God's Kingdom "*on earth as in Heaven*" (*Matthew 6:10*) the Knowledge manifested by the Lord and the Blessed Mother in the **books of the PASSION and the BLESSED MOTHER, together with the BOOK OF HEAVEN, THE BIBLE and THE CATECHISM OF THE CATHOLIC CHURCH,** may be the only spiritual nourishment available and needed for us to survive such dark times and still be Victorious with our Lord and our Blessed Mother. Whether by an Act of God, an act of war, or any other apocalyptic scenario, the Internet as we know it might soon cease to function, and these Holy Books will become even more essential. ALL 3 BOOKS MAY BE DOWNLOADED FREE AT OUR WEBPAGE: **WWW.FIAT-FIAT-FIAT.COM**

ALSO AVAILABLE IN PRINT AT WWW.FIAT-FIAT-FIAT.COM

Jesus made Luisa see the Reverend Father (**now Saint, Annibale Marie di Francia**) while He placed His Holy right hand on his head and **said to him:** "**My son, hurry, do not lose time. I will help you. I will be near you, so that everything may go well and according to my Will. Just as I care that my Will be known, and just as I have dictated the writings about the Kingdom of the Supreme Fiat with paternal goodness, SO WILL I HELP WITH THE PRINTING. I WILL BE IN THE MIDST OF THOSE WHO WILL OCCUPY THEMSELVES WITH IT, SO THAT EVERYTHING MAY BE REGULATED BY ME. THEREFORE, HURRY, HURRY.**" **Volume 20, September 28. 1926**

